Image# 11990135069 FEC FORM 2 **STATEMENT OF CANDIDACY**

| 4 (-) NI | - (| (° - (- 11) | | | | | | | | | |
|---|------------------------------|---------------|------------------|---------------|-----------------------------------|-----------------|-------------------|----------------|-----------|-----------|----------|
| | of Candidate | (in tuii) | | | | | | | | | |
| | E TAYLOR | nd ctroot) | | C Ck | neck if addre | cc changed | 12 Identifies | tion Number | | | |
| . , | ess (number a | , | | | 2. Identification Number | | | | | | |
| | RAL DE TIEF State and ZIF | | | | H8CA17089 3. Is This New Amended | | | | | | |
| SALINAS | | 0000 | CA 93908 | | | | Statemer | | OR | | (A) |
| 4. Party Affili | | | | | | | strict of Candid | \ / | | | (* ') |
| REPUBLICAN PARTY | | | House CA | | | | | auto | | | |
| TILL OBLI | | | | | | | | | | | |
| | | DE | SIGNATIOI | N OF PRIN | ICIPAL C | AMPAIGN (| COMMITTE | ΞE | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 (year of election) election(s). | | | | | | | | | | | |
| NOTE:Th | nis designation | n should be | filed with the a | ppropriate of | fice listed in | the instruction | S. | | | | |
| (a) Name | of Committee | e (in full) | | | | | | | | | |
| | TAYLOR FO | | ESS | | | | | | | | |
| (b) Addre | ess (number a | nd street) | | | | | | | | | |
| P.O. I | BOX 7711 | | | | | | | | | | |
| (c) City, | State and ZIF | P Code | | | | | | | | | |
| SPRECKELS CA 93962 | | | | | | | | | | | |
| | | | | - | | ng Representa | | | | | |
| 8. I hereby au candidacy | | owing named | I committee, wh | ich is NOT my | / principal ca | npaign commit | tee, to receive a | and expend fun | ids on be | half of n | ny |
| NOTE:Th | nis designation | n should be | filed with the p | rincipal camp | aign commi | ttee. | | | | | |
| (a) Name | of Committee | e (in full) | | | | | | | | | |
| (b) Addre | ess (number a | nd street) | | | | | | | | | |
| | | | | | | | | | | | |
| (c) City, S | State and ZIP | Code | | | | | | | | | |
| | I certify that | at I have exa | amined this Sta | tement and to | o the best of | my knowledge | e and belief it i | s true, correc | et, and c | omplet | e. |
| Signature of Candidate | | | | | | | Date | | | | |
| _ | | | | | | | 01/21/2011 | | | | |
| JEFFREY E TAYLOR | | | | | | | | 01/31/2011 | | | |
| | | | | | | | | | | 0116 | 2.045= |
| NOTE: Subn | nission of fals | e, erroneou | s or incomplet | e intormation | may subjec | the person si | gning this Stat | tement to pen | alties of | 2 U.S.(| J.§437g. |
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FEC FORM 2 (REV. 02/2009)