Image# 15970301068 PAGE 1 / 15

# **FEC**

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A  | For Other Than An Auth            | orized Committee                         | Office Use Only                                 |          |
|--|-----------------------------------|--|---|----------|
| NAME OF     COMMITTEE (in full)                    | TYPE OR PRINT ▼                   | Example: If typing, type over the lines. | 12FE4M5   |          |
| American Forest & P                                | aper Association Politic          | al Action Committee                      |   |          |
|  |                                   |  |   |          |
| ADDRESS (number and street)                        | 1101 K Street, NW Suite 700       |  |   |          |
| Check if different than previously reported. (ACC) | Washington                        |  | DC 20005 -                                      |          |
| 2. <b>FEC IDENTIFICATION</b>                       | NUMBER ▼ CITY                     | ′▲                                       | STATE ▲ ZIP CODE ▲                              |          |
| C C00029348  | 3. IS                             | THIS X NEW (N) OF                        | AMENDED (A)                                     |          |
| 4. TYPE OF REPORT (Choose One)                     | Report Due On:                    | 20 (M2) May 20 (M<br>20 (M3) Jun 20 (Mi  | (Non-Ele<br>Year On<br>Sep 20 (M9) Dec 2        | o (M12)  |
| (a) Quarterly Reports:                             |                                   | 20 (M4) Jul 20 (M7                       | (Non-Ele<br>Year On                             | ıly)     |
| April 15<br>Quarterly Report                       |                                   | Primary (12P)                            | General (12G) Runoff                            | (12R)    |
| July 15<br>Quarterly Report                        | (Q2) PRE-Election Report for the: | Convention (12C)                         | Special (12S)                                   |          |
| October 15 Quarterly Report  January 31            | (Q3)                              | M = M / D = D                            | in the  |          |
| Year-End Report  July 31 Mid-Year                  |                                   | on                                       | State of  |          |
| Report (Non-elec<br>Year Only) (MY)                |                                   | General (30G)                            | Runoff (30R) Specia                             | ıl (30S) |
| Termination Repo                                   |                                   | on/ D = D                                | in the State of                                 |          |
| 5. Covering Period                                 | 02 01 2015                        | through 02                               | M / D D / Y Y Y Y Y Y Z Y Z Z Z Z Z Z Z Z Z Z Z |          |
| -  | this Report and to the best of r  | my knowledge and belief it is            | true, correct and complete.                     |          |
| Type or Print Name of Treasu                       | ırer Donna Harman                 |  |   |          |
| Signature of Treasurer                             | onna Harman                       | [Electronically Filed]                   | Date 03 / 17 / 2015                             | YYY      |
|  | oneous, or incomplete information | may subject the person signing           | this Report to the penalties of 2 U.S.C. §      | §437g.   |
| Office<br>Use<br>Only                              |                                   |  | FEC FORM 3)<br>Rev. 12/2004                     | <b>(</b> |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### American Forest & Paper Association Political Action Committee

02 2015 02 28 Report Covering the Period: 2015 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 56663.41 January 1, 2015 (b) Cash on Hand at 94670.71 Beginning of Reporting Period..... 66754.60 28727.30 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 123398.01 123418.01 6(a) and 6(c) for Column B)..... 32848.40 32868.40 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 90549.61 90549.61 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### American Forest & Paper Association Political Action Committee

| I. Receipts                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| . Contributions (other than loans) From:     | 1                             |                                   |  |  |
| (a) Individuals/Persons Other                |                               |                                   |  |  |
| Than Political Committees                    | 04000.40                      | 4705446                           |  |  |
| (i) Itemized (use Schedule A)                | 21229.16                      | 47854.16                          |  |  |
| (ii) Unitemized                              | , 1498.14                     | 2900.44                           |  |  |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶ | 22727.30                      | 50754.60                          |  |  |
| (b) Political Party Committees               | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees               |                               |                                   |  |  |
| (such as PACs)                               | 6000.00                       | 16000.00                          |  |  |
| (d) Total Contributions (add Lines           |                               |                                   |  |  |
| 11(a)(iii), (b), and (c)) (Carry             |                               |                                   |  |  |
