## 28039730084

## FEC FORM 2 STATEMENT OF CANDIDACY

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3W8 HAY 14 AM 10: 39

1. (a) Name of Candidate (in full)	
(b) Address (number and street) Check if address changed	2. Identification Number
(c) City, State, and ZIP Code	3. Is This New Amended
Savannah Georgia 3/401	Statement <b>N</b> (N) OR (A)
4. Party Affiliation 5. Office Sought 6. State & Distr	ict of Candidate
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE	
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 208 (year of election)	
NOTE: This designation should be filed with the appropriate office listed in the instructions.	
(a) Name of Committee (in full)  Rep. CNS44   for Consciss	
(b) Address (number/and street)	
Ben Crystal for Congress  (b) Address (number and street)  555 East Jones Street  (c) City, State, and ZIP Code	
Savannah. Georgia 31401	
DESIGNATION OF OTHER AUTHORIZED COMMITTEES	
(Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my	
candidacy.	
NOTE: This designation should be filed with the principal campaign committee.	
(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	
DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)	
9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by	
9A , , O.OO	for the primary election, and .
9B 000	for the general election.
If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.  I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.	
Signature of Candidate	Date
13 April 2008	
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.	

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered Postmarked** USPS First Class Mail 5/9/08 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):