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FEC

11/01/2023 18 : 11

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## STATEMENT OF ORGANIZATION

|   |                                 |   |                     | Office Use Only                 |
|---|---------------------------------|---|---------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                     | (Check if name is changed)      | Example: If typing, type over the lines.  | 12FE4M5             |                                 |
| AMERICA'S PROM  | /ISE                            |   |                     |                                 |
|   |                                 |   |                     |                                 |
|   | 70 F 55th Ct                    |   |                     |                                 |
| ADDRESS (number and street)                           | 70 E 55th St                    |   |                     |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | 24th Floor                      |   |                     |                                 |
|   | New York                        |   |                     | 0022                            |
|   |                                 |   | STATE ▲             | ZIP CODE ▲                      |
| COMMITTEE'S E-MAIL ADDRE                              | SS                              |   |                     |                                 |
| (Check if address                                     | l alex@movementcompliance       | e com   |                     |                                 |
| is changed)   |                                 |   |                     |                                 |
|   | Optional Second E-Mail Add      | dress   |                     | 1                               |
|   |                                 |   |                     |                                 |
| (Check if address is changed)                         |                                 |   |                     |                                 |
| 2. DATE 11 0'   | 1 2023                          |   |                     |                                 |
| 3. FEC IDENTIFICATION N                               | UMBER ► C co                    | 00855379  |                     |                                 |
| 4. IS THIS STATEMENT                                  | NEW (N) OR                      | AMENDED (A)   |                     |                                 |
| I certify that I have examined th                     | nis Statement and to the best   | of my knowledge and belief it   | is true, correct an | d complete.                     |
| Type or Print Name of Treasure                        | r <u>Caiola, Alexandra, , ,</u> |   |                     |                                 |
| Signature of Treasurer Caiol                          | la, Alexandra, , ,              |   | Date 11             | / D D / Y Y Y Y<br>01 2023      |
| NOTE: Submission of false, errone                     |                                 | may subject the person signing the first state of the person signing the second state of the second state |                     | e penalties of 52 U.S.C. §3010  |
| Office<br>Use<br>Only                                 |                                 | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100  | ontact:             | FEC FORM 1<br>(Revised 06/2012) |

| FE | C Form 1            | (Revised 03/2022)   | Page <b>2</b>         |
|----|---------------------|---|-----------------------|
| 5. | TYPE OF             | COMMITTEE:  |                       |
|    | Candida             | te Committee:   |                       |
|    | (a)                 | This committee is a principal campaign committee. (Complete the candidate information below.)   |                       |
|    |                     | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete t information below.)                     | he candidate          |
|    | Name o<br>Candida   |   |                       |
|    | Candida<br>Party Af |   | State                 |
|    |                     | This committee supports/opposes only one candidate, and is NOT an authorized committee.   | District              |
|    | Name<br>Candic      |   |                       |
|    | -                   | This committee is a       (National, State<br>or subordinate) committee of the       (Democrat<br>Republicant                             | ic,<br>n, etc.) Party |
|    | Political           | Action Committee (PAC):   |                       |
|    | (e)                 | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect                                    | ed organization is a: |
|    |                     | Corporation Corporation w/o Capital Stock   | Organization          |
|    |                     | Membership Organization Trade Association Cooper  | rative                |
|    |                     | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|    |                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregat committee. (i.e., nonconnected committee) | ed fund or party      |
|    |                     | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|    | _                   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                       |
|    | (g) 🗙               | This committee is an independent expenditure-only political committee (Super PAC).  |                       |
|    |                     | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|    | (h)                 | This committee is a political committee with both contribution and non-contribution accounts (Hybrid F                                    | PAC).                 |

## Joint Fundraising Representative:

In addition, this committee is a Lobbyist/Registrant PAC.

| FEC Form 1 | (Revised 02/2009) |
|------------|-------------------|
|------------|-------------------|