| Totals to Line 33, page 5)▶                  | 28727.30                      | 66754.60                          |  |  |
| . Transfers From Affiliated/Other            |                               |                                   |  |  |
| Party Committees                             | 0.00                          | 0.00                              |  |  |
| ,  |                               |                                   |  |  |
| . All Loans Received                         | 0.00                          | 0.00                              |  |  |
| _  | 7                             | 7 7                               |  |  |
| . Loan Repayments Received                   | 0.00                          | 0.00                              |  |  |
| . Offsets To Operating Expenditures          | 7                             | 5.00                              |  |  |
| (Refunds, Rebates, etc.)                     |                               |                                   |  |  |
| (Carry Totals to Line 37, page 5)            | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions Made                | 7                             | 0.00                              |  |  |
| to Federal Candidates and Other              |                               |                                   |  |  |
| Political Committees                         | 0.00                          | 0.00                              |  |  |
|  | 0.00                          | 0.00                              |  |  |
| Other Federal Receipts                       | 0.00                          | 0.00                              |  |  |
| (Dividends, Interest, etc.)                  | 0.00                          | 0.00                              |  |  |
| Transfers from Non-Federal and Levin Funds   |                               |                                   |  |  |
| (a) Non-Federal Account                      | 0.00                          | 0.00                              |  |  |
| (from Schedule H3)                           | 0.00                          | 0.00                              |  |  |
| Г  | 0.00                          |                                   |  |  |
| (b) Levin Funds (from Schedule H5)           | 0.00                          | 0.00                              |  |  |
| / \ T \   T \ / \ /                          |                               |                                   |  |  |
| (c) Total Transfers (add 18(a) and 18(b))    | 0.00                          | 0.00                              |  |  |
|  |                               |                                   |  |  |
| . Total Receipts (add Lines 11(d),           |                               |                                   |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶          | 28727.30                      | 66754.60                          |  |  |
| . Total Federal Receipts                     |                               |                                   |  |  |
| (subtract Line 18(c) from Line 19) ▶         | 28727.30                      | 66754.60                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|                | II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|----------------|---|-------------------------------|-----------------------------------|--|--|
| 21. Ope<br>(a) | erating Expenditures:  Allocated Federal/Non-Federal                |                               | Calcinati Four to Duto            |  |  |
|                | Activity (from Schedule H4)  (i) Federal Share                      | 0.00                          | 0.00                              |  |  |
|                | (i) I ederal offare   | 7                             |                                   |  |  |
|                | (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |
| (b)            | Other Federal Operating   |                               |                                   |  |  |
|                | Expenditures  | 341.40                        | 361.40                            |  |  |
| (c)            | Total Operating Expenditures  | 341.40                        | 361.40                            |  |  |
| Tra            | (add 21(a)(i), (a)(ii), and (b))▶  nsfers to Affiliated/Other Party | 341.40                        | 301.40                            |  |  |
|                | mmittees  | 0.00                          | 0.00                              |  |  |
| Cor            | ntributions to  |                               |                                   |  |  |
| and            | deral Candidates/Committees  I Other Political Committees           | 32500.00                      | 32500.00                          |  |  |
| Ind            | ependent Expenditures   |                               |                                   |  |  |
| (us            | e Schedule E)   | 0.00                          | 0.00                              |  |  |
| (2 l           | ordinated Party Expenditures<br>U.S.C. §441a(d))<br>e Schedule F)   | 0.00                          |                                   |  |  |
| (us            | e Schedule F)   | 0.00                          | 0.00                              |  |  |
| Loc            | on Denoumente Mede  | 0.00                          | 0.00                              |  |  |
| LUa            | an Repayments Made  | 7                             | 0.00                              |  |  |
| Loa            | ans Made  | 0.00                          | 0.00                              |  |  |
