| FEC FORM 1 | | STATEMEN ORGANIZA | | | PAGE 1 / 4 —— |
|--|-----------|--|--|-----------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in 1 | full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Marjorie 201 | | | | | |
| | | | | | |
| | | | | | |
| ADDRESS (number and | d street) | PO Box 15320 | | | |
| (Check if ad is changed) | ldress | | | | |
| | | Washington | | | 0003 |
| | | CITY ▲ | | STATE A | ZIP CODE A |
| COMMITTEE'S E-MAII | L ADDRES | SS | | | |
| (Check if ad is changed) | ldress | fec@nextlevelpartners.n | | | |
| ls changed) | | Optional Second E-Mail Addr | ess | | |
| | | | | | |
| (Check if ad is changed) | | | | | |
| 2. DATE 07 | 15 | 2019 | | | |
| 3. FEC IDENTIFICA | ATION NU | MBER ► C coo | 0545301 | | |
| 4. IS THIS STATEME | ENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have ex | amined th | s Statement and to the best o | f my knowledge and belief | it is true, correct a | nd complete. |
| Type or Print Name of | Treasurer | May, Jennifer, , , | | | |
| Signature of Treasurer | May, J | ennifer, , , | [Electronically Filed] | Date 07 | / D D / Y Y Y Y 15 / 2019 |
| NOTE: Submission of fa | | ous, or incomplete information m ANY CHANGE IN INFORMATIO | | | ne penalties of 2 U.S.C. §437g. |
| Office Use Only | | | For further information Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

07/15/2019 14 : 48

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| | | COMMITTEE | |
| Ca | | e Committee: | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | e |
| | me of ndidate | Margolies, Marjorie, , , | |
| | ndidate ty Affiliati | tion DEM Office Sought: X House Senate President District | PA 13 |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | me of ndidate | | |
| Pa | rty Con | nmittee: | |
| (d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) F | Party. |
| Po | litical A | Action Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organizatio | n is a: |
| | | Corporation Corporation w/o Capital Stock Labor Organizati | ion |
| | | Membership Organization Trade Association Cooperative | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or promittee. (i.e., nonconnected committee) | party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joi | nt Func | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | |
| | Com | nmittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | | |
| | | | |

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Write or Type Committee Name

Marjorie 2014

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | | | | | | |
|--|------|-------|----------|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | | |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor | | | | | | | | | | |
| Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | | | | | | | |

| May, Jenn | ifer, , , |
|-------------------|--|
| Full Name | |
| Mailing Address | PO Box 15320 |
| | |
| | Washington DC 20003 |
| Title or Position | CITY STATE ZIP CODE |
| Treasurer | Image: Telephone number 202 505 1657 |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | May, Jennifer, , , |
|--------------------------------|--|
| Mailing Address | PO Box 15320 |
| | |
| | Washington DC 20003 |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Image: Telephone number 202 505 1657 Image: Telephone number Image: Telephone number Image: Telephone number Image: Telephone number |

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| Full Name of Designated Agent | | | | | | | | | | | | | | | | | 1 | | | 1 | | | I | | 1 | | | _ |
|-------------------------------------|--|---|--|--|---|---|---|---|----|----|--|--|------|-----|------|------|-----|-----|-----|---|---|---|----|-----|----|---|--|---|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | L | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | I | | | 1 | | 1 |]- | | | |
| | | | | | | | | | CI | ΓY | | | | | | | | ST/ | λΤΕ | | | | ZI | > C | OD | Ε | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | _ | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank | of America | | |
|---------------------------|----------------|-------|----------|
| Mailing Address | 405 Fayette St | | |
| | | | |
| | | PA | 19428 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |