Image# 14961659080 PAGE 1 / 36

#### **FEC** FORM 3X

### **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

| T GTUM GX   | or Other Than                    | i An Authorized              | a Committe                       | e                   |                 | Office Use Only   |
|---|----------------------------------|------------------------------|----------------------------------|---------------------|-----------------|---|
| 1. NAME OF<br>COMMITTEE (in full)   | TYPE OR PRINT                    |                              | ample: If typir<br>er the lines. | ig, type            | 12FE4M5         |   |
| INTERNATIONAL FRAN  | CHISE ASSO                       | OCIATION FRA                 | NCHISINO                         | G POLITIC           | CAL ACTIC       | N COMMITTEE INC   |
|   |                                  |                              |                                  |                     |                 |   |
| ADDRESS (number and street)   | 1501 K Street N                  | w                            |                                  |                     |                 |   |
| Check if different  |                                  |                              |                                  |                     |                 |   |
| than previously reported. (ACC)   | Washington                       |                              |                                  |                     | DC              | 20005   |
| 2. FEC IDENTIFICATION NU  | MBER ▼                           | CITY 🛦                       |                                  | 5                   | STATE A         | ZIP CODE ▲  |
| C C00084491   |                                  | 3. IS THIS<br>REPORT         |                                  | IEW<br>N) <b>OR</b> | AM<br>(A)       | ENDED   |
| 4. TYPE OF REPORT (Choose One)  | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)                  |                                  | May 20 (M5)         | H               | 20 (M8) Nov 20 (M11) (Non-Election Year Only)                       |
| (a) Quarterly Reports:  |                                  | Mar 20 (M3) Apr 20 (M4)      |                                  | lun 20 (M6)         | -               | 20 (M9) Dec 20 (M12) (Non-Election Year Only)  20 (M10) Jan 31 (YE) |
| April 15<br>Quarterly Report (Q   | 1) (c) 12-Da                     |                              | Primary (12P                     |                     | General         |   |
| July 15<br>Quarterly Report (Q  | PRE-E                            | Election<br>t for the:       | Convention (                     |                     | Special (       |   |
| October 15 Quarterly Report (Q  |                                  |                              |                                  |                     |                 |   |
| January 31<br>Year-End Report (Year-End Rep | ≣)                               | Election on                  | M M /                            | D D /               | Y I Y I Y I Y   | in the<br>State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)   | POST                             | y<br>-Election<br>t for the: | General (300                     | i)                  | Runoff (3       | 0R) Special (30S)   |
| Termination Report (TER)  | Περοι                            | Election on                  | M = M /                          | D D /               | Y = Y = Y       | in the<br>State of  |
| 5. Covering Period 06   | 01                               | 2014                         | through                          | M M M               | / 30 /          | 2014  |
| I certify that I have examined things   |                                  | -                            | wledge and b                     | pelief it is tru    | e, correct and  | I complete.   |
| Signature of Treasurer Mr. St   | eve Caldeira                     |                              | [Electronically                  | Filed] D            | ate 07          | / D D / Y Y Y Y Y Y 18 2014   |
| NOTE: Submission of false, errone   | ous, or incomplete               | information may s            | ubject the pers                  | son signing th      | is Report to th | e penalties of 2 U.S.C. §437g.                                      |
| Office<br>Use<br>Only   |                                  |                              |                                  |                     |                 | FEC FORM 3X Rev. 12/2004  |

#### **SUMMARY PAGE**

Page 2

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC

06 01 06 30 2014 Report Covering the Period: 2014 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 287446.16 January 1, 2014 (b) Cash on Hand at 142655.19 Beginning of Reporting Period..... 71641.49 189952.16 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 214296.68 477398.32 6(a) and 6(c) for Column B)..... 108748.29 371849.93 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 105548.39 105548.39 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC

| I. Receipts  | I. Receipts COLUMN A Total This Period |                       |  |  |
|--|--|-----------------------|--|--|
| Contributions (other than loans) From:                               | Total This Fellou                      | Calendar Year-to-Date |  |  |
| (a) Individuals/Persons Other  |  |                       |  |  |
| Than Political Committees  |  |                       |  |  |
| (i) Itemized (use Schedule A)  | 70847.63                               | 184715.83             |  |  |
|  |  |                       |  |  |
| (ii) Unitemized  | 793.86                                 | 2236.33               |  |  |
| (iii) TOTAL (add   |  |                       |  |  |
| Lines 11(a)(i) and (ii)▶   | 71641.49                               | 186952.16             |  |  |
|  | 0.00                                   | 0.00                  |  |  |
| (b) Political Party Committees                                       | 0.00                                   | 0.00                  |  |  |
| (c) Other Political Committees                                       | 0.00                                   | 1000.00               |  |  |
| (such as PACs)   | 0.00                                   | 1000.00               |  |  |
| (d) Total Contributions (add Lines                                   |  |                       |  |  |
| 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)         | 71641.49                               | 187952.16             |  |  |
| Transfers From Affiliated/Other                                      |  | 7                     |  |  |
| Party Committees   | 0.00                                   | 0.00                  |  |  |
| Tarty Committees   | 0.00                                   |                       |  |  |
| All Loans Received   | 0.00                                   | 0.00                  |  |  |
|  | 7                                      | 7                     |  |  |
| Loan Repayments Received   | 0.00                                   | 0.00                  |  |  |
| Offsets To Operating Expenditures                                    | 7                                      | 0.00                  |  |  |
| (Refunds, Rebates, etc.)   |  |                       |  |  |
| (Carry Totals to Line 37, page 5)                                    | 0.00                                   | 0.00                  |  |  |
| Refunds of Contributions Made  |  |                       |  |  |
| to Federal Candidates and Other                                      |  |                       |  |  |
| Political Committees   | 0.00                                   | 2000.00               |  |  |
| Other Federal Receipts   | 7                                      |                       |  |  |
| (Dividends, Interest, etc.)  | 0.00                                   | 0.00                  |  |  |
| Transfers from Non-Federal and Levin Funds                           | 7                                      |                       |  |  |
| (a) Non-Federal Account  |  |                       |  |  |
| (from Schedule H3)   | 0.00                                   | 0.00                  |  |  |
|  |  |                       |  |  |
| (b) Levin Funds (from Schedule H5)                                   | 0.00                                   | 0.00                  |  |  |
| _  |  |                       |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                            | 0.00                                   | 0.00                  |  |  |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 71641.49                               | 189952.16             |  |  |
| 12, 13, 14, 10, 10, 17, and 10(0)/                                   | 71011.40                               | 10002.10              |  |  |
| Total Federal Receipts   |  |                       |  |  |
|  |  |                       |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | Total This Period         |                       |  |  |
|---|---------------------------|-----------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal |                           | Calendar Year-to-Date |  |  |
| Activity (from Schedule H4)                                   |                           |                       |  |  |
| (i) Federal Share   | 0.00                      | 0.00                  |  |  |
| (ii) Non Fodoral Chara  | 0.00                      | 0.00                  |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating             | 0.00                      | 0.00                  |  |  |
| Expenditures  | 33748.29                  | 55849.93              |  |  |
| (c) Total Operating Expenditures                              |                           |                       |  |  |
| (add 21(a)(i), (a)(ii), and (b)) ▶                            | 33748.29                  | 55849.93              |  |  |
| . Transfers to Affiliated/Other Party                         | 0.00                      | 0.00                  |  |  |
| Committees  | 0.00                      | 0.00                  |  |  |
| Federal Candidates/Committees and Other Political Committees  | 75000.00                  | 306000.00             |  |  |
| . Independent Expenditures                                    | 0.00                      | 0.00                  |  |  |
| (use Schedule E)  | 5.55                      |                       |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                       | 0.00                      | 0.00                  |  |  |
| . Loan Repayments Made  | 0.00                      | 0.00                  |  |  |
| F   |                           |                       |  |  |
| . Loans Made  | 0.00                      | 0.00                  |  |  |
| (a) Individuals/Persons Other                                 | 0.00                      | 10000.00              |  |  |
| Than Political Committees                                     | 0.00                      | 1000.00               |  |  |
| (b) Political Party Committees                                | 0.00                      | 0.00                  |  |  |
| (c) Other Political Committees                                |                           |                       |  |  |
| (such as PACs)  | 0.00                      | 0.00                  |  |  |
| (d) Total Contribution Refunds                                |                           |                       |  |  |
| (add Lines 28(a), (b), and (c))▶                              | 0.00                      | 10000.00              |  |  |
| _   |                           |                       |  |  |
| Other Disbursements   | 0.00                      | 0.00                  |  |  |
| . Federal Election Activity (2 U.S.C. §431(20))               |                           |                       |  |  |
| (a) Allocated Federal Election Activity                       |                           |                       |  |  |
| (from Schedule H6)  | 0.00                      | 0.00                  |  |  |
| (i) Federal Share   | 0.00                      | 0.00                  |  |  |
| (ii) "Levin" Share  | 0.00                      | 0.00                  |  |  |
| (b) Federal Election Activity Paid Entirely                   | 7                         |                       |  |  |
| With Federal Funds  | 0.00                      | 0.00                  |  |  |
| (c) Total Federal Election Activity (add                      | 200                       |                       |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                         | 0.00                      | 0.00                  |  |  |
| Total Disbursements (add Lines 21(c), 22,                     |                           |                       |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      | 108748.29                 | 371849.93             |  |  |
| Total Federal Disbursements                                   |                           |                       |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       |  |  |
| from Line 31)   | 108748.29                 | 371849.93             |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 71641.49                      | 187952.16                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 10000.00                          |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 71641.49                      | 177952.16                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 33748.29                      | 55849.93                          |
| . Offsets to Operating Expenditures (from Line 15, page 3)                  | 0.00                          | 0.00                              |
| Net Operating Expenditures     (subtract Line 37 from Line 36)              | 33748.29                      | 55849.93                          |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR L  | FOR LINE NUMBER: |     |  |     | 6  | OF | 36 |
|--------|------------------|-----|--|-----|----|----|----|
| (check |                  |     |  |     |    |    |    |
| X 1    | 1a               | 11b |  | 11c | 12 |    |    |
| 13     | 3                | 14  |  | 15  | 16 |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) William Grubb Date of Receipt Mailing Address 1501 K Street NW Suite 350 30 2014 City State Zip Code Transaction ID: 4055942 20005-1412 DC Washington Amount of Each Receipt this Period FEC ID number of contributing 416.66 federal political committee. Name of Employer Occupation SVP, Finance, Administration, Conferen International Franchise Association Receipt For: Aggregate Year-to-Date ▼ Primary General 2499.96 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Michael M Isakson Date of Receipt Mailing Address 7716 Chapel Creek Parkway N 06 2014 19 City State Zip Code Transaction ID: 9615029 TN Cordova 38016-2849 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Name of Employer Occupation ServiceMaster Company Partner Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Melanie Bergeron CFE Date of Receipt Mailing Address 1465 Willoughby Rd 2014 06 19 City State Zip Code Transaction ID: 9615030 MI Mason 48854-9434 Amount of Each Receipt this Period FEC ID number of contributing 1115.00 С federal political committee. Name of Employer Occupation Chairwoman Two Men And A Truck International, Inc Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 4031.66 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FOR LINE NUMBER: |  |     | PAGE | 7   | OF |   | 36 |    |
|------------------|------------------|--|-----|------|-----|----|---|----|----|
| (check only one) |                  |  |     |      |     |    |   |    |    |
| X                | 11a              |  | 11b |      | 11c | 12 | ! |    |    |
|                  | 13               |  | 14  |      | 15  | 16 | ; |    | 17 |