| Ref            | funds of Contributions To:  |                               |                                   |  |  |
| (a)            | Than Political Committees   | 0.00                          | 0.00                              |  |  |
|                |   |                               |                                   |  |  |
| (b)            | Political Party Committees  | 0.00                          | 0.00                              |  |  |
| (c)            | Other Political Committees  |                               | 0.00                              |  |  |
|                | (such as PACs)  | 0.00                          | 0.00                              |  |  |
| (d)            | Total Contribution Refunds  |                               |                                   |  |  |
| (u)            | (add Lines 28(a), (b), and (c))▶                                    | 0.00                          | 0.00                              |  |  |
|                | (444 2 20(4), (2), 44 (3),  |                               |                                   |  |  |
| Oth            | ner Disbursements   | 7.00                          | 7.00                              |  |  |
|                |   |                               |                                   |  |  |
|                | deral Election Activity (2 U.S.C. §431(20))                         |                               |                                   |  |  |
| (a)            | Allocated Federal Election Activity                                 |                               |                                   |  |  |
|                | (from Schedule H6)  | 0.00                          | 0.00                              |  |  |
|                | (i) Federal Share   | 0.00                          | 5 5                               |  |  |
|                | (ii) "Levin" Share  | 0.00                          | 0.00                              |  |  |
| (b)            | Federal Election Activity Paid Entirely                             |                               |                                   |  |  |
| (-)            | With Federal Funds  | 0.00                          | 0.00                              |  |  |
| (c)            | Total Federal Election Activity (add                                |                               |                                   |  |  |
|                | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                               | 0.00                          | 0.00                              |  |  |
| _              |   |                               |                                   |  |  |
|                | al Disbursements (add Lines 21(c), 22,                              |                               |                                   |  |  |
| 23,            | 24, 25, 26, 27, 28(d), 29 and 30(c))                                | 32848.40                      | 32868.40                          |  |  |
| Tota           | al Federal Disbursements  |                               |                                   |  |  |
|                | btract Line 21(a)(ii) and Line 30(a)(ii)                            |                               |                                   |  |  |
|                | m Line 31)  | 32848.40                      | 32868.40                          |  |  |
| •1             |   | 7 7 7                         |                                   |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 28727.30                      | 66754.60                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 28727.30                      | 66754.60                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 341.40                        | 361.40                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 341.40                        | 361.40                            |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |  |     |  | PAGE | = | 6  | OF | 15 |
|------------------|------------------|--|-----|--|------|---|----|----|----|
| (che             | (check only one) |  |     |  |      |   |    |    |    |
| X                | 11a              |  | 11b |  | 11c  |   | 12 | 2  |    |
|                  | 13               |  | 14  |  | 15   |   | 16 | 6  | 17 |

|   | nd Statements may not be sold or used by any person the name and address of any political committee t |                                    |
|---|---|------------------------------------|
| NAME OF COMMITTEE (In Full)                                 |   |                                    |
| American Forest & Paper As                                  | sociation Political Action Committee  | ·                                  |
| Full Name (Last, First, Middle Initial)  A. M. Jack Sanders |   | Date of Receipt                    |
| Mailing Address 2713 Cypress Bend Road                      |   | 02 04 2015                         |
| City  | State Zip Code  | Transaction ID : 22293875          |
| Florence  | SC 29506-8339   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 2500.00                            |
| Name of Employer  | Occupation  | 1                                  |
| Sonoco Products Company                                     | President & CEO   |                                    |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼  2500.00   | Contribution                       |
| Full Name (Last, First, Middle Initial)  John P. Rooney     |   | Date of Receipt                    |
| Mailing Address 9727 Fox Hill Circle N                      |   | M = M / D = D / Y = Y = Y          |
| City  | 044   | 02 05 2015                         |