Write or Type Committee Name

## AMERICA'S PROMISE

| Name of Any    | Conr | ected  | Org  | aniz  | ation | I, <b>A</b> | ffilia  | ated                         | C   | om  | mit   | ttee                 | , J                  | oint                 | t F                  | uno  | drai                 | isir                 | ng                   | Re                   | ore                  | ser   | ntat                 | ive  | , o  | r L   | ead   | der   | ship  | PA   | ٩C  | Sp  | ons   | sor  |                 |
|----------------|------|--------|------|-------|-------|-------------|---|------------------------------|---|---|---|----------------------|----------------------|----------------------|----------------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|--|--|---|---|---|---|--|---|---|---|--|-----------------|
|                |      |        |      |       |       |             |   |                              |   |   |   |                      |                      |                      |                      |  |                      |                      |                      |                      |                      |   |                      |  |  |   |   |   |   |  |   |   |   |  |                 |
|                |      |        |      |       |       |             |   |                              |   |   |   |                      |                      |                      |                      |  |                      |                      |                      |                      |                      |   |                      |  |  |   |   |   |   |  | 1   |   |   |  |                 |
| Mailing Addres | s    |        | L    |       |       |             |   |                              |   |   |   |                      |                      |                      |                      |  |                      |                      |                      |                      |                      |   |                      |  |  |   |   |   |   |  |   |   |   |  |                 |
|                |      |        | L    |       |       |             |   |                              |   |   |   |                      |                      |                      |                      |  |                      |                      |                      |                      |                      |   |                      |  |  |   |   |   |   |  |   |   |   |  |                 |
|                |      |        | L    |       |       |             |   |                              |   |   |   |                      |                      |                      |                      |  |                      |                      |                      |                      |                      |   |                      |  |  |   |   |   |   |  | ] –   |   |   |  |                 |
|                |      |        |      |       |       |             |   |                              |   | СП  | ΓY .  |                      |                      |                      |                      |  |                      |                      |                      |                      |                      | STA   | λΤΕ                  |  |  |   |   |   | ZIF   | Р С  | OD  | DE .  |   |  |                 |
| Relationship:  | С    | onnect | ed O | rgani | zatio | n           |   | Affilia                      | ate   | d O   | rga   | niza                 | atio                 | n                    | C                    | J  | oint                 | Fu                   | ndr                  | aisi                 | ng                   | Re  | pres                 | seni   | tativ  | /e  |   |   | Lea   | ders   | ship  | P/  | AC :  | Spor   | nsoi            |
|                | NONE | NONE   | MONE | NONE  | NONE  | NONE        | NONE         Mailing Address         Image: I | NONE         Mailing Address | NONE         Mailing Address         Image: I | NONE         Mailing Address         Image: I | NONE         Mailing Address         Image: Comparison of the second seco | NONE Mailing Address | NONE Mailing Address | NONE Mailing Address | NONE Mailing Address | NONE         Mailing Address         Image: Control of the second | NONE Mailing Address | NONE         Mailing Address         L         L         CITY ▲ | NONE Mailing Address | NONE         Mailing Address         Image: Control of the second | NONE         Mailing Address         Image: Control of the second | NONE         Mailing Address         L         CITY ▲         STATE ▲ | NONE         Mailing Address         L       L         L       L         CITY ▲       STATE ▲ | NONE         Mailing Address         Image: City Image: | NONE         Mailing Address         L       L         CITY ▲       STATE ▲ | NONE         Mailing Address         Image: Control in the second | NONE         Mailing Address         L       L         CITY ▲       STATE ▲       ZIP C | NONE         Mailing Address         L       L         L       L         CITY ▲       STATE ▲       ZIP COE | NONE         Mailing Address         Image: City ▲         STATE ▲       ZIP CODE A | NONE         Mailing Address         L       L         CITY ▲       STATE ▲       ZIP CODE ▲ | Mailing Address |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

|                   | Caiola, Alexandra, , ,                    |  |
|-------------------|---|--|
| Full Name         |   |  |
| Mailing Address   | 20836 Hall Road                           |  |
|                   |   |  |
|                   | Clinton Township         MI         48038 |  |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲                 |  |
| Title or Position |   |  |
| Treasurer         | Telephone number     517     256     5424 |  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Caiola, Alexandra, , ,  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|
| Mailing Address           | 20836 Hall Road   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           | Clinton Township       MI       48038   |  |  |  |  |  |  |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲   |  |  |  |  |  |  |
| Title or Position ▼       |   |  |  |  |  |  |  |
| Treasurer                 | Image: State in the state i |  |  |  |  |  |  |

| FEC Form 1 (Revised 02              | 2/2009)          | Page <b>4</b> |
|-------------------------------------|------------------|---------------|
| Full Name of<br>Designated<br>Agent |                  |               |
| Mailing Address                     |                  |               |
|                                     |                  |               |
|                                     |                  |               |
|                                     | CITY A STATE A   | ZIP CODE      |
| Title or Position ▼                 |                  |               |
|                                     | Telephone number |               |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                  | Amalgamated Bank |         |          |
|------------------|------------------|---------|----------|
| Mailing Address  | 1825 K Street NW |         |          |
|                  |                  |         |          |
|                  | Washington       |         |          |
|                  | CITY 🔺           | STATE 🔺 | ZIP CODE |
| Name of Bank, De | epository, etc.  |         |          |
| Mailing Address  |                  |         |          |
|                  |                  |         |          |
|                  |                  |         |          |
|                  | CITY 🔺           | STATE A | ZIP CODE |