| or for commercial purposes, other than using                          | the name and address of any political committee to | solicit contributions from such committee.  |
|---|--|---|
| /   | ASSOCIATION FRANCHISING POLI                       | ITICAL ACTION COMMITTEE INC                 |
| Full Name (Last, First, Middle Initial)  Ms. Amy Cheng                |  | Date of Receipt                             |
| Mailing Address 311 North Aberdeen Street                             |  | 06 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City  | State Zip Code                                     | Transaction ID : 9615031                    |
| Chicago   | IL 60607-1298                                      | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.            | C  | 1250.00                                     |
| Name of Employer  | Occupation   | 1   |
| Cheng Cohen LLC   | Partner  |   |
| Receipt For:  | Aggregate Year-to-Date ▼                           |   |
| Primary General Other (specify) ▼                                     | 2500.00  |   |
| Full Name (Last, First, Middle Initial)  3. Mrs. Dina Dwyer-Owens CFE | <u> </u>   | Date of Receipt                             |
| Mailing Address 1015 Joy Drive  |  | 06 19 2014                                  |
| City  | State Zip Code                                     | Transaction ID : 9615032                    |
| Waco  | TX 76708-9770                                      | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.            | С  | 1250.00                                     |
| Name of Employer  | Occupation   | 1   |
| The Dwyer Group   | Chairwoman & CEO                                   |   |
| Receipt For:  | Aggregate Year-to-Date ▼                           |   |
| Primary General Other (specify) ▼                                     | Aggregate Year-to-Date V                           |   |
| Full Name (Last, First, Middle Initial)  C. Mr. Tim Evankovich        |  | Date of Receipt                             |
| Mailing Address 7230 Lee DeForest Drive,                              | #200   | 06 19 2014                                  |
| City  | State Zip Code                                     | Transaction ID : 9615033                    |
| Columbia  | MD 21046-3249                                      | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.            | С  | 1250.00                                     |
| Name of Employer  | Occupation   | 1   |
| The Cleaning Authority  | President, Founder                                 |   |
| Receipt For:  | Aggregate Year-to-Date ▼                           |   |
| Primary General   |  |   |
| Other (specify) ▼   | 2500.00  |   |
| SUBTOTAL of Receipts This Page (optional).                            |  | 3750.00                                     |
| TOTAL This Period (last page this line numb                           | er only)   |   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR L  | FOR LINE NUMBER: |     |  |     | 8  | OF | 36 |
|--------|------------------|-----|--|-----|----|----|----|
| (check |                  |     |  |     |    |    |    |
| X 1    | 1a               | 11b |  | 11c | 12 |    |    |
| 13     | 3                | 14  |  | 15  | 16 |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) Ms. Gail W Johnson CFE Date of Receipt Mailing Address 10702 Green Mount Road 2014 06 19 City Zip Code State Transaction ID: 9615034 VA Henrico 23238-3511 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 federal political committee. Name of Employer Occupation Rainbow Station, Inc. President Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Todd Juneau Date of Receipt Mailing Address Carmel Vallye Road 2014 06 19 City State Zip Code Transaction ID: 9615035 CA San Diego 92130 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 federal political committee. Name of Employer Occupation Aviatech, LLC VP Media Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Barbara Moran-Goodrich Date of Receipt Mailing Address 11859 Swilly Ct. 2014 06 19 City State Zip Code Transaction ID: 9615036 IL Orland Park 60467-8514 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 С federal political committee. Name of Employer Occupation President & CEO Moran Industries, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 3750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE         | NUMBER | : PA | GE 9 | OF | 36 |
|------------------|--------|------|------|----|----|
| (check only one) |        |      |      |    |    |
| <b>X</b> 11a     | 11b    | 11c  | 12   | 2  |    |
| 13               | 14     | 15   | 16   | 3  | 17 |

| Oi        | for commercial purposes, other than using the                | name and address of any political committee to | Solicit contributions from such committee. |
|-----------|--|--|--|
| $\rangle$ |  | SSOCIATION FRANCHISING POLI                    | TICAL ACTION COMMITTEE INC                 |
|           | Full Name (Last, First, Middle Initial)  Daniel Mormino      |  | Date of Bessiel                            |
| Α.        | Mailing Address 6263 North Scottsdale Road, S                | uite   | Date of Receipt                            |
|           | City   | State Zip Code                                 | 06 19 2014 Transaction ID : 9615037        |
|           | Scottsdale   | AZ 85250-5411                                  | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.   | C  | 1250.00                                    |
|           | Name of Employer   | Occupation                                     |  |
|           | Infiniti HR  | Division Vice President                        |  |
|           | Receipt For:  Primary General  Other (specify) ▼             | Aggregate Year-to-Date ▼  2500.00              |  |
| В.        | Full Name (Last, First, Middle Initial) Mr. David Nilssen    |  | Date of Receipt                            |
|           | Mailing Address 15524 SE 9th St                              |  | 06 19 2014                                 |
|           | City   | State Zip Code                                 | Transaction ID : 9615044                   |
|           | Bellevue   | WA 98007-5909                                  | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.   | C  | 1250.00                                    |
|           | Name of Employer Guidant Financial Group, Inc.               | Occupation Co-Founder                          |  |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General  |  |  |
|           | Other (specify) ▼  | 2500.00  |  |
| С.        | Full Name (Last, First, Middle Initial) Ms. Karen Powell CFE |  | Date of Receipt                            |
|           | Mailing Address 99 Pond View Drive                           |  | 06 19 _ 2014 _                             |
|           | City   | State Zip Code                                 | Transaction ID: 9615045                    |
|           | Southbury  | CT 06488-1129                                  | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.   | C  | 1250.00                                    |
|           | Name of Employer   | Occupation                                     |  |
|           | Decor and You, Inc.  | President - Founder                            |  |
|           | Receipt For:  Primary  General                               | Aggregate Year-to-Date ▼                       |  |
|           | Other (specify) ▼  | 2500.00  |  |
| s         | UBTOTAL of Receipts This Page (optional)                     |  | 3750.00                                    |
| Т         | OTAL This Period (last page this line number of              | only)  |  |
|           | · · ·  | ••   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |     |  | PAGE | 1 | 10 | OF |  | 36 |
|------------------|--|-----|--|------|---|----|----|--|----|
| (check only one) |  |     |  |      |   |    |    |  |    |
| <b>X</b> 11a     |  | 11b |  | 11c  |   | 12 |    |  |    |
| 13               |  | 14  |  | 15   |   | 16 |    |  | 17 |

|   | e name and address of any political committee to | Solicit contributions from such committee.                   |  |  |  |  |
|---|--|--|--|--|--|--|
| /   | ASSOCIATION FRANCHISING POLI                     | TICAL ACTION COMMITTEE INC                                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Ms. Kathleen A. Gilmartin |  | Date of Receipt  |  |  |  |  |
| Mailing Address 1601 Sawgrass Corporate Pl                            | failing Address 1601 Sawgrass Corporate Pkwy.    |  |  |  |  |  |
| City  | State Zip Code                                   | 06 19 2014 Transaction ID : 9615046                          |  |  |  |  |
| Sunrise   | FL 33323-2883                                    | Amount of Each Receipt this Period                           |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C  | 1250.00  |  |  |  |  |
| Name of Employer  | Occupation                                       |  |  |  |  |  |
| Interim Healthcare, Inc.  | President & CEO                                  |  |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                         |  |  |  |  |  |
| Primary General  Other (specify) ▼                                    | 2500.00  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Mr. Gary Goerke           |  | Date of Receipt  |  |  |  |  |
| Mailing Address 44366 Nowland Dr                                      |  | M = M / D = D / Y = Y = Y                                    |  |  |  |  |
| City  | State Zip Code                                   | 06 19 2014 Transaction ID - 9645047                          |  |  |  |  |
| Canton  | MI 48188-1792                                    | Transaction ID : 9615047  Amount of Each Receipt this Period |  |  |  |  |
| -   | 10100 1102                                       | Amount of Each necespt this Period                           |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C  | 1250.00  |  |  |  |  |
| Name of Employer  | Occupation                                       |  |  |  |  |  |
| Clarity Voice   | President/CEO                                    |  |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                         |  |  |  |  |  |
| Primary General   |  |  |  |  |  |  |
| Other (specify) ▼   | 2500.00  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Ms. Catherine Monson CFE  |  | Date of Receipt  |  |  |  |  |
| Mailing Address 11 Florentine   |  | 06 19 2014   |  |  |  |  |
| City  | State Zip Code                                   | Transaction ID: 9615048                                      |  |  |  |  |
| Laguna Hills  | CA 92656-4229                                    | Amount of Each Receipt this Period                           |  |  |  |  |
| FEC ID number of contributing federal political committee.            | C  | 1250.00  |  |  |  |  |
| Name of Employer  | Occupation                                       |  |  |  |  |  |
| FASTSIGNS International   | CEO  |  |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                         |  |  |  |  |  |
| Primary General   | Aggregate rear-to-bate V                         |  |  |  |  |  |
| Other (specify) ▼   | 2500.00  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                             |  | 3750.00  |  |  |  |  |
| TOTAL This Period (last page this line number                         | <u>^</u>   |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

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| A. John Rey                      | Last, First, Middle Initial)<br>nolds<br>ress 1501 K St., NW             |   | Date of Receipt  |
|----------------------------------|--|---|--|
| City Washington                  | ·  | State Zip Code DC 20005-1401  | 06 19 2014  Transaction ID : 9615049  Amount of Each Receipt this Period |
| federal politi                   | nber of contributing cal committee.                                      | C   | 1250.00  |
| Name of En<br>IFA<br>Receipt For |  | Occupation  President, Educational Foundation  Aggregate Year-to-Date ▼ |  |
| Primal Other                     | ry   | 2500.00   |  |
| B. Mr. Scott                     | Last, First, Middle Initial) Thompson CFE  Tess 11007 Alpharetta Highway | ,   | Date of Receipt  |
| City                             |  | State Zip Code  | 06 23 2014<br>Transaction ID : 9619456                                   |
|                                  | nber of contributing cal committee.                                      | GA 30076-1412   | Amount of Each Receipt this Period 250.00                                |
|                                  | ools USA, LLC  | Occupation Executive Vice President                                     |  |
| Receipt For Primal Other         |  | Aggregate Year-to-Date ▼ 500.00   |  |
|                                  | Last, First, Middle Initial)<br>n Trumbo                                 |   | Date of Receipt  |
|                                  | ress 3024 N. Market Street, #E   |   | 06 23 2014   |
| City<br>Fayetteville             |  | State Zip Code<br>AR 72703-3566   | Transaction ID : 9619457  Amount of Each Receipt this Period             |
|                                  | nber of contributing cal committee.                                      | C   | 250.00   |
| Name of En                       | nployer<br>ealthcare of Fayetteville,                                    | Occupation Owner  | -  |
| Receipt For                      |  | Aggregate Year-to-Date ▼  500.00  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

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| or for commercial purposes, other than using the   | e name and address of any political committee to             | solicit contributions from such committee.                               |
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| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE A  | ASSOCIATION FRANCHISING POLI                                 | TICAL ACTION COMMITTEE INC   |
| Full Name (Last, First, Middle Initial)  Mr. Gregg Mazza  Mailing Address, 13575 58th Street, #100 |  | Date of Receipt  |
| Mailing Address 13575 58th Street, #100  |  | 06 23 2014   |
| City<br>Clearwater   | State Zip Code<br>FL 33760-3755                              | Transaction ID: 9619458  Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   | C  | 250.00   |
| Name of Employer BrightStar Healthcare of Pinellas, FL   | Occupation Owner   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                              |  |
| Full Name (Last, First, Middle Initial)  Ms. Cheri McEssy  Mailing Address 430 West Erie, #403     |  | Date of Receipt  |
| City<br>Chicago  | State Zip Code<br>IL 60654-6918                              | 06 23 2014  Transaction ID : 9619459  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C  | 250.00   |
| Name of Employer BrightStar Healthcare of Chicago, IL Receipt For:                                 | Occupation Owner   |  |
| Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  500.00                             |  |
| Full Name (Last, First, Middle Initial)  Mr. Paul C Wolbert  |  | Date of Receipt  |
| Mailing Address 2826 Regal Lane  |  | 06 23 2014   |
| City<br>Oviedo   | State Zip Code<br>FL 32765-7573                              | Transaction ID : 9619460  Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee.   | C  | 625.00   |
| Name of Employer  U.S. Lawns  Receipt For:  □ Primary □ General  □ Other (specify) ▼               | Occupation Vice President  Aggregate Year-to-Date ▼  1250.00 |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 1125.00  |
| TOTAL This Period (last page this line number  | only)  |  |

Use separate schedule(s) for each category of the **Detailed Summary Page** 

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) Mr. Richard Rennick CFE Date of Receipt Mailing Address 67633 N. Natoma Drive 2014 06 23 City State Zip Code Transaction ID: 9619461 CA Cathedral City 92234-7407 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 federal political committee. Name of Employer Occupation President & COO **TEAMRennick** Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Jeff Bevis CFE Date of Receipt Mailing Address 4573 W. State Route 73 2014 06 23 City State Zip Code Transaction ID: 9619462 OH Wilmington 45177-9299 Amount of Each Receipt this Period FEC ID number of contributing 625.00 federal political committee. Name of Employer Occupation FirstLight HomeCare Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General 1250.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Seth Goldstein Date of Receipt Mailing Address 1403 Brentwood Road 06 23 2014 City Zip Code State Transaction ID: 9619464 NY Bay Shore 11706-5251 Amount of Each Receipt this Period FEC ID number of contributing 100.00 С federal political committee. Name of Employer Occupation Dunkin' Donuts/Baskin Robbins of Baysh Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) 1975.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

