

**FEC FORM 2
STATEMENT OF CANDIDACY**

RECEIVED
REG MAIL
CENTER

1. (a) Name of Candidate (in full)
AVE PHILLIPS

(b) Address (number and street) Check if address is shared
15719 MUGENHE RD.

(c) City, State, and ZIP Code
CYPREN, TEXAS 77433

2. Identification Number

3. Is This Statement New OR Amended (A)

4. Party Affiliation
REPUBLICAN

5. Office Sought
HOUSE

6. State & District of Candidate
TEXAS DISTRICT 10

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named public committee as my Principal Campaign Committee for the **2004** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Phillips for US Congress Committee

(b) Address (number and street)
P. O. Box 877

(c) City, State, and ZIP Code
CYPREN, TEXAS 77410-0877

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Committees)

8. I hereby authorize the following named committees, which is **NOT** my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 402.9) by

HA \$ **0.00** for the primary election, and

SB \$ **0.00** for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Ave Phillips

Date
11-03-2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/>	Hand Delivered	Date of Receipt <i>11-18-03</i>
<input type="checkbox"/>	First Class Mail	POSTMARKED
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
<i>JM</i> PREPARER		<i>11-18-03</i> DATE PREPARED