24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

NAME OF COMMITTEE (In Full)
Freedom Partners Action Fund, Inc.

FEC IDENTIFICATION NUMBER ▼

C C00564765

Check if [ ] 24-hour report [X] 48-hour report [X] New report [ ] Amends report filed on M M / D D / Y Y Y Y

Full Name of Payee
MICHAEL LURRIE

Date of Public Distribution/Dissemination
M M 09 / D D 10 / Y Y Y Y 2014

Mailing Address 1221 OTIS PLACE, NW
UNIT 1

Amount
3000.00

City	State	Zip Code
WASHINGTON	DC	20010

Transaction ID : SE24.64

Purpose of Expenditure
TV/MEDIA PRODUCTION

Category/ Type

Date of Disbursement or Obligation
M M 09 / D D 10 / Y Y Y Y 2014

Name of Federal Candidate
ANN MCLANE KUSTER

[ ] Support
[X] Oppose

Office Sought: [X] House District: 02
[ ] President [ ] Senate State: NH

Calendar Year-To-Date
Per Election for Office Sought
372199.00

Disbursement For: [ ] Primary [X] General
2014
[ ] Other (specify) ▶ _____

Full Name of Payee
FREEDOM PARTNERS CHAMBER OF COMMERCE, INC.

Date of Public Distribution/Dissemination
M M 09 / D D 10 / Y Y Y Y 2014

Mailing Address 2200 WILSON BLVD.
STE. 102-533

Amount
334.00

City	State	Zip Code
ARLINGTON	VA	22201

Transaction ID : SE24.66

Purpose of Expenditure
TV/MEDIA PRODUCTION COSTS

Category/ Type

Date of Disbursement or Obligation
M M 09 / D D 10 / Y Y Y Y 2014

Name of Federal Candidate
ANN MCLANE KUSTER

[ ] Support
[X] Oppose

Office Sought: [X] House District: 02
[ ] President [ ] Senate State: NH

Calendar Year-To-Date
Per Election for Office Sought
372199.00

Disbursement For: [ ] Primary [X] General
2014
[ ] Other (specify) ▶ _____

(a) SUBTOTAL of Itemized Independent Expenditures... ▶ 3334.00

(b) SUBTOTAL of Unitemized Independent Expenditures .... ▶

(c) TOTAL Independent Expenditures.. ▶

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Thomas F. Maxwell III
[Electronically Filed]
_____
Signature

Date M M 09 / D D 10 / Y Y Y Y 2014

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

NAME OF COMMITTEE (In Full)
Freedom Partners Action Fund, Inc.

FEC IDENTIFICATION NUMBER ▼
C C00564765

Check if ☐ 24-hour report ☒ 48-hour report ☒ New report ☐ Amends report filed on M M / D D / Y Y Y Y

Full Name of Payee
I360

Mailing Address PO BOX 37076

City	State	Zip Code
BALTIMORE	MD	21297

Purpose of Expenditure
MEDIA PLACEMENT - BROADCAST/CABLE

Category/Type

Date of Public Distribution/Dissemination
M M 09 / D D 10 / Y Y Y Y 2014

Amount
366800.00

Transaction ID : SE24.53
Date of Disbursement or Obligation
M M 09 / D D 04 / Y Y Y Y 2014

Name of Federal Candidate
ANN MCLANE KUSTER
☐ Support
☒ Oppose

Office Sought: ☒ House District: 02
☐ President ☐ Senate State: NH

Calendar Year-To-Date Per Election for Office Sought
372199.00

Disbursement For: ☐ Primary ☒ General
2014
☐ Other (specify) ▶ _____

Full Name of Payee
TRICE TALENT SERVICES, INC.

Mailing Address PO BOX 2563

City	State	Zip Code
PRINCE FREDERICK	MD	20678

Purpose of Expenditure
TV/MEDIA PRODUCTION

Category/Type

Date of Public Distribution/Dissemination
M M 09 / D D 10 / Y Y Y Y 2014

Amount
2065.00

Transaction ID : SE24.65
Date of Disbursement or Obligation
M M 09 / D D 10 / Y Y Y Y 2014

Name of Federal Candidate
ANN MCLANE KUSTER
☐ Support
☒ Oppose

Office Sought: ☒ House District: 02
☐ President ☐ Senate State: NH

Calendar Year-To-Date Per Election for Office Sought
372199.00

Disbursement For: ☐ Primary ☒ General
2014
☐ Other (specify) ▶ _____

(a) **SUBTOTAL** of Itemized Independent Expenditures.. ▶ 368865.00

(b) **SUBTOTAL** of Unitemized Independent Expenditures .... ▶

(c) **TOTAL** Independent Expenditures... ▶ 372199.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Thomas F. Maxwell III
_____ **[Electronically Filed]**
Signature

Date M M 09 / D D 10 / Y Y Y Y 2014