- 9

Use separate schedule(s) for each category of the Detailed Summary Page

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| or       | for commercial purposes, other than using the                | name and address of any political committee to | solicit contributions from such committee. |
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|          | NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE AS       | SSOCIATION FRANCHISING POLI                    | TICAL ACTION COMMITTEE INC                 |
| Α.       | Full Name (Last, First, Middle Initial) Mr. Tim Lightner     |  | Date of Receipt                            |
|          | Mailing Address 5501 Shale Road                              |  | 06 23 2014                                 |
|          | City<br>Fitchburg  | State Zip Code WI 53711-4940                   | Transaction ID : 9619466                   |
|          | FEC ID number of contributing                                |  | Amount of Each Receipt this Period         |
|          | federal political committee.                                 | C  | 625.00                                     |
|          | Name of Employer   | Occupation                                     |  |
|          | Two Men And A Truck of Madison, WI Receipt For:              | Owner  |  |
|          | Primary General  | Aggregate Year-to-Date ▼                       |  |
|          | Other (specify) ▼  | 1250.00  |  |
| В.       | Full Name (Last, First, Middle Initial) Ms. Nancy Bigley CFE |  | Date of Receipt                            |
|          | Mailing Address 3719 Ponderosa Way, E.                       |  | 06 23 _2014 _                              |
|          | City   | State Zip Code                                 | Transaction ID : 9619467                   |
|          | Palm Springs   | CA 92264-3539                                  | Amount of Each Receipt this Period         |
|          | FEC ID number of contributing federal political committee.   | C  | 125.00                                     |
|          | Name of Employer   | Occupation                                     |  |
|          | Bottle & Bottega   | Senior Director of Operations                  |  |
|          | Receipt For:  Primary General                                | Aggregate Year-to-Date ▼                       |  |
|          | Other (specify) ▼  | 250.00   |  |
| <u> </u> | Full Name (Last, First, Middle Initial) Mr. John W. Francis  |  | Date of Receipt                            |
|          | Mailing Address 2280 Rivewood Place                          |  | 06 23 2014                                 |
|          | City   | State Zip Code MN 55104-5646                   | Transaction ID: 9619559                    |
|          | Saint Paul   | MN 55104-5646                                  | Amount of Each Receipt this Period         |
|          | FEC ID number of contributing federal political committee.   | C  | 250.00                                     |
|          | Name of Employer   | Occupation                                     |  |
|          | PostNet International Franchise Corp.                        | Area Franchisee MN & WI                        |  |
|          | Receipt For:  Primary General                                | Aggregate Year-to-Date ▼                       |  |
|          | Other (specify) ▼  | 500.00   |  |
| s        | UBTOTAL of Receipts This Page (optional)                     |  | 1000.00                                    |
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Use separate schedule(s) for each category of the Detailed Summary Page

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| or       | for commercial purposes, other than using the                | name and address of any political committee to | solicit contributions from such committee. |
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|          |  | SSOCIATION FRANCHISING POLI                    | TICAL ACTION COMMITTEE INC                 |
| Α.       | Full Name (Last, First, Middle Initial) Mr. Marc Kiekenapp   |  | Date of Receipt                            |
|          | Mailing Address 26153 N. 104th Pl.                           |  | 06 23 2014                                 |
|          | City   | State Zip Code                                 | Transaction ID : 9619564                   |
|          | Scottsdale   | AZ 85255-8029                                  | Amount of Each Receipt this Period         |
|          | FEC ID number of contributing federal political committee.   | C  | 1000.00                                    |
|          | Name of Employer   | Occupation                                     |  |
|          | Kiekenapp & Associates                                       | Senior Partner                                 |  |
|          | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|          | Primary General  Other (specify) ▼                           | 1000.00  |  |
| —<br>В   | Full Name (Last, First, Middle Initial)  Beth Solomon        |  | Date of Receipt                            |
| υ.       | Mailing Address 117 S Street NW                              |  | M = M / D = D / Y = Y = Y                  |
|          | City   | State Zip Code                                 | 06 23 2014                                 |
|          | Washington   | DC 20001-1129                                  | Transaction ID : 9619565                   |
|          |  | 20001-1129                                     | Amount of Each Receipt this Period         |
|          | FEC ID number of contributing federal political committee.   | C  | 625.00                                     |
|          | Name of Employer   | Occupation                                     |  |
|          | National Association of Development Co                       | President & CEO                                |  |
|          | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|          | Primary General  | Aggregate real to bate v                       |  |
|          | Other (specify) ▼  | 1250.00  |  |
| <u> </u> | Full Name (Last, First, Middle Initial) Mr. Stephen P. Joyce |  | Date of Receipt                            |
|          | Mailing Address 726 Park Avenue                              |  | 06 08 2014                                 |
|          | City   | State Zip Code                                 | Transaction ID: 9620145                    |
|          | Herndon  | VA 20170-3232                                  | Amount of Each Receipt this Period         |
|          | FEC ID number of contributing                                |  |  |
|          | federal political committee.                                 | C  | 1000.00                                    |
|          | Name of Employer   | Occupation                                     |  |
|          | Choice Hotels International                                  | President & CEO                                |  |
|          | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|          | Primary General  |  | In-Kind: Auction Item                      |
|          | Other (specify) ▼  | 1000.00  |  |
| s        | UBTOTAL of Receipts This Page (optional)                     |  | 2625.00                                    |
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Use separate schedule(s) for each category of the Detailed Summary Page

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) Mr. Amit Pamecha CFE Date of Receipt Mailing Address 11715 Crippen Court 08 2014 City Zip Code State Transaction ID: 9620146 VA **Great Falls** 22066-1624 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation CEO/Co-Founder FranConnect Software Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Dennis Wieczorek CFE Date of Receipt Mailing Address 212 Pine Point Drive 06 08 2014 City State Zip Code Transaction ID: 9620147 IL 60035-5335 Highland Park Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation DLA Piper LLP (US) Partner Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Lawrence Doc Cohen CFE Date of Receipt Mailing Address 9900 Kleppel Road 80 06 2014 City State Zip Code Transaction ID: 9620148 TX Tomball 77375-3202 Amount of Each Receipt this Period FEC ID number of contributing 4765.00 С federal political committee. Name of Employer Occupation President DOC & Associates, Ltd. Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 4765.00 Other (specify) 10265.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

7

Use separate schedule(s) for each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) Mr. Ronald A. Feldman CFE Date of Receipt Mailing Address 1645 Fawn Lane 08 2014 06 City Zip Code State Transaction ID: 9620149 PΑ Huntingdon Valley 19006-7917 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation Chief Executive Officer Franchise America Finance Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. Nathan Greenberg CFE Date of Receipt Mailing Address 604 Bismarck 2014 06 08 City State Zip Code Transaction ID: 9620150 King Of Prussia PA 19406-3210 Amount of Each Receipt this Period FEC ID number of contributing 3971.00 federal political committee. Name of Employer Occupation Franchise America Finance President Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 3971.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Brent Jones Date of Receipt Mailing Address 1225 Tri-State Parkway 80 06 2014 Suite 500 City State Zip Code Transaction ID: 9620151 IL Gurnee 60031-9163 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 С federal political committee. Name of Employer Occupation Vice President West's Insurance Agency Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 5000.00 Other (specify) 13971.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

Use separate schedule(s) for each category of the Detailed Summary Page

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC Full Name (Last, First, Middle Initial) Ms. Sherri Fishman CFE Date of Receipt Mailing Address 1438 Coral Parkway 08 2014 City State Zip Code Transaction ID: 9620152 Northbrook IL 60062-5159 Amount of Each Receipt this Period FEC ID number of contributing 2635.00 federal political committee. Name of Employer Occupation Fishman Public Relations President Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 2635.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. John D. Sun Date of Receipt Mailing Address 590 Academy Woods Drive 06 08 2014 City State Zip Code Transaction ID: 9620153 IL Lake Forest 60045-5118 Amount of Each Receipt this Period FEC ID number of contributing 3250.00 federal political committee. Name of Employer Occupation BrightStar Franchising, LLC SVP, Branding Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 3250.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Saunda Kitchen CFE Date of Receipt Mailing Address 8174 Whited Road 80 06 2014 City State Zip Code Transaction ID: 9620274 CA Sebastopol 95472-4037 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation Mr. Rooter of Sonoma County, CA Franchise Owner Receipt For: Aggregate Year-to-Date ▼ Primary General In-Kind: Auction Item 1125.00 Other (specify) 6385.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

Use separate schedule(s) for each category of the Detailed Summary Page

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| or for commercial purposes, other than using the  | ie name and address of any political committee to | 5 SOIIGH COMMIDULIONS FROM SUCH COMMILEE.                                |
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| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE   | ASSOCIATION FRANCHISING POLI                      | TICAL ACTION COMMITTEE INC   |
| Full Name (Last, First, Middle Initial)  Mr. Tim Davis  Mailing Address 350 11th Avenue             |   | Date of Receipt  |
| City  | State Zip Code CA 92101-7472                      | 06 26 2014 Transaction ID : 9620738                                      |
| San Diego  FEC ID number of contributing federal political committee.                               | CA 92101-7472                                     | Amount of Each Receipt this Period 365.00                                |
| Name of Employer The UPS Store Receipt For:   | Occupation Vice President of Operations           |  |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼  365.00                  |  |
| Full Name (Last, First, Middle Initial)  3. Ms. Cyndi Framme CFE  Mailing Address 5766 Tamarisk Way |   | Date of Receipt  |
| City<br>San Luis Obispo   | State Zip Code<br>CA 93401-8274                   | 06 26 2014  Transaction ID : 9620739  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 365.00   |
| Name of Employer Express Services, Inc.   | Occupation Franchise Developer                    |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 365.00                   |  |
| Full Name (Last, First, Middle Initial)  Ms. Susan E Black-Beth CFE                                 |   | Date of Receipt  |
| Mailing Address 1948 Elmore Ave.  |   | 06 26 2014   |
| City Downers Grove  | State Zip Code<br>IL 60515-4426                   | Transaction ID: 9620740  Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.  | C   | 833.33   |
| Name of Employer Super Wash, Inc.   | Occupation SVP, Franchise Director                |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  833.33                  |  |
| SUBTOTAL of Receipts This Page (optional)   | ····  | 1563.33  |
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Use separate schedule(s) for each category of the Detailed Summary Page

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| OI        | for commercial purposes, other than using the  | name and address of any political committee to | solicit contributions from such committee.                              |
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| $\rangle$ | NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE A  | SSOCIATION FRANCHISING POLI                    | TICAL ACTION COMMITTEE INC  |
| Α.        | Full Name (Last, First, Middle Initial) Mr. David L. Cahn CFE  Mailing Address 6209 Gernand Road |  | Date of Receipt   |
|           | City Baltimore   | State Zip Code<br>MD 21209-3517                | 06 26 2014  Transaction ID: 9620741  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                       | C  | 365.00  |
|           | Name of Employer Whiteford Taylor & Preston LLP Receipt For:                                     | Occupation Principal                           |   |
|           | Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼  365.00               |   |
| В.        | Full Name (Last, First, Middle Initial) Ms. Sherri Seiber  |  | Date of Receipt   |
|           | Mailing Address 3405 Clear Fork Trail  City  | State Zip Code                                 | 06 26 2014 Transaction ID : 9620742                                     |
|           | Fort Worth   | TX 76109-2410                                  | Amount of Each Receipt this Period                                      |
|           | FEC ID number of contributing federal political committee.                                       | C  | 1000.00   |
|           | Name of Employer<br>FranFund, Inc.   | Occupation Director, Strategic Relationships   |   |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  1000.00              |   |
| c.        | Full Name (Last, First, Middle Initial) Mr. Robert Stidham                                       |  | Date of Receipt   |
|           | Mailing Address 3251 Betsy Lane  |  | 06 26 2014  |
|           | City Oak Hill  | State Zip Code<br>VA 20171-1615                | Transaction ID : 9620743  Amount of Each Receipt this Period            |
|           | FEC ID number of contributing federal political committee.                                       | C  | 1666.66   |
|           | Name of Employer   | Occupation                                     |   |
|           | Franchise Dynamics, LLC  | President                                      |   |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1666.66               |   |
| S         | UBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>                                    | 3031.66   |
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|                  |     |  |     |  | PAGE | 2 | 21 | OF | 36 |
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| or for commercial purposes, other than using the               | name and address of any political committee to | solicit contributions from such committee. |
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| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE A          | SSOCIATION FRANCHISING POL                     | ITICAL ACTION COMMITTEE INC                |
| Full Name (Last, First, Middle Initial)  A. Kristen N Joyce    |  | Date of Receipt                            |
| Mailing Address 726 Park Avenue                                |  | 06 14 2014                                 |
| City   | State Zip Code                                 | Transaction ID : 9665718                   |
| Herndon  | VA 20170-3232                                  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.     | C  | 5000.00                                    |
| Name of Employer   | Occupation                                     |  |
| None   | Student  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                       |  |
| Primary General  Other (specify) ▼                             | 5000.00  |  |
| Full Name (Last, First, Middle Initial)  3. Ms Marla Weiner    |  | Date of Receipt                            |
| Mailing Address 212 Pine Point Drive                           |  | 06 08 2014                                 |
| City   | State Zip Code                                 | Transaction ID: 9681868                    |
| Highland Park  | IL 60035-5335                                  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.     | С  | 1875.00                                    |
| Name of Employer   | Occupation                                     |  |
| None   | Retired  |  |
| Receipt For:  Primary General  Other (specify) ▼               | Aggregate Year-to-Date ▼  1875.00              | In-Kind: Auction Item                      |
| Full Name (Last, First, Middle Initial)  C. Mr. Matthew Haller |  | Date of Receipt                            |
| Mailing Address 1626 New Jersey Ave, NW, #                     |  | 06 30 / Y Y Y Y Y                          |
| City   | State Zip Code                                 | Transaction ID : PR383169310746            |
| Washington   | DC 20001-2425                                  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.     | С  | 416.66                                     |
| Name of Employer   | Occupation                                     |  |
| International Franchise Association                            | Senior Director, Marketing and Communi         |  |
| Receipt For:   | Aggregate Year-to-Date ▼                       |  |
| Primary General  Other (specify) ▼                             | 2499.96  | P/R Deduction (\$131.58 Bi-Weekly)         |
| SUBTOTAL of Receipts This Page (optional)                      |  | 7291.66                                    |
| TOTAL This Period (last page this line number                  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE | 2 | 22  | OF | 36 |  |    |
|------------------|------------------|---|-----|--|------|---|-----|----|----|--|----|
|                  | (check only one) |   |     |  |      |   |     |    |    |  |    |
|                  | [                | X | 11a |  | 11b  |   | 11c |    | 12 |  |    |
|                  |                  |   | 13  |  | 14   |   | 15  |    | 16 |  | 17 |

