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## FEC FORM 2

## STATEMENT OF CANDIDACY

	(a) Name of Candidate (in full)										
	Dixon, Peter, , ,										
	(b) Address (number and street) PO Box 7300	ddress (number and street)				Candidate's FEC Identification Number     H4CA16247					
_	(c) City, State, and ZIP Code					3. Is This	s _ N	New		Amended	
	Menlo Park		CA	94020	6	Staten	nent (	N) <b>O</b>	R X	(A)	
4.	Party Affiliation	5. Office Sough	t		6. State & Dist	trict of Candid	date				
	DEMOCRATIC PARTY	House			CA	16					
	DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE										
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election)										
	NOTE: This designation should be f	iled with the app	ropriate office	listed in th	ne instructions.						
	(a) Name of Committee (in full)										
	Dixon For Congress										
	(b) Address (number and street)										
	PO Box 7300										
	(c) City, State, and ZIP Code										
	Menlo Park				CA	94026	5				
	DE	CICNIATION	I OF OTH	ED ALIS	LUODIZED	COMMIT	TEEC				
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)											
8.	I hereby authorize the following nan	ned committee, v	vhich is NOT	my principa	al campaign cor	mmittee, to re	ceive and e	xpend fu	nds on be	ehalf of my	
	candidacy.										
	NOTE: This designation should be f	led with the prin	cipal campaig	ın committe	ee.						
	,	iled with the prin	cipal campaig	ın committe	ee.						
	NOTE: This designation should be f	lled with the prin	cipal campaig	n committe	ee.						
_	NOTE: This designation should be f  (a) Name of Committee (in full)	iled with the prin	cipal campaig	ın committe	ee.						
	NOTE: This designation should be f	led with the prin	cipal campaig	n committe	е.						
	NOTE: This designation should be f  (a) Name of Committee (in full)	lled with the prin	cipal campaig	n committe	<del>0</del> e.						
	NOTE: This designation should be f  (a) Name of Committee (in full)  (b) Address (number and street)	iled with the prin	cipal campaig	in committe	96.						
_	NOTE: This designation should be f  (a) Name of Committee (in full)	led with the prin	cipal campaig	n committe	96.						
_	NOTE: This designation should be f  (a) Name of Committee (in full)  (b) Address (number and street)	led with the prin	cipal campaig	n committe	ee.						
	NOTE: This designation should be f  (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code					and haliaf it is	true correct	at and cook	mnlata		
	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code						true, correc	ct and col	mplete.		
Si	NOTE: This designation should be f  (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code					and belief it is	true, correc	ot and con	mplete.		
	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code							ct and cou	mplete.		
	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code  I certify that I have example to the control of					Date		et and col	mplete.		
D	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code  I certify that I have examing a street of Candidate  Dixon, Peter, , ,	mined this State	ment and to ti	he best of I	my knowledge a	<b>Date</b> 03/18/20	24			437g.	
D	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code  I certify that I have example to the control of	mined this State	ment and to ti	he best of I	my knowledge a	<b>Date</b> 03/18/20	24			437g.	
D	NOTE: This designation should be formula (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code  I certify that I have examing a street of Candidate  Dixon, Peter, , ,	mined this State	ment and to ti	he best of I	my knowledge a	<b>Date</b> 03/18/20	24			437g.	

FEC FORM 2 (REV. 02/2009)