| City  | State Zip Code  | Transaction ID : 22297964          |
| Germantown  | TN 38139-6824   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 1000.00                            |
| Name of Employer  | Occupation  | 1                                  |
| Evergreen Packaging   | Pres & CEO  |                                    |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼  1000.00   | Contribution                       |
| Full Name (Last, First, Middle Initial)  2. Judy Lassa      |   | Date of Receipt                    |
| Mailing Address 420 West Main Street, Ste                   | e. 404  | 02 09 2015                         |
| City  | State Zip Code  | Transaction ID : 22307783          |
| Boise   | ID 83702-7284   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 1000.00                            |
| Name of Employer  | Occupation  | 1                                  |
| Packaging Corp of America                                   | SVP, Paper & Specialty  |                                    |
| Receipt For:  | Aggregate Year-to-Date ▼  | 1                                  |
| Primary General   | 00 0  | Contribution                       |
| Other (specify) ▼   | 1000.00   |                                    |
| SUBTOTAL of Receipts This Page (optional                    | 1)  | 4500.00                            |
| TOTAL This Period (last nage this line num                  | ber only)   |                                    |
| i onou (last page tills lille ilulli                        | ~~· ········ ·  |                                    |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE     | NUMBER           | : PAGE | 5 7 OF | 15 |  |  |  |  |
|--------------|------------------|--------|--------|----|--|--|--|--|
| (check on    | (check only one) |        |        |    |  |  |  |  |
| <b>X</b> 11a | 11b              | 11c    | 12     |    |  |  |  |  |
| 13           | 14               | 15     | 16     | 17 |  |  |  |  |

| NAME OF COMMITTEE (In Full)   | ne name and address of any political committee to ciation Political Action Committee |   |
|---|--|---|
| Full Name (Last, First, Middle Initial) Peter G. Watson Mailing Address 4884 Aberdeen Avenue  City Dublin  FEC ID number of contributing federal political committee.  Name of Employer Greif Inc.          | State Zip Code OH 43016-9410  C Occupation CEO                                       | Date of Receipt  02 20 2015  Transaction ID: 22309879  Amount of Each Receipt this Period  5000.00  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 5000.00   | Contribution  |
| Full Name (Last, First, Middle Initial)  James B. Hannan  Mailing Address 133 Peachtree Street, NE  50th Floor  City  Atlanta  FEC ID number of contributing federal political committee.  Name of Employer | State Zip Code GA 30303-1808  C Occupation   | Date of Receipt  02 09 2015  Transaction ID : 22309883  Amount of Each Receipt this Period  5000.00 |
| Georgia-Pacific Corporation  Receipt For:  Primary General  Other (specify) ▼   | President & CEO  Aggregate Year-to-Date ▼  5000.00                                   | Contribution  |
| Full Name (Last, First, Middle Initial) Alan Nichols  Mailing Address 192 Affirmed Court  City Milton  FEC ID number of contributing federal political committee.  Name of Employer                         | State Zip Code GA 30004-7564  C Occupation   | Date of Receipt  02 27 2015  Transaction ID : 22343428  Amount of Each Receipt this Period  500.00  |
| Graphic Packaging Corporation  Receipt For:  Primary  Other (specify) ▼   | SVP, Mills  Aggregate Year-to-Date ▼  500.00   | Contribution  |
| SUBTOTAL of Receipts This Page (optional)   |  | 10500.00  |
| TOTAL This Period (last page this line number   | r only)  |   |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 8 | OF |   | 15 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|---|----|----|
|                  | (check only one) |     |  |     |      |     |   |    |   |    |    |
|                  | ×                | 11a |  | 11b |      | 11c |   | 12 | ! |    |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | ; |    | 17 |

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| or for commercial purposes, other than using   | the name and address of any political committee t | o solicit contributions from such committee. |
|--|---|--|
| NAME OF COMMITTEE (In Full) American Forest & Paper Ass  | sociation Political Action Committee              |  |
| Full Name (Last, First, Middle Initial)  Mr. David J. Paterson   |   | Date of Receipt                              |
| Mailing Address 2350 Mt. Paran Road  |   | 02 27 2015                                   |
| City   | State Zip Code<br>GA 30327-2928                   | Transaction ID: 22343429                     |
| Atlanta FEO. ID acceptance (acceptable to the control of the contr | GA 30321-2928                                     | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.   | C   | 5000.00                                      |
| Name of Employer   | Occupation  | 1  |
| Verso Paper  | President & CEO                                   |  |
| Receipt For:  Primary General  | Aggregate Year-to-Date ▼                          | Contribution                                 |
| Other (specify)  | 5000.00   | Contribution                                 |
| Full Name (Last, First, Middle Initial)  3. Mr. Thomas S. Howard Jr.   |   | Date of Receipt                              |
| Mailing Address 2012 Slippery Rock Cove  |   | M = M / D = D / Y = Y = Y                    |
|  | 7.6   | 02 27 2015                                   |
| City<br>Clover   | State Zip Code<br>SC 29710-6307                   | Transaction ID: 22343430                     |