| or for commercial purposes, other than usin                | g the name and address of any political committee t | to solicit contributions from such committee. |
|--|---|---|
| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHIS         | E ASSOCIATION FRANCHISING POL                       | ITICAL ACTION COMMITTEE INC                   |
| Full Name (Last, First, Middle Initial)  Erica Fitzsimmons |   | Date of Receipt                               |
| Mailing Address 1501 K Street, NW, Suite                   |   | 06 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City   | State Zip Code                                      | Transaction ID : PR385120510746               |
| Washington   | DC 20005-1412                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C   | 416.66  |
| Name of Employer   | Occupation  |   |
| International Franchise Association                        | Director, Political Affairs and Grassr              |   |
| Receipt For:   | Aggregate Year-to-Date ▼                            |   |
| Primary General  Other (specify) ▼                         | 2499.96   | P/R Deduction (\$108.70 Bi-Weekly)            |
| Full Name (Last, First, Middle Initial)  3. Dean Heyl      | •   | Date of Receipt                               |
| Mailing Address 1501 K Street, NWm Suit                    | re 350  | M = M / D = D / Y = Y = Y                     |
|  |   | 06 30 2014                                    |
| City   | State Zip Code DC 20009                             | Transaction ID : PR396117910746               |
| Washington   | DC 20009  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C   | 416.66  |
| Name of Employer   | Occupation  | 1   |
| International Franchise Association                        | Senior Director, State Government Affa              |   |
| Receipt For:   | Aggregate Year-to-Date ▼                            |   |
| Primary General  Other (specify) ▼                         | 2499.96   | P/R Deduction (\$321.43 Bi-Weekly)            |
| Full Name (Last, First, Middle Initial)                    | '   | Date of Receipt                               |
| Mailing Address  |   | M = M / D = D / Y = Y = Y                     |
| City   | State Zip Code                                      | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee. | C   | 7   |
| Name of Employer   | Occupation  | -   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼                            |   |
| SUBTOTAL of Receipts This Page (options                    | al)   | 833.32  |
|  |   | 700 47 00                                     |
| TOTAL This Period (last page this line num                 | nber only)  | 70847.63                                      |

#### S 17

| S          | CHEDULE B (FEC Form 3X)                            |                 |   | FOR LINE NUMBER: PAGE 23 OF 36 |                 |            |                |         |                      |
|------------|--|-----------------|---|--------------------------------|-----------------|------------|----------------|---------|----------------------|
|            | EMIZED DISBURSEMENTS                               | Use separate    |   | (check only                    | -               |            | LIAGE          |         | 5, 50                |
| 11         | LIVIIZED DISDUNSEIVIEN IS                          | for each cated  |   | X 21b                          | 22              | 23         | 24             | 25      | <u>26</u>            |
|            |  | Detailed Sumi   | mary Page                                     | 27                             | 28a             | 28b        | 28c            | 29      | 30b                  |
| Δr         | ny information copied from such Reports and Staten | nents may not h | e sold or use                                 | d by any perso                 | on for the nu   | nose of    | soliciting     | contrib | utions               |
|            | for commercial purposes, other than using the nam  |                 |   |                                |                 |            |                |         |                      |
|            | NAME OF COMMITTEE (In Full)                        |                 | <u>, , , , , , , , , , , , , , , , , , , </u> |                                |                 |            |                |         |                      |
| $ \rangle$ | INTERNATIONAL FRANCHISE ASS                        | OCIATION F      | RANCHI  | SING POLI                      | TICAL AC        | MOIT       | COMM           | IITTE   | FINC                 |
| /          | THE TOTAL PROPERTY AND THE AGO                     |                 | I W WINCH HE                                  | JII VO I OLI                   | HOAL AC         | , 1 1011   | JOIVIIV        | 1 🗠     | _ 1140               |
|            | Full Name (Last, First, Middle Initial)            |                 |   |                                |                 |            |                |         |                      |
| A.         | Mr. Stephen P. Joyce                               |                 |   |                                | Date of D       | sbursem    | ent            |         |                      |
|            |  |                 |   |                                | M = M           | D D        | / Y            | Y Y     | Y                    |
|            | Mailing Address 726 Park Avenue                    |                 |   |                                |                 | 08         | J L.           | 2014    |                      |
|            |  |                 |   |                                |                 |            |                |         |                      |
|            | ,  |                 | Code  |                                | Transact        | ion ID :   | 9620275        |         |                      |
|            | Herndon  Purpose of Dichursoment                   | VA 20           | 170-3232                                      |                                |                 |            | · <del>-</del> |         |                      |
|            | Purpose of Disbursement<br>In-Kind: Auction Item   |                 |   | 011                            | Amount of       | Each D     | iehurcomo      | nt thic | Pariod               |
|            | Candidate Name                                     |                 |   |                                | AITIOUTIL OF    | Lacii Di   | ispui Seille   | an uns  | 1- <del>C</del> 1100 |
|            | Candidate Name                                     |                 |   | Category/                      | 1               |            |                | 100     | 0.00                 |
|            | Office Sought: House Disbursen                     | nent For:       |   | Туре                           |                 | 1          | 7              | -       |                      |
|            |  | Primary         | General                                       |                                | امالات الم      | adau III   | _              |         |                      |
|            | President  | Other (specify) | _   |                                | In-Kind: Au     | ction Iter | n              |         |                      |
|            | State: District:                                   | caro. (opcony)  | ▼   |                                |                 |            |                |         |                      |
| _          | Full Name (Last, First, Middle Initial)            |                 |   |                                |                 |            |                |         |                      |
| В.         | ,  |                 |   |                                | Date of Di      | sbursem    | ent            |         |                      |
|            | WII. AITIIL FAITIGUIA OFE                          |                 |   |                                |                 |            |                | Y Y     | V                    |
|            | Mailing Address 11715 Crippen Court                |                 |   |                                | 06              | 08         | /   Y          | 2014    | - Y                  |
|            | Tit to Stippett Court                              |                 |   |                                | 30              | 00         |                |         | _                    |
|            | City   | State Zip       | Code  |                                | <b>T</b> ****** | ion ID     | 062027         |         |                      |
|            | Great Falls  |                 | 066-1624                                      |                                | Transac         | : עו חסוו  | 90202/6        |         |                      |
|            | Purpose of Disbursement                            |                 |   |                                |                 |            |                |         |                      |
|            | In-Kind: Auction Item                              |                 |   | 011                            | Amount of       | Each Di    | isburseme      | nt this | Period               |
|            | Candidate Name                                     |                 |   | Category/                      |                 |            |                | EC      | 00.00                |
|            |  |                 |   | Type                           |                 | 7          | - 7            | 50      | 00.00                |
|            | Office Sought: House Disbursen                     |                 |   |                                |                 |            |                |         |                      |
|            |  | Primary         | General                                       |                                | In-Kind: Au     | ction Iter | m              |         |                      |
|            | President  | Other (specify) | ▼   |                                |                 |            |                |         |                      |
| _          | State: District:                                   |                 |   |                                |                 |            |                |         |                      |
| _          | Full Name (Last, First, Middle Initial)            |                 |   |                                |                 |            |                |         |                      |
| C.         | Mr. Dennis Wieczorek CFE                           |                 |   |                                | Date of Di      | sbursem    | ent            |         |                      |
|            |  |                 |   |                                | M = M /         | D D        | / Y            | Y Y     | Y                    |
|            | Mailing Address 212 Pine Point Drive               |                 |   |                                | 06              | 08         | J  ∟.          | 2014    |                      |
|            | City   | Ptoto 7'-       | Codo  |                                |                 |            |                |         |                      |
|            | City S<br>Highland Park                            |                 | Code<br>035-5335                              |                                | Transac         | ion ID :   | 9620277        |         |                      |
|            | Purpose of Disbursement                            | i_ 600          | _   |                                |                 |            |                |         |                      |
|            | In-Kind: Auction Item                              |                 | 011   | Amount of                      | Fach Di         | ishursama  | nt thic        | Pariod  |                      |
|            | Candidate Name                                     |                 | <del>-  </del>                                |                                | AITIOUTIL OI    | Lacii Di   | isbui Seiile   |         | i enou               |
|            |  |                 |   | Category/<br>Type              |                 |            |                | 500     | 0.00                 |
|            | Office Sought: House Disburser                     | nent For:       |   | 71 -                           |                 | 1          | ,              | -       |                      |
|            | Senate   | Primary         | General                                       |                                | In-Kind: Au     | ction Iten | n              |         |                      |
|            | President  | Other (specify) | ▼   |                                | rana. Au        | Saon ROI   | ••             |         |                      |
|            | State: District:                                   |                 |   |                                |                 |            |                |         |                      |
| Г          | ı  |                 |   |                                |                 |            |                | _       |                      |
| s          | UBTOTAL of Disbursements This Page (optional)      |                 |   |                                |                 | _          |                | 650     | 0.00                 |
| Ĕ          |  |                 |   |                                | -               | 7          |                | _       |                      |
| ۱,         | OTAL This Period (last nage this line number only) |                 |   | _                              |                 |            |                |         |                      |

#### S 17

| S             | CHEDULE B (FEC Form 3X)   |   |            | FOR LINE NUMBER: PAGE 24 OF 36 |   |                           |                |         |         |
|---------------|---|---|------------|--------------------------------|---|---------------------------|----------------|---------|---------|
|               | •   | Use separate sche   | edule(s)   | FOR LINE I                     |   |                           | FAGE           | ۷+ ۱    | OI 30   |
| П             | EMIZED DISBURSEMENTS  | for each category   | of the     | X 21b                          | 22                                      | 23                        | 24             | 25      | □ 26    |
|               |   | Detailed Summary  | Page       | 27                             | 28a                                     | 28b                       | 28c            | 29      | 30b     |
| <u> </u>      |   |   |            |                                |   |                           |                |         |         |
|               | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |            |                                |   |                           |                |         |         |
| ٣             |   | io and address of all   | ., pontica | . committee to                 | CONOR CONTIN                            |                           | 54611 6        | C       |         |
| $  \setminus$ | NAME OF COMMITTEE (In Full)   |   | NOU        | יי יסט טאי                     | TICAL AC                                | TION                      |                |         | EINO    |
| /             | INTERNATIONAL FRANCHISE ASS   | JUIATION FRA  | MUCHIS     | DING POLI                      | HUAL AC                                 | TION                      |                | ııE     | E INC   |
| $\angle$      | Full Name (Last, First, Middle Initial)   |   |            | i                              |   |                           |                |         |         |
| A             | Mr. Lawrence Doc Cohen CFE  |   |            |                                | Date of Dis                             | sburseme                  | nt             |         |         |
|               | wii. Lawielice Duc Cullell CFE  |   |            |                                | M M /                                   | D D                       |                | Y       | V       |
|               | Mailing Address 9900 Kleppel Road   | Mailing Address 9900 Kleppel Road                             |            |                                |   |                           |                | 014     | · 1     |
|               | 5   |   |            |                                | 06                                      | 08                        |                |         |         |
|               | City  | State Zip Cod   | le         |                                |   |                           |                |         |         |
|               | Tomball   | TX 77375-3  | 3202       |                                | Transacti                               | on ID : 96                | 520278         |         |         |
|               | Purpose of Disbursement   |   |            |                                |   |                           |                |         |         |
|               | In-Kind: Auction Item   |   |            | 011                            | Amount of                               | Each Dis                  | bursemen       | t this  | Period  |
|               | Candidate Name  |   |            | Category/                      |   |                           |                | 470     | - 00    |
|               |   |   |            | Type                           |   | 7                         | -              | 476     | 5.00    |
|               | Office Sought: House Disbursen  | nent For:   | '          |                                |   |                           |                |         |         |
|               | Senate  | Primary Ge  | neral      |                                | In-Kind: Auction Item                   |                           |                |         |         |
|               | President   | Other (specify) ▼   |            |                                |   |                           |                |         |         |
| _             | State: District:  |   |            |                                |   |                           |                |         |         |
|               | Full Name (Last, First, Middle Initial)   |   |            |                                |   |                           |                |         |         |
| В.            | Mr. Ronald A. Feldman CFE   |   |            |                                | Date of Dis                             | sbursemei                 | nt             |         |         |
|               |   |   | M = M /    | D D                            | / Y Y                                   | Υ                         | Υ              |         |         |
|               | Mailing Address 1645 Fawn Lane  |   |            |                                | 06                                      | 08                        | 2              | 014     |         |
|               |   |   |            |                                |   |                           |                |         |         |
|               | •   | State Zip Cod   |            | T                              | Transact                                | ion ID : 96               | 620279         |         |         |
|               | Huntingdon Valley   | PA 19006-   | 7917       |                                |   |                           | · <del>-</del> |         |         |
|               | Purpose of Disbursement<br>In-Kind: Auction Item  |   |            | 044                            | A maranest in f                         | Foots Diri                | h              | 4 4lm!- | Dowlast |
|               | Candidate Name  | 011   |            |                                | Amount of Each Disbursement this Period |                           |                |         | renod   |
|               | Candidate Name  |   |            | Category/                      | ' '                                     |                           |                | 500     | 0.00    |
|               | Office Cought: House  | ant Far   |            | Туре                           |   | ,                         | ,              |         | النا    |
|               | Office Sought: House Disbursen  |   | noro!      |                                |   |                           |                |         |         |
|               |   | ,   | neral      |                                | In-Kind: Au                             | ction Item                |                |         |         |
|               | President State: District:  | Other (specify) ▼   |            |                                |   |                           |                |         |         |
| _             |   |   |            |                                |   |                           |                |         |         |
| _             | Full Name (Last, First, Middle Initial)   |   |            |                                | Doto of Di                              | huraa                     | nt             |         |         |
| U.            | Mr. Nathan Greenberg CFE  |   |            |                                | Date of Dis                             | soursemei                 |                |         |         |
|               | Moiling Address 004.5   |   |            |                                | M M /                                   | D D                       |                | 014     | Y       |
|               | Mailing Address 604 Bismarck  |   |            |                                | 06                                      | 08                        | 2              | 014     |         |
|               | City  | State Zip Cod   | le .       |                                |   |                           |                |         |         |
|               | King Of Prussia   | PA 19406-3  |            |                                | Transact                                | ion ID : 96               | 620280         |         |         |
|               | Purpose of Disbursement   | 10-100  |            |                                |   |                           |                |         |         |
|               | In-Kind: Auction Item   |   |            | 011                            | Amount of                               | Fach Die                  | hureaman       | t thic  | Period  |
|               | Candidate Name  |   |            | , anount of                    | Laon Dis                                | ~u. 30111 <del>0</del> 11 |                | . 0.100 |         |
|               |   |   |            | Category/<br>Type              |   |                           | _              | 397     | 1.00    |
|               | Office Sought: House Disbursen  | office Sought: House Disbursement For: Senate Primary General |            |                                |   |                           | 7              |         |         |
|               |   |   |            |                                |   |                           |                |         |         |
|               | President   | Other (specify) ▼   |            |                                | In-Kind: Aud                            | MOIT REIII                |                |         |         |
|               | State: District:  | · · · · · · · · · · · · · · · · · · ·                         |            |                                |   |                           |                |         |         |
| Г             | I   |   |            |                                |   | _                         |                |         |         |
| ۱,            | SUBTOTAL of Disbursements This Page (optional)  |   |            |                                |   |                           |                | 13736   | 6.00    |
| Ľ             | OPTION OF DISDUISEMENTS THIS FAGE (OPTIONAL)  |   |            | ·····                          |   | 7                         | 7              | -       |         |
| ١,            | OTAL This Period (last nage this line number only)  |   |            |                                | 1                                       |                           |                |         |         |

