



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

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2007 JAN 12 A 8:20

11/22/2006

C00334532
TUMA FOR CONGRESS
DOUGLAS ARTHUR TUMA
7909 WALERGA RD STE 112 PMB 236
ANTELOPE, CA 95843

Dear Treasurer,

Beginning January 1, 2007, the Federal Election Commission (FEC) will begin sending all courtesy materials to committees **exclusively** via electronic mail. This means that reporting reminders and other mailings concerning changes in the law will no longer be sent to committees through the U.S. mail system. As a result, it is important that every committee update its Statement of Organization (FEC Form 1) to disclose an official (and current) email address.

FEC records indicate that your committee's current email address information is:

Undisclosed

If this address information is correct, no further action is required on your part. However, if this information is inaccurate or undisclosed, please amend your FEC Form 1 accordingly.

The Commission recognizes that disclosing a personal email address on a public document may raise privacy concerns. For that reason, committees may wish to create a separate email account solely for this purpose. As the agency begins to communicate with committees electronically, keeping that email address current will be essential.

For assistance with amending FEC Form 1 (enclosed), please feel free to contact staff in the Information Division (1-800-424-9530; press 6 when prompted) or your assigned Campaign Finance Analyst in the Reports Analysis Division (1-800-424-9530; press 5 when prompted).

1-6-07

Dear FEC,

Attempt to file amendment to FEC Form 1 in an
electronic format failed.

Please accept enclosed amendment.

D.A. Tuma

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FEC
FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)

☐

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

TUMA FOR CONGRESS

ADDRESS (number and street)

7909 WALERGA RD

☐

(Check if address
is changed)

STE 112 PNB 236

ANTELOPE

CA

95843-5727

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

tuma2k@hotmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

ArtTuma.us

ArtTuma.com

COMMITTEE'S FAX NUMBER

916-729-7092

2. DATE

01

05

2007

3. FEC IDENTIFICATION NUMBER ►

C00334532

4. IS THIS STATEMENT

☐

NEW (N)

OR

☒

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Douglas Arthur Tuma

Signature of Treasurer

DA Tuma

Date

01

05

2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

DOUGLAS ARTHUR TUMA

Candidate Party Affiliation

LIB

Office Sought:



House



Senate



President

State

CA

District

03

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a (National, State, or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) ☐ This committee is a separate segregated fund.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:



Corporation



Corporation w/o Capital Stock



Labor Organization



Membership Organization



Trade Association



Cooperative

Write or Type Committee Name

TUMA FOR CONGRESS

7. Custodian of Records: Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name

DOUGLAS ARTHUR TUMA

Mailing Address

4805 WINTER OAK WAY

ANTELOPE

CA

95843-5280

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

treasurer

Telephone number

916-729-7092

8. Treasurer: List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

DOUGLAS ARTHUR TUMA

Mailing Address

4805 WINTER OAK WAY

ANTELOPE

CA

95843-5280

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

treasurer

Telephone number

916-729-7092

Full Name of
Designated
Agent

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

UMPUA BANK

Mailing Address

7921 WALTERA RD

ANTELOPE

CA

95843-

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

WELLS FARGO BANK, N.A.

Mailing Address

P.O. Box 6995

PORTLAND

OR

97228-

6995

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ USPS First Class Mail	Postmarked 1-6-07
☐ USPS Registered/Certified	Postmarked (R/C)
☐ USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐ USPS Express Mail	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
 PREPARER	1-12-07 DATE PREPARED

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