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KENNETH STEPP A DEMOCRATIC CANDIDATE FOR U.S. HOUSE KENTUCKY FIFTH DISTRICT 7750 NORTH HIGHWAY 421 POST OFFICE BOX 1271 MANCHESTER, KENTUCKY 40962

Kenneth Stepp

Phone or fax: (606) 596-0360

Phone: (606) 391-3549

Email: kenneth stepp@yahoo.com

February 2, 2018

Federal Election Commission 999 E Street, N. W. WASHINGTON, DC 20463

Dear Federal Election Commission:

I am a Democratic Candidate for the United States House of Representatives for the Kentucky Fifth District.

Please find enclosed my FEC Forms 1 and 2. Please file it them. Please find an extra copy of the first page of each. Please stamp them "filed" to show when and where the originals were filed, and mail those copies of the first pages back to me in the enclosed envelope.

Yours truly,

Kenneth Stepp

KSS/ks Enclosures

2018 · 02 · 08 · 0M · 00195074

FEC FORM 1

STATEMENT OF ORGANIZATION

FEC MAIL CENTER

2018 FEB -8 AM IO: 26

FORM 1	UNGANIZ	ATION		Office Use Only
NAME OF COMMITTEE (in full)	(Check if name is changed)	Example:If typing, type over the lines.	12FE4M5	
STEPP FOR I	KENTUCKY	1111111111		
ADDRESS (number and street) (Check if address is changed)	7750 NORTH P. O. BOX 12 MANCHESTE	ĒR .	KY 4	0962 4271
COMMITTEE'S E-MAIL ADDF (Check if address is changed)	IESS (Please provide only one o	city e-mail address) op@yahoo, com	STATE	ZIP CODE
COMMITTEE'S WEB PAGE A (Check if address is changed)		ress.blogspot.co	m	
2. DATE 02 '	2018			
3. FEC IDENTIFICATION	NUMBER C			
4. IS THIS STATEMENT	NEW (N) OR	AMENDED (A)		
I certify that I have examined Type or Print Name of Treasu	KENINETH 9	S. STEPP	is true, correct a	nd complete.
Signature of Treasurer _	Kenn	ett Siste	Date 02	02" (2018)
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.				
Office Use		For further information c Federal Election Commissi Toll Free 800-424-9530		FEC FORM 1 (Revised 02/2009)

	FEC For	rm 1 (Revised 02/2009)	Page 2		
j.	TYPE OF COMMITTEE				
	Candidate	e Committee:			
	(a) X	This committee is a principal campaign committee. (Complete the candidate information below.)			
	(b)	This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)	plete the candidate		
	Name of Candidate	KENNETH S. STEPP	<u> </u>		
	Candidate Party Affiliation	on DEM Office Sought: House Senate President	State KY		
			District 105		
	(c)	This committee supports/opposes only one candidate, and is NOT an authorized committee.			
	Name of Candidate				
	Party Con				
	(d)		(Democratic, Republican, etc.) Party.		
	Political A	al Action Committee (PAC):			
	(e)	This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-	nected organization is a:		
		Corporation Corporation w/o Capital Stock	Labor Organization		
		Membership Organization Trade Association	Cooperative		
		In addition, this committee is a Lobbyist/Registrant PAC.			
	(f)	This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)	egregated fund or party		
		In addition, this committee is a Lobbyist/Registrant PAC.			
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)			
	Joint Fund	Iraising Representative:			
	(g)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate.	vo or more political		
	(h)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.	o or more political		
	Com	mittees Participating in Joint Fundraiser			
	1.				
	2.				
	3.				
	4.	FEC ID number			

	_		
_	FEC Form 1 (Revise	ed 02/2009)	Page 3
W	rite or Type Committee Na	ime	
S	TEPP FOR	KENTUCKY	
6.	Name of Any Connected	d Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership	PAC Sponsor
ı			
_			
L			
	Mailing Address		
			. -
		CITY STATE ZI	P CODE
	Relationship: Connec	cted Organization Affiliated Committee Joint Fundraising Representative Leade	ership PAC Sponsor
7.	Custodian of Records: le books and records.	dentify by name, address (phone number optional) and position of the person in posse	ssion of committee
	,KEN	NETH STEPHENSON STEPP	
	Full Name	iP. O. BOX 1271	
	Mailing Address		
		MANCHESTER KY 40962	4271
	Title or Position	CITY STATE ZI	P CODE
	TREASURER		[0360
8.	Treasurer: List the name any designated agent (e.g	and address '(phone number optional) of the treasurer of the committee; and the name g., assistant treasurer).	and address of
	Full Name of Treasurer	NETH STEPHENSON STEPP	لتتبييا
	Mailing Address	P. O. BOX 1271	11-1-1-1-1
		MANCHESTER KY 40962	4271
	Title or Position	CITY STATE ZI	P CODE
	Title or Position	Telephone number [606] - [596	6[0360]

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FEC FOR	1 (Revised 02/2009)		гауе •
Full Name of Designated Agent			
Mailing Address			
			
	CITY	STATE	ZIP CODE
Title or Position			
	Telephone n	umber	
Mailing Address	FORCHT, BANK		
	BARBOURVILLE	KY J	
			40906
	CITY	STATE	2IP CODE
Name of Bank,		STATE	
Name of Bank,		STATE	
Name of Bank, Mailing Address	Depository, etc.	STATE	
	Depository, etc.	STATE	
	Depository, etc.	STATE	

FEDERAL ELECTION COMMISSION 999 E STREET NW WASHINGTON DC 20463

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KENNETH S. STEPP POST OFFICE BOX 1271 MANCHESTER, KENTUCKY 200962

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Date of Receipt Postmarked USPS First Class Mail 2/0/2/18

	7/3/2018	0/8/2010
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USF	PS Priority Mail Express	Postmarked
Pos	tmark Illegible	
No I	Postmark	
Ove	ernight Delivery Service (Specify):	Shipping Date
	Nex	t Business Day Delivery
Rec	ceived from House Records & Registration Of	Date of Receipt fice
Rec	ceived from Senate Public Records Office	Date of Receipt
Red	ceived from Electronic Filing Office	Date of Receipt
Oth	er (Specify):	Date of Receipt or Postmarked
	nAN	2/8/2018
PREPARI	ER ////	DATE PREPARED
(3/2015)		