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| S           | CHEDULE B (FEC Form 3X)                             |                      |                  | FOR LINE NUMBER: PAGE 25 OF 36 |  |  |  |  |
|-------------|---|----------------------|------------------|--------------------------------|--|--|--|--|
|             | EMIZED DISBURSEMENTS                                |                      | ate schedule(s)  | (check only                    | TOWNELL I.                                     |  |  |  |
| • •         | LIVIIZED DISBURSEIVIEN IS                           |                      | ategory of the   | X 21b                          | 22 23 24 25 26                                 |  |  |  |
|             |   | Detailed S           | ummary Page      | 27                             | 28a 28b 28c 29 30k                             |  |  |  |
| Ar          | ny information copied from such Reports and Staten  | nents may no         | ot be sold or us | ed by any nerso                | on for the purpose of soliciting contributions |  |  |  |
|             | for commercial purposes, other than using the name  |                      |                  |                                |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                         |                      |                  |                                |  |  |  |  |
| $  \rangle$ | INTERNATIONAL FRANCHISE ASS                         | OCIATION             | N FRANCHI        | ISING POLI                     | TICAL ACTION COMMITTEE INC                     |  |  |  |
| $\angle$    |   |                      |                  |                                |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)             |                      |                  |                                |  |  |  |  |
| Α.          | Mr. Brent Jones                                     | Date of Disbursement |                  |                                |  |  |  |  |
|             | Moiling Address 4005 Tot Oleve D. J.                |                      |                  |                                | M M / D D / Y Y Y Y                            |  |  |  |
|             | Mailing Address 1225 Tri-State Parkway<br>Suite 500 |                      |                  |                                | 06 08 2014                                     |  |  |  |
|             |   | State                | Zip Code         |                                |  |  |  |  |
|             | Gurnee  | IL                   | 60031-9163       |                                | Transaction ID: 9620281                        |  |  |  |
|             | Purpose of Disbursement                             |                      |                  |                                |  |  |  |  |
|             | In-Kind: Auction Item                               |                      |                  | 011                            | Amount of Each Disbursement this Period        |  |  |  |
|             | Candidate Name                                      |                      |                  | Category/                      | 5000.00  |  |  |  |
|             |   |                      |                  | Type                           | 5000.00  |  |  |  |
|             | Office Sought: House Disbursen                      |                      |                  |                                |  |  |  |  |
|             |   | Primary              | General          |                                | In-Kind: Auction Item                          |  |  |  |
|             | President   | Other (specif        | Ty) ▼            |                                |  |  |  |  |
| _           | State: District:                                    |                      |                  |                                |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)             |                      |                  |                                | Date of Disbursement                           |  |  |  |
| ٥.          | Ms. Sherri Fishman CFE                              |                      |                  |                                |  |  |  |  |
|             | Mailing Address 1438 Coral Parkway                  |                      |                  |                                | 06 08 2014                                     |  |  |  |
|             |   |                      |                  |                                | 00 2017  |  |  |  |
|             | City  | State                | Zip Code         |                                | Transaction ID: 9620282                        |  |  |  |
|             | Northbrook  | IL                   | 60062-5159       |                                | 11d115dCtiO11 ID : 902U20Z                     |  |  |  |
|             | Purpose of Disbursement In-Kind: Auction Item       |                      |                  |                                |  |  |  |  |
|             |   |                      |                  | 011                            | Amount of Each Disbursement this Period        |  |  |  |
|             | Candidate Name                                      |                      |                  | Category/                      | 2635.00  |  |  |  |
|             | Office Sought: House Disbursen                      | nent For             |                  | Туре                           |  |  |  |  |
|             |   | nent For:<br>Primary | General          |                                | la Kindi Aratian U                             |  |  |  |
|             | President   | Other (specif        |                  |                                | In-Kind: Auction Item                          |  |  |  |
|             | State: District:                                    | (opooli              |                  |                                |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)             |                      |                  |                                |  |  |  |  |
| C.          | Mr. John D. Sun                                     |                      |                  |                                | Date of Disbursement                           |  |  |  |
|             | Will Golff D. Gulf                                  |                      |                  |                                | M M / D D / Y Y Y Y                            |  |  |  |
|             | Mailing Address 590 Academy Woods Drive             |                      |                  |                                | 06 08 2014                                     |  |  |  |
|             |   |                      |                  |                                |  |  |  |  |
|             |   |                      | Zip Code         |                                | Transaction ID: 9620283                        |  |  |  |
|             | Lake Forest Purpose of Disbursement                 | IL                   | 60045-5118       |                                |  |  |  |  |
|             | In-Kind: Auction Item                               |                      |                  | 011                            | Assessment of Fred Bills                       |  |  |  |
|             | Candidate Name                                      |                      |                  |                                | Amount of Each Disbursement this Period        |  |  |  |
|             |   |                      |                  | Category/<br>Type              | 3250.00  |  |  |  |
|             | Office Sought: House Disbursen                      | nent For:            |                  | .,,,,,                         |  |  |  |  |
|             | Senate  | Primary              | General          |                                | In-Kind: Auction Item                          |  |  |  |
|             | President   | Other (specif        | fy) 🔻            |                                | III Kind. Addion Rom                           |  |  |  |
|             | State: District:                                    |                      |                  |                                |  |  |  |  |
| Г           | 1   |                      |                  |                                |  |  |  |  |
| s           | SUBTOTAL of Disbursements This Page (optional)      |                      |                  |                                | 10885.00                                       |  |  |  |
| $\vdash$    |   |                      |                  |                                |  |  |  |  |
| Īτ          | OTAL This Period (last page this line number only)  |                      |                  |                                |  |  |  |  |

#### S 17

| SCHEDULE B (FEC Form 3X)                            |                               | FOR LINE NUMBER: PAGE 26 OF 36                               |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s)      | (check only one)   |  |  |  |  |
| II LIVIIZED DISDUNSLIVIEN IS                        | for each category of the      | X 21b   22   23   24   25   2                                |  |  |  |  |
|   | Detailed Summary Page         | 27 28a 28b 28c 29 3  |  |  |  |  |
| Any information copied from such Reports and Stater | nents may not be sold or use  | ed by any person for the purpose of soliciting contributions |  |  |  |  |
|   |                               | al committee to solicit contributions from such committee.   |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                               |  |  |  |  |  |
| $ \; angle$ INTERNATIONAL FRANCHISE ASS             | OCIATION FRANCHIS             | SING POLITICAL ACTION COMMITTEE INC                          |  |  |  |  |
| <u>/</u>  |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                               | Data of Dishumannant   |  |  |  |  |
| A. Ms. Saunda Kitchen CFE                           |                               | Date of Disbursement   |  |  |  |  |
| Mailing Address 8174 Whited Road                    |                               | 06 08 2014   |  |  |  |  |
| g / 35.555 01/4 William Nodu                        |                               | 2017   |  |  |  |  |
| City  | State Zip Code                | Transaction ID 0000004                                       |  |  |  |  |
| Sebastopol  | CA 95472-4037                 | Transaction ID : 9620284                                     |  |  |  |  |
| Purpose of Disbursement In-Kind: Auction Item       |                               |  |  |  |  |  |
| Candidate Name                                      |                               | 011 Amount of Each Disbursement this Period                  |  |  |  |  |
| Candidate Name                                      |                               | Category/ 500.00   |  |  |  |  |
| Office Sought: House Disburser                      | ment For:                     | Type   |  |  |  |  |
| Senate  | Primary General               | In-Kind: Auction Item  |  |  |  |  |
| President   | Other (specify) ▼             |  |  |  |  |  |
| State: District:                                    |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                               |  |  |  |  |  |
| B. CyberSource Corp.                                |                               | Date of Disbursement   |  |  |  |  |
| A   |                               | M M / D D / Y Y Y Y  |  |  |  |  |
| Mailing Address PO Box 8999                         |                               | 06 02 2014   |  |  |  |  |
| City  | State Zip Code                |  |  |  |  |  |
| San Francisco                                       | CA 94128                      | Transaction ID: 9665547                                      |  |  |  |  |
| Purpose of Disbursement                             |                               |  |  |  |  |  |
| Credit Card Transaction Fees                        |                               | 001 Amount of Each Disbursement this Period                  |  |  |  |  |
| Candidate Name                                      |                               | Category/ 74.11  |  |  |  |  |
| Office Sought: House Disburser                      | mont For:                     | Type   |  |  |  |  |
| Office Sought: House Disburser  Senate              | nent For:  Primary General    | Credit Card Transactive Free                                 |  |  |  |  |
| President   | Other (specify)               | Credit Card Transaction Fees                                 |  |  |  |  |
| State: District:                                    | - (-i <del>)</del> / <b>\</b> |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                               |  |  |  |  |  |
| C. American Express                                 |                               | Date of Disbursement   |  |  |  |  |
|   |                               | M M / D D / Y Y Y  |  |  |  |  |
| Mailing Address P.O. Box 53852                      |                               | 06 05 2014   |  |  |  |  |
| City  | Otata 7th On the              |  |  |  |  |  |
| City Phoenix  | State Zip Code<br>AZ 85072    | Transaction ID: 9665554                                      |  |  |  |  |
| Purpose of Disbursement                             | 30072                         |  |  |  |  |  |
| Credit Card Transaction Fees                        |                               | 001 Amount of Each Disbursement this Period                  |  |  |  |  |
| Candidate Name                                      |                               | Category/  |  |  |  |  |
|   |                               | Type 162.18  |  |  |  |  |
| Office Sought: House Disburser                      |                               |  |  |  |  |  |
| Senate  | Primary General               | Credit Card Transaction Fees                                 |  |  |  |  |
| President District:                                 | Other (specify) ▼             |  |  |  |  |  |
| State: District:                                    |                               |  |  |  |  |  |
| SURTOTAL of Dishursoments This Dags (entions)       |                               | 736.29   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      |                               | ·  |  |  |  |  |
| TOTAL This Period (last page this line number only) |                               |  |  |  |  |  |

