| Image# 202209169528486074 | | | | 09/16/2022 10 : 32 PAGE 1 / 5 |
|------------------------------------|----------------------------------|--|------------------------|---|
| FEC FORM 1 | STATEMEN ORGANIZA | - | | |
| | | | Of | fice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Logan for CT-05 | | | | |
| 1 | | | | |
| ADDRESS (number and street) | PO Box 30844 | | | |
| (Check if address is changed) | | | | |
| is changedy | Bethesda | | MD 208 | 24 |
| | | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | info@campaignfinancial.c | com | | |
| is changedy | Optional Second E-Mail Addres | SS | · · · · · · · | |
| | | | | |
| | | | | |
| COMMITTEE'S WEB PAGE AD | DRESS (URL) | | | |
| (Check if address | | | | |
| is changed) | | | | |
| | | | | |
| 2. DATE 09 11 | 6 / Y Y Y Y 2021 | | | |
| | | | | |
| 3. FEC IDENTIFICATION N | JMBER ► C C007 | 75072 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined the | nis Statement and to the best of | my knowledge and belief i | t is true, correct and | complete. |
| Type or Print Name of Treasure | r Martin, Steven, , , | | | |
| Signature of Treasurer Marti | n, Steven, , , | [Electronically Filed] | Date 09 | D D / Y Y Y 16 2022 |

PAGE 1 / 5 -

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| | Office Use Only | | | | For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | FEC FORM 1 (Revised 06/2012) |
|--|-----------------------|--|--|--|---|---------------------------------|
|--|-----------------------|--|--|--|---|---------------------------------|

| FEC Form 1 (Revised 03/2022) | Page 2 |
|--|---------------------------------|
| 5. TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) x This committee is an authorized committee, and is NOT a principal campaign committee. (Complein information below.) | ete the candidate |
| Name of Logan, George, , , Candidate | |
| Candidate Office Party Affiliation REP Sought: House Senate President | State CT |
| (a) This committee supports/opposed only one condidate, and is NOT on sutherized committee | District 05 |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| Party Committee: (National, State or subordinate) committee of the (Demotive) (d) This committee is a Image: Committee of the or subordinate) committee of the or subordinate) committee of the or subordinate) (Demotive) | ocratic, Ilican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nected organization is a: |
| Corporation Corporation w/o Capital Stock | bor Organization |
| Membership Organization Trade Association Co | operative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee) | egated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid | rid PAC). |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

In addition, this committee is a Lobbyist/Registrant PAC.

| | FEC Form 1 (Revised 0 |)2/2009) | | | | | | | | | | | | | | | | | | | | | Pag | ge 3 | 3 | | |
|----|--|--------------|--------|------|-------|------|------|-------|-----|-------|-----|-----|------|-----|-------|-----|----|----|-----|-----|-----|-----|-----|------|----|-----|---|
| V | Write or Type Committee Name | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | Logan for CT-0 |)5 | | _ | _ | _ | | _ | _ | _ | | | _ | | _ | _ | _ | _ | | _ | _ | _ | _ | | _ | _ | _ |
| 6. | Name of Any Connected O TAKE BACK THE H | - | ated (| Comi | mitte | e, J | loin | nt Fi | und | Irais | ing | Rej | ores | sen | tativ | ve, | or | Le | ad | ers | hip |) P | AC | Sp | on | sor | |
| | | | | | | | | | | | | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |] |
| | Mailing Address | PO BOX 30844 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ | | | | | | | | 1 | | | | | |
| | | BETHESDA | | | | | | | | | | | | M | D | | | 20 | 082 | 24 | | 1 |] – | | | | |

| Relationship: | Connected Organization | Affiliated Organization | × | Joint Fundraising Representative | Leadership PAC Sponsor |
|---------------|------------------------|-------------------------|---|----------------------------------|------------------------|
| | | | | | |

STATE 🔺

ZIP CODE 🔺

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

CITY **▲**

| Campaign, | Financial Services, , , | |
|----------------------|--|--|
| Full Name | | |
| Mailing Address | PO Box 30844 | |
| | | |
| | Bethesda MD 20824 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position ▼ | | |
| Custodian of Records | Telephone number 301 - 654 - 3220 | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Martin, Steven, , , |
|-------------------|--|
| of Treasurer | |
| Mailing Address | PO Box 30844 |
| | |
| | Bethesda MD 20824 Image: Ima |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| Treasurer | 301 654 3220 |

| FEC Form 1 (Revised 02 | 009) | | | | Page 4 |
|-------------------------------------|------|-----|---------------|-----------------|---------------|
| Full Name of Designated Agent | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | | CIT | ITY 🔺 | STATE ▲ | ZIP CODE |
| Title or Position ▼ | | | | | |
| | | | <u>. </u> т | elephone number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Evolve Bank & Trust | | 1 |
|-----------------|---------------------------------|----------|------------|
| | | | |
| Mailing Address | 301 Shoppingway Boulevard | | |
| | | | |
| | West Memphis | AR 72304 | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |
| Name of Bank, | Depository, etc. Wells Fargo | |] |
| Mailing Address | 8302 Woodmont Avenue | | |
| | | | |
| | Bethesda | MD 20814 | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE ▲ |

| FEC | Form | 1S | (Revised | 02/2017) |
|-----|------|----|-----------|----------|
| | | | (11001000 | 02/2017 |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1. [| FEC ID number | С |
|------|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor GEORGE LOGAN FOR CONGRESS

| Mailing Address | | | | |
|-----------------|------------------------------|----------------|----------------------------|------------------------|
| | BOX 72 | | | |
| | | | | 06877 |
| Relationship: | CITY | | STATE A | ZIP CODE |
| Connected 0 | Organization X Affiliated Co | ommittee Joint | Fundraising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|---|---|---|---|--|--|--|---|--|---|---|---|----|-----|-----|------|-----|-----|----|---|---|---|-----|-----|----|---|---|-----|---|---|-----|---|---|---|
| Mailing Address | L | | | | | | | 1 | | | | 1 | | | | | | 1 | 1 | | 1 | | | | | | | | | | | | | |
| | | 1 | 1 | 1 | | | | 1 | | | 1 | I | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | I | | 1 | I | | 1 | | | I | 1 | 1 | 1 | 1 | I |
| | | | 1 | 1 | | | | 1 | | 1 | | 1 | | | | 1 | 1 | 1 | | | | 1 | | | | | | | I | - | - [| 1 | | |
| TITLE OR POSITION V | | | | | | | | | | | | | | | S | TAT | Έ | | | | | | ZIF | C C | OD | E | | | | | | | | |
| Τε | | | | | | | | | | | | | Те | lep | hor | ne l | Nur | nbe | ər | | | | | - L | | | - | - L | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CITY 🔺 | | | | | | | | | | | | | STATE A | | | | | | | | ZIP CODE | | | | | | | | | | | |