|  | 20110-0001  | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.   | C   | 500.00                                       |
| Name of Employer   | Occupation  | 1  |
| Domtar Paper Company, LLC  | VP, Govt Rel                                      |  |
| Receipt For:  Primary General  | Aggregate Year-to-Date ▼                          | Contribution                                 |
| Other (specify) ▼  | 500.00  | Contribution                                 |
| Full Name (Last, First, Middle Initial)  C. Elizabeth Bartheld   | ·   | Date of Receipt                              |
| Mailing Address 1101 K St. NW Suite 700  |   | 02 28 2015                                   |
| City   | State Zip Code                                    | Transaction ID : PR1960626834214             |
| WASHINGTON   | DC 20005-4210                                     | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.   | C   | 208.34                                       |
| Name of Employer   | Occupation  | -  |
| American Forest & Paper Association  | VP, Government Affairs                            |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼  | 416.68  | P/R Deduction (\$104.17 Semi-Monthly)        |
| SUBTOTAL of Receipts This Page (optional)  |   | 5708.34                                      |
|  |   |  |
| TOTAL This Period (last page this line numb  | er only)  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |          |     |  |     | PAGE | 9   | OF | 15 |    |
|------------------|----------|-----|--|-----|------|-----|----|----|----|
| (check only one) |          |     |  |     |      |     |    |    |    |
| >                | <b>K</b> | 11a |  | 11b |      | 11c | 12 | !  |    |
|                  |          | 13  |  | 14  |      | 15  | 16 | ;  | 17 |

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| or for commercial purposes, other than using                          | the name and address of any political committee to | o solicit contributions from such committee.                        |
|---|--|---|
| NAME OF COMMITTEE (In Full) American Forest & Paper Ass               | ociation Political Action Committee                |   |
| Full Name (Last, First, Middle Initial)  A. Ms. Donna A. Harman       |  | Date of Receipt   |
| Mailing Address 1101 K St. NW<br>Suite 700                            |  | 02 28 2015  |
| City<br>WASHINGTON  | State Zip Code DC 20005-4210                       | Transaction ID : PR436558034214  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.            | С  | 416.66  |
| Name of Employer  American Forest & Paper Association                 | Occupation President                               |   |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate Year-to-Date ▼  833.32                   | P/R Deduction (\$208.33 Semi-Monthly)                               |
| Full Name (Last, First, Middle Initial)  Ms. Elizabeth Ann Vandersarl |  | Date of Receipt   |
| Mailing Address 1101 K St. NW Suite 700 City                          | State Zip Code                                     | 02 28 2015<br>Transaction ID : PR950316834214                       |
| WASHINGTON  | DC 20005-4210                                      | Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee.            | С  | 104.16  |
| Name of Employer<br>American Forest & Paper Association               | Occupation Sr Advisor                              |   |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate Year-to-Date ▼  208.32                   | P/R Deduction (\$52.08 Semi-Monthly)                                |
| Full Name (Last, First, Middle Initial)                               |  | Date of Receipt   |
| Mailing Address   |  | M - M / D - D / Y - Y - Y - Y                                       |
| City  | State Zip Code                                     | Amount of Each Receipt this Period                                  |
| FEC ID number of contributing federal political committee.            | C  |   |
| Name of Employer  | Occupation   |   |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate Year-to-Date ▼                           |   |
| SUBTOTAL of Receipts This Page (optional).                            |  | 520.82  |
| TOTAL This Period (last page this line numb                           | er only)   | 21229.16  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 15 (check only one) |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Any information copied from such Reports and Star or for commercial purposes, other than using the n   | tements may not be sold or used by any                                  |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) American Forest & Paper Associa  | ation Political Action Commit   | tee   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Rock-Tenn Company Political Action Company Political | ommittee  | Date of Receipt                                 |  |  |  |  |  |
| Mailing Address 504 Thrasher Street  |   | 02 27 2015                                      |  |  |  |  |  |
| City<br>Norcross   | State Zip Code<br>GA 30071  | Transaction ID : 22343241                       |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C C00363556   | Amount of Each Receipt this Period  5000.00     |  |  |  |  |  |
|  | mployer Occupation  |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00  | Contribution                                    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Resolute Forest Products Political Act  Mailing Address 3502 Regents Park Court   | ion Commmittee  | Date of Receipt                                 |  |  |  |  |  |