#### S 17

| SCHEDULE B (FEC Form 3X)   |  |                    | 1   |  |  |  |  |
|--|--|--------------------|---|--|--|--|--|
|  | Use separate schedule(s)                               | FOR LINE           |   |  |  |  |  |
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page      | (check only 21b 27 | 22 23 24 25 26<br>28a 28b 28c 29 30b        |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                    |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASS  |  |                    |   |  |  |  |  |
| /  |  | 0110101            | TIGHE NOTICE CONMITTEE INC                  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Ms Marla Weiner  |  |                    | Date of Disbursement                        |  |  |  |  |
| Mailing Address 212 Pine Point Drive   |  |                    | 06 08 2014                                  |  |  |  |  |
| City Highland Park   | State         Zip Code           IL         60035-5335 |                    | Transaction ID: 9681869                     |  |  |  |  |
| Purpose of Disbursement<br>In-Kind: Auction Item   |  | 011                | Amount of Each Disbursement this Period     |  |  |  |  |
| Candidate Name   |  | Category/<br>Type  | 1875.00                                     |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:  | ement For:    Primary                                  |                    | In-Kind: Auction Item                       |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B.  |  |                    | Date of Disbursement                        |  |  |  |  |
| Mailing Address  | Mailing Address  |                    |   |  |  |  |  |
| City   | State Zip Code   |                    |   |  |  |  |  |
| Purpose of Disbursement  Candidate Name  |  | Category/<br>Type  | Amount of Each Disbursement this Period     |  |  |  |  |
| Office Sought:    House   Disburse   | ment For:    Primary                                   | ,,                 |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  |  |                    | Date of Disbursement                        |  |  |  |  |
| Mailing Address  |  |                    | M M M / D D / Y Y Y Y                       |  |  |  |  |
| City   | State Zip Code   |                    |   |  |  |  |  |
| Purpose of Disbursement  |  |                    | Assessed of Early Disharmon and Mile Davied |  |  |  |  |
| Candidate Name   |  | Category/<br>Type  | Amount of Each Disbursement this Period     |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:  | ement For:  Primary General  Other (specify) ▼         | ,,                 |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  |                    | 1875.00                                     |  |  |  |  |
| TOTAL This Period (last page this line number only   |  |                    | 33732.29                                    |  |  |  |  |

| S            | CHEDULE B (FEC Form 3X)                                    |                             | FOR LINE NUMBER: PAGE |               |                        |   | GE 28        | OF 36     |          |
|--------------|--|-----------------------------|-----------------------|---------------|------------------------|---|--------------|-----------|----------|
|              | EMIZED DISBURSEMENTS                                       | Use separate schedule(s)    |                       | _             | NE NUMBER<br>only one) | •                                       | LIA          | GL 20     | 51 50    |
| 11           | LIVIIZED DISBURSEIVIEN IS                                  | for each category of the    | '                     |               | 1b 22                  |   |              | 25        | 26       |
|              |  | Detailed Summary Page       |                       | 2             | 7 28a                  | 28b                                     | 28c          | 29        | 30b      |
| Aı           | ny information copied from such Reports and Staten         | nents may not be sold or us | sed by                | anv n         | erson for the          | purpose o                               | of solicitin | a contril | outions  |
|              | for commercial purposes, other than using the name         |                             |                       |               |                        |   |              |           |          |
|              | NAME OF COMMITTEE (In Full)                                |                             |                       |               |                        |   |              |           |          |
| $  \rangle$  | INTERNATIONAL FRANCHISE ASS                                | OCIATION FRANCH             | IISIN                 | G PC          | DLITICAL               | ACTIO                                   | N COM        | MITTI     | EE INC   |
| $\mathbb{Z}$ |  |                             |                       |               |                        |   |              |           |          |
|              | Full Name (Last, First, Middle Initial)                    |                             |                       |               |                        |   |              |           |          |
| Α.           | Ben Sasse For Us Senate Inc                                |                             |                       |               | Date o                 | f Disburse                              | ment         |           |          |
|              |  |                             |                       |               | MM                     |   |              | Y         | Y        |
|              | Mailing Address 105 East 6th Street                        |                             |                       |               | 06                     | 0:                                      | 3            | 2014      |          |
|              | City   | State Zip Code              |                       |               |                        |   |              |           |          |
|              | City S<br>Fremont  | State Zip Code<br>NE 68025  |                       |               | Trans                  | saction ID                              | : 957543     | 8         |          |
|              | Purpose of Disbursement                                    | 00025                       |                       |               | _                      |   |              |           |          |
|              | Contribution   |                             | 0                     | )11           | Amoun                  | t of Each                               | Disburse     | ment this | s Period |
|              | Candidate Name   |                             |                       |               | 4                      |   |              |           |          |
|              | Mr. Benjamin Sasse   |                             |                       | egory/<br>ype |                        |   |              | 10        | 00.00    |
|              |  | nent For: 2014              | •                     | ,,,,          |                        | , |              |           |          |
|              | X Senate   | Primary Seneral             |                       |               | Contrib                | ution                                   |              |           |          |
|              | President  | Other (specify) ▼           |                       |               | 35111110               |   |              |           |          |
|              | State: NE District:  | ·                           |                       |               |                        |   |              |           |          |
|              | Full Name (Last, First, Middle Initial)                    |                             |                       |               |                        |   |              |           |          |
| В.           | Walden For Congress, Inc.                                  |                             |                       |               | Date o                 | f Disburse                              | ment         |           |          |
|              |  |                             |                       |               | M = M                  | / D                                     | D / Y        | YY        | Y        |
|              | Mailing Address P.O. Box 1091                              |                             |                       |               | 06                     | 0                                       | 3            | 2014      |          |
|              |  |                             |                       |               |                        |   |              |           |          |
|              | ,  | State Zip Code              |                       |               | Trans                  | saction ID                              | : 957543     | 9         |          |
|              | Hood River Purpose of Disbursement                         | OR 97031                    |                       |               |                        |   |              |           |          |
|              | Contribution   |                             |                       | 011           | Amoun                  | t of Each                               | Dishurse     | ment this | s Period |
|              | Candidate Name   | Category/<br>Type           |                       | 41            | t of Lacil             | Disbui sei                              | nont till    | o i cilou |          |
|              | Greg Walden  |                             |                       |               |                        |   | 50           | 00.00     |          |
|              |  | nent For: 2014              | - 1                   | ype           |                        | ,                                       | 7            |           |          |
|              | Senate   | Primary                     |                       | Contrib       | ution                  |   |              |           |          |
|              | President  |                             |                       |               | Contrib                | นแบบ                                    |              |           |          |
|              | State: OR District: 02                                     | - \-r·>                     |                       |               |                        |   |              |           |          |
| _            | Full Name (Last, First, Middle Initial)                    |                             |                       |               |                        |   |              |           |          |
| C.           | Renee Ellmers For Congress Com                             | mittee                      |                       |               | Date o                 | f Disburse                              | ment         |           |          |
|              | None Emiliora For Congress Com                             | milloo                      |                       |               | M M                    | / D                                     |              | YYY       | Y        |
|              | Mailing Address PO Box 99567                               |                             |                       |               | 06                     | 0:                                      |              | 2014      |          |
|              |  |                             |                       |               |                        |   |              |           |          |
|              | ,  | State Zip Code              |                       |               | Trans                  | saction ID                              | · 957544     | 1         |          |
|              |  | NC 27624                    |                       |               |                        | Jacusti ID                              | . 557 544    | •         |          |
|              | Purpose of Disbursement<br>Contribution                    |                             |                       |               | 1                      |   |              |           |          |
|              |  |                             | 0                     | )11           | Amoun                  | t of Each                               | Disburse     | ment this | s Period |
|              | Candidate Name   |                             |                       | egory/        |                        |   |              | 25        | 00.00    |
|              | Rep. Renee Ellmers RN                                      | oont For: 2244              | T                     | уре           |                        | - 7                                     | - 7          |           |          |
|              | Office Sought: House Disburser Senate                      | nent For: 2014              |                       |               |                        |   |              |           |          |
|              | President  | Primary                     |                       |               | Contrib                | ution                                   |              |           |          |
|              | State: NC District: 02                                     | outer (specify)             |                       |               |                        |   |              |           |          |
|              | out. NO District. UZ                                       |                             |                       |               |                        |   |              |           |          |
| ١,           | SUPTOTAL of Dishurasments This Dage (entire)               |                             |                       |               |                        |   |              | 85        | 00.00    |
| Ľ            | GUBTOTAL of Disbursements This Page (optional)             |                             |                       |               | <u> </u>               | - 1                                     | - 1          |           |          |
| 1            | TOTAL This Desired (Inches on the Property Co.             |                             |                       |               |                        |   |              |           |          |
| Įτ           | <b>*OTAL</b> This Period (last page this line number only) |                             |                       |               |                        |   |              |           |          |

| S                            | CHEDULE B (FEC Form 3X)                            |  | FOR LINE I        | NUMBER: PAGE 29 OF 36  |  |  |
|------------------------------|--|--|-------------------|--|--|--|
|                              | EMIZED DISBURSEMENTS                               | Use separate schedule(s)                       | (check only       | NOMBER.  |  |  |
| • •                          | LIVIIZED DIODUNGLIVILINIO                          | for each category of the Detailed Summary Page | 21b               | , _ ,  |  |  |
| _                            |  |  | 27                | 28a 28b 28c 29 30b   |  |  |
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| or                           | for commercial purposes, other than using the name | ne and address of any politic                  | cal committee to  | solicit contributions from such committee.   |  |  |
|                              | NAME OF COMMITTEE (In Full)                        |  |                   |  |  |  |
| $ \rangle$                   | INTERNATIONAL FRANCHISE ASSO                       | OCIATION FRANCH                                | ISING POLI        | TICAL ACTION COMMITTEE INC   |  |  |
| $\angle$                     | Full Name (Lost First Middle In:4:-1)              |  | <del></del>       |  |  |  |
| Δ                            | Full Name (Last, First, Middle Initial)            |  |                   | Date of Disbursement   |  |  |
| - 11                         | Friends Of Erik Paulsen                            |  |                   | M M / D D / Y Y Y Y  |  |  |
|                              | Mailing Address PO Box 44369                       |  |                   | 06 03 2014   |  |  |
|                              |  |  |                   |  |  |  |
|                              |  | State Zip Code                                 |                   | Transaction ID: 9575444  |  |  |
|                              |  | MN 55344                                       |                   |  |  |  |
|                              | Purpose of Disbursement<br>Contribution            |  | 011               | Amount of Each Disbursement this Period  |  |  |
|                              | Candidate Name                                     |  |                   | ca or Lacit Disputschiefft this Fellou   |  |  |
|                              | Mr. Erik Paulsen                                   |  | Category/<br>Type | 2500.00  |  |  |
|                              |  | ment For: 2014                                 | .,,,,             |  |  |  |
|                              |  | Primary General                                |                   | Contribution   |  |  |
|                              |  | Other (specify) ▼                              |                   |  |  |  |
|                              | State: MN District: 03                             |  |                   |  |  |  |
| _                            | Full Name (Last, First, Middle Initial)            |  |                   | B  |  |  |
| В.                           | Rounds For Senate                                  |  |                   | Date of Disbursement   |  |  |
|                              | Mailing Address BO Barrage                         |  |                   | 06 03 2014   |  |  |
|                              | Mailing Address PO Box 250                         |  |                   | 06 03 2014   |  |  |
|                              | ,  | State Zip Code                                 |                   | Transaction ID - 0575446   |  |  |
|                              | Pierre   | SD 57501                                       |                   | Transaction ID: 9575446  |  |  |
|                              | Purpose of Disbursement<br>Contribution            |  | 044               | Amount of Each Dishares and Am |  |  |
|                              | Candidate Name                                     |  | 011               | Amount of Each Disbursement this Period  |  |  |
|                              | Marion Rounds                                      |  | Category/<br>Type | 5000.00  |  |  |
|                              |  | ment For: 2014                                 | туре              |  |  |  |
|                              |  | Primary General                                |                   | Contribution   |  |  |
|                              |  | Other (specify) ▼                              |                   |  |  |  |
| _                            | State: SD District:                                |  |                   |  |  |  |
|                              | Full Name (Last, First, Middle Initial)            |  |                   |  |  |  |
| C.                           | Poe For Congress                                   |  |                   | Date of Disbursement   |  |  |
|                              |  |  |                   | M M / D D / Y Y Y Y  |  |  |
|                              | Mailing Address P.O. Box 14222                     |  |                   | 06 03 2014   |  |  |
|                              | City   | State Zip Code                                 |                   |  |  |  |
|                              | Humble   | TX 77347                                       |                   | Transaction ID: 9575447  |  |  |
|                              | Purpose of Disbursement                            |  |                   |  |  |  |
| Contribution  Candidate Name |  |  | 011               | Amount of Each Disbursement this Period  |  |  |
|                              |  |  | Category/         | 5000.00  |  |  |
|                              | Ted Poe  Office Sought:                            | nent For: 2044                                 | Туре              | 5555.00  |  |  |
|                              |  | ment For: 2014  Primary                        |                   | Contribution   |  |  |
|                              |  | Other (specify)                                |                   | Contribution   |  |  |
|                              | State: TX District: 02                             | - \-r- <del></del> J/ \\                       |                   |  |  |  |
| Г                            | <u>'</u>   |  |                   |  |  |  |
| 5                            | SUBTOTAL of Disbursements This Page (optional)     |  | ·····•            | 12500.00   |  |  |
| $\vdash$                     |  |  |                   |  |  |  |
| Įτ                           | OTAL This Period (last page this line number only) | 1  |                   |  |  |  |

