

Image# 202510179791640084

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Troutman, Eric, J, ,		
(b) Address (number and street) 530 Technology Dr Ste 100		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Irvine CA 92618		2. Candidate's FEC Identification Number H6CA47098
4. Party Affiliation INDEPENDENT		5. Office Sought House
6. State & District of Candidate CA 47		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Troutman for America		
(b) Address (number and street) 530 Technology Dr Ste 100		
(c) City, State, and ZIP Code Irvine CA 92618		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Troutman, Eric, J, ,	Date 10/17/2025
--	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--