| City   | State Zip Code  | 02 27 2015<br>Transaction ID : 22343242         |  |  |  |  |  |
| Arlington  | TX 76017  | Amount of Each Receipt this Period              |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C C00350884   | 1000.00   |  |  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1000.00  | Contribution                                    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt                                 |  |  |  |  |  |
| Mailing Address  | Mailing Address   |   |  |  |  |  |  |
| City   | Amount of Each Receipt this Period                                      |   |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C   |   |  |  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 6000.00   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

6000.00

### S 17

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE    | NUMBER: PAGE 11 OF 15                   |  |  |  |  |  |  |  |  |  |
|--|--|-------------|---|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only | THO MEET I.                             |  |  |  |  |  |  |  |  |  |
|  | for each category of the Detailed Summary Page | X 21b       | 22 23 24 25 26                          |  |  |  |  |  |  |  |  |  |
|  |  | 27          | 28a 28b 28c 29 30l                      |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | a address of diffy point                       |             | The second second second committee.     |  |  |  |  |  |  |  |  |  |
| American Forest & Paper Associati  | on Political Action                            | Committee   |   |  |  |  |  |  |  |  |  |  |
|  |  |             |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. PayPal, Inc.   |  |             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
|  |  |             |   |  |  |  |  |  |  |  |  |  |
| Mailing Address 4100 Solutions Center  | 02 13 2015                                     |             |   |  |  |  |  |  |  |  |  |  |
| City   | tate Zip Code                                  |             | Transaction ID : 22345642               |  |  |  |  |  |  |  |  |  |
| Chicago  | IL 60677-4001                                  |             | Transaction ib . 22343042               |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Transaction Fees  |  | 001         | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/   |   |  |  |  |  |  |  |  |  |  |
|  | _  | Type        | 162.60                                  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursen Senate  |  |             |   |  |  |  |  |  |  |  |  |  |
|  | Primary General Other (specify) ▼              |             | Transaction Fees                        |  |  |  |  |  |  |  |  |  |
| State: District:   | omer (openity) V                               |             |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Full Name (Last, First, Middle Initial)        |             |   |  |  |  |  |  |  |  |  |  |
| В.   |  |             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  |             | M = M / D = D / Y = Y = Y               |  |  |  |  |  |  |  |  |  |
|  |  |             |   |  |  |  |  |  |  |  |  |  |
| City   | tate Zip Code                                  |             |   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |  |             |   |  |  |  |  |  |  |  |  |  |
|  |  |             | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/   |   |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursen   | ent For:                                       | Type        |   |  |  |  |  |  |  |  |  |  |
|  | Primary General                                |             |   |  |  |  |  |  |  |  |  |  |
|  | Other (specify) ▼                              |             |   |  |  |  |  |  |  |  |  |  |
| State: District:   |  |             |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  |  |             | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
|  |  |             | M - M / D - D / Y - Y - Y               |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  |             |   |  |  |  |  |  |  |  |  |  |
| City   | tate Zip Code                                  |             |   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  | Purpose of Disbursement                        |             |   |  |  |  |  |  |  |  |  |  |
| ·  | Amount of Each Disbursement this Period        |             |   |  |  |  |  |  |  |  |  |  |
| Candidate Name   | Category/                                      |             |   |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursen   | Туре   |             |   |  |  |  |  |  |  |  |  |  |
|  |  |             |   |  |  |  |  |  |  |  |  |  |
| President  | Other (specify) ▼                              |             |   |  |  |  |  |  |  |  |  |  |
| State: District:   |  |             |   |  |  |  |  |  |  |  |  |  |
| CURTOTAL of Dishursements This David (anti-unit)   |  |             | 162.60                                  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····       |   |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only).   |  |             | 162.60                                  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I  | NUMBER: PAGE 12 OF 15                   |
|--|---|-------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only |   |
|  | Detailed Summary Page                             | 21b         | 22 🗙 23 24 25 26                        |
|  |   | 27          | 28a 28b 28c 29 30b                      |
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| NAME OF COMMITTEE (In Full)  |   |             |   |