| S              | CHEDULE B (FEC Form 3X)  |                            |                        | NUMBER: PAGE 30 OF 36                   |  |  |  |
|----------------|--|----------------------------|------------------------|---|--|--|--|
|                | •  | Use separate schedule(s    | ) FOR LINE (check only | NOMBELL.                                |  |  |  |
| П              | EMIZED DISBURSEMENTS   | for each category of the   | 21b                    | 22 🔀 23 🗆 24 🗆 25 🖂 26                  |  |  |  |
|                |  | Detailed Summary Page      | 27                     | 28a 28b 28c 29 30b                      |  |  |  |
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|                | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the name |                            |                        |   |  |  |  |
| ۲              |  | and address of diffy point | 551111111100 10        | The second second continued.            |  |  |  |
|                | NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASS  |                            | IISING BOU             | TICAL ACTION COMMITTEE INC              |  |  |  |
| I/I            | INTERNATIONAL FRANCHISE ASS  | OCIATION FRANCE            | IISIING PULI           | TICAL ACTION COMMINITIES INC            |  |  |  |
| <u></u>        | Full Name (Last, First, Middle Initial)  |                            | T                      |   |  |  |  |
| Α.             | Mike Kelly For Congress  |                            |                        | Date of Disbursement                    |  |  |  |
|                | Winto Itony I or Congress  |                            |                        | M M / D D / Y Y Y Y                     |  |  |  |
|                | Mailing Address PO Box 476   |                            |                        | 06 03 2014                              |  |  |  |
|                |  |                            |                        |   |  |  |  |
|                | City   | State Zip Code             |                        | Transaction ID : 9575448                |  |  |  |
|                | Lyndora  | PA 16045                   |                        | กลกรสนาบก เบ. 33/3446                   |  |  |  |
|                | Purpose of Disbursement<br>Contribution  |                            |                        |   |  |  |  |
|                |  |                            | 011                    | Amount of Each Disbursement this Period |  |  |  |
|                | Candidate Name   |                            | Category/              | 2500.00                                 |  |  |  |
|                | Rep. Mike Kelly  | and Francisco              | Type                   | 2000.00                                 |  |  |  |
|                |  | ment For: 2014             |                        |   |  |  |  |
|                |  | Primary General            |                        | Contribution                            |  |  |  |
|                | President PA District: 00  | Other (specify) ▼          |                        |   |  |  |  |
| _              | State: PA District: 03   |                            |                        |   |  |  |  |
| Б              | Full Name (Last, First, Middle Initial)  |                            |                        | Data of Bishamanan                      |  |  |  |
| Ď.             | Pat Roberts For Senate   |                            |                        | Date of Disbursement                    |  |  |  |
|                | Matter Address Book  |                            |                        | M M / D D / Y Y Y Y Y                   |  |  |  |
|                | Mailing Address PO Box 433   |                            |                        | 06 03 2014                              |  |  |  |
|                | City   | State Zip Code             |                        |   |  |  |  |
|                | Great Bend   | KS 67530                   |                        | Transaction ID: 9575449                 |  |  |  |
|                | Purpose of Disbursement  |                            |                        |   |  |  |  |
|                | Contribution   | 011                        |                        | Amount of Each Disbursement this Period |  |  |  |
|                | Candidate Name   |                            | Category/              |   |  |  |  |
|                | Sen. Pat Roberts   |                            | Type                   | 1000.00                                 |  |  |  |
|                | Office Sought: House Disburser   | ment For: 2014             |                        |   |  |  |  |
|                |  | Primary General            |                        | Contribution                            |  |  |  |
|                | President  | Other (specify) ▼          |                        |   |  |  |  |
| _              | State: KS District:  |                            |                        |   |  |  |  |
|                | Full Name (Last, First, Middle Initial)  |                            |                        |   |  |  |  |
| C.             | Cory Gardner For Senate  |                            |                        | Date of Disbursement                    |  |  |  |
|                |  |                            |                        | M - M / D - D / Y - Y - Y               |  |  |  |
|                | Mailing Address 9227 E. Lincoln Ave., #200-234   |                            |                        | 06 24 2014                              |  |  |  |
|                |  |                            |                        |   |  |  |  |
|                |  | State Zip Code             |                        | Transaction ID: 9619756                 |  |  |  |
|                | Lone Tree Purpose of Disbursement  | CO 80124                   |                        |   |  |  |  |
|                | Contribution   |                            | 011                    |   |  |  |  |
| Candidate Name |  |                            | 011                    | Amount of Each Disbursement this Period |  |  |  |
|                | Rep. Cory Gardner  |                            | Category/              | 2500.00                                 |  |  |  |
|                | •  | ment For: 2014             | Туре                   |   |  |  |  |
|                | Senate   | Primary General            |                        | Occident                                |  |  |  |
|                | President  | Other (specify)            |                        | Contribution                            |  |  |  |
|                | State: CO District:  | outor (opcomy) ▼           |                        |   |  |  |  |
| г              | Diamon.  |                            |                        |   |  |  |  |
| ١,             | SUBTOTAL of Dishursoments This Boss (entires)  |                            |                        | 6000.00                                 |  |  |  |
| Ľ              | SUBTOTAL of Disbursements This Page (optional)   |                            | <b>&gt;</b>            |   |  |  |  |
| ١,             | OTAL This Period (last nage this line number only)   | 1                          |                        |   |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Lieu conordia calcadada (a)   | FOR LINE I         |   |
|--|---|--------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 26 28a 28b 28c 29 30b |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                    |   |
| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASS  | SOCIATION FRANCH  | ISING POLI         | TICAL ACTION COMMITTEE INC                |
| Full Name (Last, First, Middle Initial)  |   |                    | Date of Disbursement                      |
| A. Joe Wilson For Congress Commit  | tee   |                    | M M / D D / Y Y Y Y                       |
| Mailing Address Post Office Box 2145   |   |                    | 06 25 2014                                |
| City   | State Zip Code  |                    | Transaction ID: 9620089                   |
| West Columbia Purpose of Disbursement  | SC 29171  |                    |   |
| Contribution   |   | 011                | Amount of Each Disbursement this Period   |
| Candidate Name   |   | Category/          | 2500.00                                   |
| Joe Wilson Office Sought:  House Disburse  | and Fam. 2014   | Туре               | 2300.00                                   |
| Senate<br>President  | ment For: 2014 Primary  |                    | Contribution                              |
| State: SC District: 02   |   |                    |   |
| B. Kevin Mccarthy For Congress   |   |                    | Date of Disbursement                      |
| Mailing Address 455 Capitol Mall   |   |                    | 06 25 2014                                |
| City Sacramento Purpose of Disbursement  | State Zip Code<br>CA 95814  |                    | Transaction ID: 9620090                   |
| Contribution   |   | 011                | Amount of Each Disbursement this Period   |
| Candidate Name   |   | Category/          | 5000.00                                   |
| Kevin McCarthy  Office Sought:   House   Disburse  | ement For: 2014   | Туре               | 3000.00                                   |
| Office Sought: House Disburse Senate President State: CA District: 22                                  | Primary ☐ General  Other (specify) ▼                                    |                    | Contribution                              |
| Full Name (Last, First, Middle Initial)  C. Friends Of Jeb Hensarling                                  |   |                    | Date of Disbursement                      |
| Mailing Address PO Box 820504  |   |                    | 06 25 2014                                |
| City<br>Dallas   | State Zip Code<br>TX 75382  |                    | Transaction ID: 9620092                   |
| Purpose of Disbursement<br>Contribution  |   | 011                |   |
| Candidate Name   |   |                    | Amount of Each Disbursement this Period   |
| Rep. Jeb Hensarling  |   | Category/<br>Type  | 5000.00                                   |
| Office Sought:    House   Disburse   | ment For: 2014  Primary   |                    | Contribution                              |
|  |   |                    |   |
| SUBTOTAL of Disbursements This Page (optional).  |   | ······•            | 12500.00                                  |
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| S          | CHEDULE B (FEC Form 3X)  |                                    |   | FOR LINE I         | UMBER: PAGE 32 OF 36 |                          |  |
|------------|--|------------------------------------|---|--------------------|----------------------|--------------------------|--|
| IT         | EMIZED DISBURSEMENTS   | for each                           | parate schedule(s)<br>category of the<br>Summary Page | (check only 21b 27 |                      | 24 25 26<br>28c 29 30b   |  |
|            | y information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |                                    |   |                    |                      |                          |  |
|            | NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSO   | OCIATIO                            | ON FRANCH   | SING POLI          | TICAL ACTION         | I COMMITTEE INC          |  |
| _          | Full Name (Last, First, Middle Initial)  |                                    |   |                    |                      |                          |  |
| Α.         | Richard Hanna For Congress Com  Mailing Address 2308 Genesee Street                                    | mittee                             |   |                    | Date of Disburser    | D / Y Y Y Y Y            |  |
|            |  |                                    |   |                    |                      |                          |  |
|            | Utica  | State<br>NY                        | Zip Code<br>13502                                     |                    | Transaction ID       | : 9620093                |  |
|            | Purpose of Disbursement<br>Contribution  |                                    |   | 011                | Amount of Each I     | Disbursement this Period |  |
|            | Candidate Name Mr. Richard Hanna   |                                    |   | Category/<br>Type  |                      | 1000.00                  |  |
|            | Senate<br>President  | nent For:<br>Primary<br>Other (spe | X General   |                    | Contribution         |                          |  |
| _          | State: NY District: 24   |                                    |   |                    |                      |                          |  |
| В.         | Full Name (Last, First, Middle Initial)  Mulvaney For Congress   |                                    |   |                    | Date of Disburser    |                          |  |
|            | Mailing Address P.O. Box 1975  |                                    |   |                    | 06 25                |                          |  |
|            | Lancaster  | State<br>SC                        | Zip Code<br>29721                                     |                    | Transaction ID       | : 9620094                |  |
|            | Purpose of Disbursement<br>Contribution  |                                    |   | 011                | Amount of Each I     | Disbursement this Period |  |
|            | Rep. Mick Mulvaney   |                                    |   | Category/<br>Type  |                      | 2000.00                  |  |
|            | Office Sought: House Disbursen Senate  |                                    | 2014<br>X General<br>ecify) ▼                         |                    | Contribution         |                          |  |
| <u>С</u> . | Full Name (Last, First, Middle Initial) Blaine For Congress, Inc.                                      |                                    |   |                    | Date of Disburser    |                          |  |
|            | Mailing Address PO Box 1526  |                                    |   |                    | 06 25                |                          |  |
|            | ,  | State<br>MO                        | Zip Code<br>65205                                     |                    | Transaction ID       | : 9620095                |  |
|            | Purpose of Disbursement Contribution   |                                    |   | 011                | Amount of Each I     | Disbursement this Period |  |
|            | Candidate Name Mr. Blaine Luetkemeyer  |                                    |   | Category/<br>Type  |                      | 2500.00                  |  |
|            | Senate   | nent For:<br>Primary<br>Other (spe | General   |                    | Contribution         | ,                        |  |
| s          | UBTOTAL of Disbursements This Page (optional)  |                                    |   | ·····              |                      | 5500.00                  |  |
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|            | CHEDULE B (FEC Form 3X)  | llea cor                           | parate schedule(s)              | FOR LINE I         |  | 36            |
|------------|--|------------------------------------|---------------------------------|--------------------|--|---------------|
|            | EMIZED DISBURSEMENTS   | for each<br>Detailed               | category of the<br>Summary Page | (check only 21b 27 | 22 X 23 24 25 28c 29                   | 26<br>30b     |
|            | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                    |                                 |                    |  | S             |
|            | NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASSO   |                                    |                                 |                    |  | NC            |
| _          | Full Name (Last, First, Middle Initial)  |                                    |                                 |                    |  |               |
| Α.         | Pompeo For Congress Inc  |                                    |                                 |                    | Date of Disbursement                   |               |
|            | Mailing Address PO Box 780146  |                                    |                                 |                    | 06 25 2014                             |               |
|            | ,  | State<br>KS                        | Zip Code                        |                    | Transaction ID : 9620096               |               |
|            | Wichita Purpose of Disbursement  | <u> </u>                           | 67212                           |                    |  |               |
|            | Contribution   |                                    |                                 | 011                | Amount of Each Disbursement this Peri  | od            |
|            | Candidate Name   |                                    |                                 | Category/          | 2500.00                                | П             |
|            | Rep. Mike Pompeo  Office Sought:   | nent For:                          | 204.4                           | Туре               | 1000.00                                | ш.            |
|            | Senate President   | Primary Other (spe                 | General                         |                    | Contribution                           |               |
| _          | State: KS District: 04   |                                    |                                 |                    |  |               |
| В.         | Full Name (Last, First, Middle Initial) Graves For Congress  |                                    |                                 |                    | Date of Disbursement                   |               |
|            | Mailing Address 2345 Grand Suite 2400  |                                    |                                 |                    | 06 25 2014                             |               |
|            | Kansas City  | State<br>MO                        | Zip Code<br>64108               |                    | Transaction ID: 9620097                |               |
|            | Purpose of Disbursement<br>Contribution  |                                    |                                 | 011                | Amount of Each Disbursement this Peri  | od            |
|            | Candidate Name   |                                    |                                 | Category/          | 2000.00                                |               |
