## FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED

• · · · · · · · · · · · · · · · · · · ·						antr	rro	U	[유럽] 니:
(a) Name of Candidate (in full) John Green Ferguson	<del></del>					- £91V		A 11	OFNIE
(b) Address (number and street)	Check if address changed			FFC MAIL CENTE					
PMB 1704					98766				
(c) City, State, and ZIP Code				3. Is This	171	New			Amended
Azle, TX, 76098				Staten		(N)	OR_		(A)
Party Affiliation ECO/GREEN PARTY	5. Office Sought PRESIDENT	6. Stat	e & District	of Candid	date 				
DE	SIGNATION OF PRINC	IPAL CAM	PAIGN (	COMMI	TTEE				
7. I hereby designate the following nan	ned political committee as my Pri	ncipal Campaig	gn Committ	ee for the	(year of e		election	n(s).	
NOTE: This designation should be fi	iled with the appropriate office lis	ted in the instru	ictions.			-			
(a) Name of Committee (in full)									
John Green Fergus	on For USA Preside	ent 2016							
(b) Address (number and street)	······································								
PMB 1704		٠							
(c) City, State, and ZIP Code						<del></del>			
Azle, TX, 76098									
D.C.	OLONATION OF OTHE	AUTUOF	17ED 0			**			
UE	SIGNATION OF OTHER				IÉEÐ				
O I haraby authorize the fallowing non	Including Joint Ful			•			£ mala	6-6	alf af an.
<ol><li>I hereby authorize the following name candidacy.</li></ol>	led committee, which is NOT my	principal camp	aigh coilin	iillee, lo re	ceive and	expend	iuiius (	on ben	iali di Iriy
•			•						•
NOTE: This designation should be f	iled with the principal campaign of	xommittee.							
(a) Name of Committee (in full)	•								
(b) Address (number and street)									
•	•								
(c) City, State, and ZIP Code	<del></del>			····					<del></del>
(c) Only, Dutie, and En Odde									
					· · · · · · · · · · · · · · · · · · ·				
	mined this Statement and to the	best of my kno			true, con	ect and	comple	te.	<del></del>
Signature of Candidate	$\bigcirc$		'	Date					ı
John Green Lenguson				1-30-2015					
NOTE: Submission of false, erroneous,	, or incomplete information may s	subject the pers	on signing	this State	ment to pe	nalties o	of 2 U.S	s.C. §4	37g.
								-	
<u> </u>	<del></del>		<del></del>		L				2 (REV. 12/200

162016 PMB 1704 Azle TX 76098

FEC MAIL CENTER

Federal Election Commission

Washington DC 20463

999 E Street N.W.

ոյելդեսությերիկիրովորդերկորություր

20463

(8/2013)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED