

Image# 201909049163142073

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Lewis, John, R, ,			2. Candidate's FEC Identification Number H6GA05217	
(b) Address (number and street) PO Box 2323		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Atlanta GA 30301		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate GA 05		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) John Lewis for Congress		
(b) Address (number and street) PO Box 2323		
(c) City, State, and ZIP Code Atlanta GA 30301		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) John Lewis House Victory Fund		
(b) Address (number and street) 430 S Capitol Street SE 2nd Floor		
(c) City, State, and ZIP Code Washington DC 20003		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Lewis, John, R., ,  <i>[Electronically Filed]</i>	Date 09/04/2019
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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