|            | Rep. Samuel Graves Jr.  Office Sought:   | nent For:                          | 2014                            | Туре               |  |               |
|            | Senate   | Primary Other (spe                 | X General                       |                    | Contribution                           |               |
| <u>с</u> . | Full Name (Last, First, Middle Initial) Benishek For Congress  |                                    |                                 |                    | Date of Disbursement                   |               |
|            | Mailing Address 802 Pentoga Trail  |                                    |                                 |                    | 06 25 Y Y Y Y Y Y Y                    |               |
|            | City S<br>Crystal Falls  | State<br>MI                        | Zip Code<br>49920               |                    | Transaction ID : 9620099               |               |
|            | Purpose of Disbursement<br>Contribution  |                                    |                                 | 011                |  |               |
|            | Candidate Name   |                                    |                                 | Category/          | Amount of Each Disbursement this Peri- | od            |
|            | Mr. Daniel Benishek  |                                    |                                 | Type               | 1000.00                                | .             |
|            | Office Sought:    House   Disbursen  | nent For:<br>Primary<br>Other (spe | General                         |                    | Contribution                           |               |
| Γ          | •  |                                    |                                 |                    | PP00 00                                | $\overline{}$ |
| s          | UBTOTAL of Disbursements This Page (optional)  |                                    |                                 | <u> </u>           | 5500.00                                | 爿             |
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| S             | CHEDULE B (FEC Form 3X)                            |   | EOD LINE          | NUMBER: PAGE 34 OF 36                          |  |  |  |
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|               | EMIZED DISBURSEMENTS                               | Use separate schedule(s                           | (check only       | TTO MEET I                                     |  |  |  |
| • •           | LIVIIZED DIODONOLIVILIVIO                          | for each category of the<br>Detailed Summary Page |                   | 22 🔀 23 24 25 26                               |  |  |  |
|               |  | Detailed Summary Page                             | 27                | 28a 28b 28c 29 30b                             |  |  |  |
| Ar            | ny information copied from such Reports and Statem | nents may not be sold or u                        | sed by any perso  | on for the purpose of soliciting contributions |  |  |  |
|               | for commercial purposes, other than using the name |   |                   |  |  |  |  |
| $\setminus$   | NAME OF COMMITTEE (In Full)                        |   |                   |  |  |  |  |
| $  \ \rangle$ | INTERNATIONAL FRANCHISE ASSO                       | OCIATION FRANCI                                   | HISING POLI       | TICAL ACTION COMMITTEE INC                     |  |  |  |
| $\angle$      |  |   |                   |  |  |  |  |
|               | Full Name (Last, First, Middle Initial)            |   |                   |  |  |  |  |
| A.            | Kelly PAC  |   |                   | Date of Disbursement                           |  |  |  |
|               | Matter Address and Matter                          |   |                   | M M / D D / Y Y Y Y                            |  |  |  |
|               | Mailing Address 901 N. Washington Street, Suite 10 |   |                   | 06 25 2014                                     |  |  |  |
|               | City   | State Zip Code                                    |                   |  |  |  |  |
|               | · ·  | VA 22314-1535                                     |                   | Transaction ID: 9620115                        |  |  |  |
|               | Purpose of Disbursement                            |   |                   |  |  |  |  |
|               | 2014 Contribution                                  |   | 011               | Amount of Each Disbursement this Period        |  |  |  |
|               | Candidate Name                                     |   | Category/         | 1000.00  |  |  |  |
|               | Kelly PAC  |   | Type              | 1000.00  |  |  |  |
|               | Office Sought: House Disbursen                     | nent For:   |                   |  |  |  |  |
|               |  | Primary General                                   |                   | 2014 Contribution                              |  |  |  |
|               |  | Other (specify) ▼                                 |                   |  |  |  |  |
| _             | State: District:                                   |   |                   |  |  |  |  |
| D             | Full Name (Last, First, Middle Initial)            |   |                   | Data of Diahuraament                           |  |  |  |
| В.            | Cathy McMorris For Congress                        |   |                   | Date of Disbursement  06 25 2014               |  |  |  |
|               | Mailing Address P.O. Box 137                       |   |                   |  |  |  |  |
|               |  |   |                   | 20 2014  |  |  |  |
|               | City   | State Zip Code                                    |                   | Transaction ID - 0000440                       |  |  |  |
|               | - F  | WA 99210  |                   | Transaction ID : 9620116                       |  |  |  |
|               | Purpose of Disbursement<br>Contribution            |   | 1                 |  |  |  |  |
|               |  | 011   |                   | Amount of Each Disbursement this Period        |  |  |  |
|               | Cathy Mallarria                                    |   | Category/         | 4000.00  |  |  |  |
|               | Cathy McMorris  Office Sought:                     | nont For: 0044                                    | Туре              |  |  |  |  |
|               |  | nent For: 2014 Primary General                    |                   |  |  |  |  |
|               |  | Other (specify)                                   |                   | Contribution                                   |  |  |  |
|               | State: WA District: 05                             | outer (openity) ▼                                 |                   |  |  |  |  |
| _             | Full Name (Last, First, Middle Initial)            |   |                   |  |  |  |  |
| C.            | Terri Lynn Land For Senate                         |   |                   | Date of Disbursement                           |  |  |  |
|               | Tom Lynn Land For Ochate                           |   |                   | M M / D D / Y Y Y Y                            |  |  |  |
|               | Mailing Address PO Box 308                         |   |                   | 06 25 2014                                     |  |  |  |
|               |  |   |                   |  |  |  |  |
|               | •  | State Zip Code                                    |                   | Transaction ID : 9620119                       |  |  |  |
|               | Grandville Purpose of Disbursement                 | MI 49418  |                   |  |  |  |  |
|               | Contribution                                       |   | 011               | Amount of Foot Distriction 1911 D. 111         |  |  |  |
|               | Candidate Name                                     |   |                   | Amount of Each Disbursement this Period        |  |  |  |
|               | Terri Land   |   | Category/<br>Type | 5000.00  |  |  |  |
|               |  | nent For: 2014                                    | .,,,,             |  |  |  |  |
|               |  | Primary General                                   |                   | Contribution                                   |  |  |  |
|               |  | Other (specify) ▼                                 |                   | Sommon   |  |  |  |
|               | State: MI District:                                | •   |                   |  |  |  |  |
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| s             | SUBTOTAL of Disbursements This Page (optional)     |   | ·····             | 10000.00                                       |  |  |  |
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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE    | NUMBER: PAGE 35 OF 36                   |
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|  | Detailed Summary Page                             | 21b         | 22 🗶 23 🔲 24 📗 25 🖂 26                  |
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| NAME OF COMMITTEE (In Full)  | 71  |             |   |
| INTERNATIONAL FRANCHISE ASS  | SOCIATION FRANCH                                  | ISING POLI  | TICAL ACTION COMMITTEE INC              |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| A. Fitzpatrick For Congress  |   |             | Date of Disbursement                    |
| Mailing Address PO Box 185   |   |             | 06 25 2014                              |
| City   | State Zip Code                                    |             | Transaction ID : 9620120                |
| Langhorne  | PA 19047  |             | 11d11SdCtiO11 ID . 9020 120             |
| Purpose of Disbursement Contribution   |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 2000.00                                 |
| Mr. Michael Fitzpatrick  |   | Type        | 2000.00                                 |
| Office Sought: House Disburse Senate President   | ement For: 2014  Primary General  Other (specify) |             | Contribution                            |
| State: PA District: 08   |   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| B. Jason Smith For Congress  |   |             | Date of Disbursement                    |
| Mailing Address PO Box 1324  |   |             | 06 25 2014                              |
| City<br>Cape Girardeau   | State Zip Code<br>MO 63702                        |             | Transaction ID: 9620123                 |
| Purpose of Disbursement<br>Contribution  |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 2500.00                                 |
| Jason Smith  |   | Type        | 2500.00                                 |
|  | ement For: 2014 Primary General Other (specify) ▼ |             | Contribution                            |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| C. Joni Ernst For Us Senate Inc  |   |             | Date of Disbursement                    |
| Mailing Address PO Box 93441   |   |             | 06 26 2014                              |
| City Des Moines  | State Zip Code<br>IA 50393                        |             | Transaction ID: 9620514                 |
| Purpose of Disbursement  | IA 30393  |             |   |
| Contribution   |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 5000.00                                 |
| Joni Ernst   |   | Type        | 5000.00                                 |
| Office Sought:  House Senate President State: IA District:   | ement For: 2014  Primary                          |             | Contribution                            |
| State. IA District.  |   |             |   |
| SUBTOTAL of Disbursements This Page (optional).  |   | ······      | 9500.00                                 |
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| SCHEDULE B (FEC Form 3X)                                |   | FOR LINE NUMBER: PAGE 36 OF 36 |                            |                          |  |  |  |
|---|---|--------------------------------|----------------------------|--------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                  | Use separate schedule(s)                          | (check only                    | one)                       |                          |  |  |  |
|   | for each category of the<br>Detailed Summary Page | 21b                            | 22 🗙 23                    | 24 25 26                 |  |  |  |
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| or for commercial purposes, other than using the na     | nie and address of any politica                   | i committee to                 | Solicit contributions from | n such committee.        |  |  |  |
| NAME OF COMMITTEE (In Full) INTERNATIONAL FRANCHISE ASS | COCIATION EDANCUI                                 | SING DOL!                      | TICAL ACTION O             |                          |  |  |  |
| / INTERNATIONAL FRANCHISE ASS                           | OCIATION FRANCHI                                  | SING POLI                      | TICAL ACTION C             | OIVIIVII I LE IINC       |  |  |  |
| Full Name (Last, First, Middle Initial)                 |   |                                |                            |                          |  |  |  |
| A. Mcsally For Congress                                 |   |                                | Date of Disbursemen        | t                        |  |  |  |
| W. W. A.I.I.  |   |                                | M M / D D                  | /                        |  |  |  |
| Mailing Address PO Box 19128                            |   |                                | 06 26                      | 2014                     |  |  |  |
| City  | State Zip Code                                    |                                |                            |                          |  |  |  |
| Tucson  | AZ 85731  |                                | Transaction ID: 96         | 20515                    |  |  |  |
| Purpose of Disbursement Contribution                    |   | 044                            |                            |                          |  |  |  |
| Candidate Name  |   | 011                            | Amount of Each Disb        | ursement this Period     |  |  |  |
| Martha McSally Ms.                                      |   | Category/<br>Type              |                            | 5000.00                  |  |  |  |
|   | ment For: 2014                                    | 1,400                          | 7                          | 7                        |  |  |  |
| Senate  | Primary General                                   |                                | Contribution               |                          |  |  |  |
| President   | Other (specify) ▼                                 |                                |                            |                          |  |  |  |
| State: AZ District: 02                                  |   |                                |                            |                          |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>       |   |                                | Date of Disbursemen        | •                        |  |  |  |
| ь.  |   |                                | M M / D D                  | /                        |  |  |  |
| Mailing Address   |   |                                | M = M   /   D = D          | /   Y = Y = Y = Y        |  |  |  |
|   |   |                                |                            |                          |  |  |  |
| City  | State Zip Code                                    |                                |                            |                          |  |  |  |
| Purpose of Disbursement                                 |   |                                |                            |                          |  |  |  |
|   |   |                                | Amount of Each Disb        | ursement this Period     |  |  |  |
| Candidate Name  |   | Category/                      |                            |                          |  |  |  |
|   |   | Type                           |                            | ,                        |  |  |  |
|   | ment For:   |                                |                            |                          |  |  |  |
| Senate   President                                      | Primary General Other (specify) ▼                 |                                |                            |                          |  |  |  |
| State: District:  | Other (specify)                                   |                                |                            |                          |  |  |  |
| Full Name (Last, First, Middle Initial)                 |   |                                |                            |                          |  |  |  |
| C.  |   |                                | Date of Disbursemen        | t                        |  |  |  |
|   |   |                                | M M / D D                  | / Y Y Y Y Y              |  |  |  |
| Mailing Address   |   |                                |                            |                          |  |  |  |
| City  | State Zip Code                                    |                                |                            |                          |  |  |  |
| Purpose of Disbursement                                 |   |                                |                            |                          |  |  |  |
| Turpose of Biobarconient                                |   |                                | Amount of Each Disb        | ursement this Period     |  |  |  |
| Candidate Name  |   | Category/                      | Amount of Each biss        | discincili tilis i cilod |  |  |  |
|   |   | Type                           |                            |                          |  |  |  |
|   | ment For:   |                                |                            |                          |  |  |  |
| Senate President  | Primary General                                   |                                |                            |                          |  |  |  |
| State: District:  | Other (specify) ▼                                 |                                |                            |                          |  |  |  |
| 2.535   |   |                                |                            |                          |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).         |   |                                |                            | 5000.00                  |  |  |  |
| , , , ,   |   |                                |                            | 75000.00                 |  |  |  |
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