

Image# 202605089866899078

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) KENNEDY, MIKE, , ,			2. Candidate's FEC Identification Number H4UT03260	
(b) Address (number and street) 55 N MERCHANT STREET #1324		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code AMERICAN FORK UT 84003		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate UT 04		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MIKE KENNEDY FOR UTAH		
(b) Address (number and street) 55 N MERCHANT STREET #1324		
(c) City, State, and ZIP Code AMERICAN FORK UT 84003		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) MIKE KENNEDY VICTORY FUND		
(b) Address (number and street) 555 METRO PL N STE 525		
(c) City, State, and ZIP Code DUBLIN OH 43017		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate KENNEDY, MIKE, , ,	Date 05/08/2026
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--