| American Forest & Paper Associat   | ion Political Action C                            | ommittee    |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| A. Friends Of John Boehner   |   |             | Date of Disbursement                    |
| Mailing Address 7908 Cincinnati Dayton Road<br>Suite I   |   |             | 02 12 2015                              |
| City   | State Zip Code                                    |             | Transaction ID : 22307540               |
| West Chester   | OH 45069  |             | 11alisaction ib . 22307340              |
| Purpose of Disbursement<br>Contribution  |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 5000.00                                 |
| Rep. John A. Boehner   |   | Туре        | 3000.00                                 |
| Senate President   | nent For: 2016  Primary General  Other (specify)  |             | Contribution                            |
| State: OH District: 08   |   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             | Data of Bishamana                       |
| B. Texans For Senator John Cornyn  | Inc   |             | Date of Disbursement                    |
| Mailing Address PO Box 13026   |   |             | 02 12 2015                              |
| City<br>Austin   | State Zip Code TX 78711                           |             | Transaction ID : 22307548               |
| Purpose of Disbursement  | 70711   |             |   |
| Contribution   |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 2500.00                                 |
| Sen. John Cornyn   |   | Type        | 2500.00                                 |
|  | ment For: 2020                                    |             |   |
| Senate President   | Primary General Other (specify) ▼                 |             | Contribution                            |
| State: TX District:  | Other (specify)                                   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| C. Mcconnell Senate Committee  |   |             | Date of Disbursement                    |
|  |   |             | M M / D D / Y Y Y Y                     |
| Mailing Address PO Box 1496  |   |             | 02 12 2015                              |
| City   | State Zip Code                                    |             | Transaction ID: 22307552                |
| Louisville Purpose of Disbursement   | KY 40201  |             | 1141134CHO111D . 22301332               |
| Contribution   |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   |   |
| Sen. Mitch McConnell   |   | Type        | 2500.00                                 |
|  | nent For: 2020                                    |             |   |
| Senate X   | Primary General                                   |             | Contribution                            |
| State: KY District:  | Other (specify) ▼                                 |             |   |
| otato. Ki Diotriot.  |   |             |   |
| SUBTOTAL of Disbursements This Page (optional)   |   |             | 10000.00                                |
|  |   |             |   |
| TOTAL This Period (last page this line number only)  |   |             |   |

| S  | CHEDULE B (FEC Form 3X)                                    |                 |                                 | FOR LINE NUMBER: PAGE |                                  |   |     |                          | 13         | OF     | 15           |         |       |        |       |     |  |
|----|--|-----------------|---------------------------------|-----------------------|----------------------------------|---|-----|--------------------------|------------|--------|--------------|---------|-------|--------|-------|-----|--|
|    | EMIZED DISBURSEMENTS                                       |                 | arate schedule(s)               | (check only           |                                  |   |     |                          | 17.GL 10 C |        |              |         |       |        |       |     |  |
|    |  |                 | category of the<br>Summary Page |                       |                                  | 21b                                     |     | 22                       | X          | _      |              | 24      |       | 25     |       | 26  |  |
|    |  |                 |                                 |                       |                                  | 27                                      |     | 28a                      |            | 28b    |              | 28c     |       | 29     |       | 30b |  |
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| or | for commercial purposes, other than using the name         | ie and add      | ress or any politic             | aı con                | ımı                              | uee t                                   | o s | OIICIT CO                | ntrik      | oution | s fi         | rom su  | UN CC | יוחחוי | uee.  |     |  |
|    | NAME OF COMMITTEE (In Full)                                | ion Dali        | tical Action C                  | ,~~.                  | ~:·                              | H                                       |     |                          |            |        |              |         |       |        |       |     |  |
| /  | American Forest & Paper Associat                           | ion Poli        | lical Action C                  | OIIII                 | TIII                             | uee                                     | •   |                          |            |        |              |         |       |        |       |     |  |
| _  | Full Name (Last, First, Middle Initial)                    |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
| Α. | Lisa Murkowski for U.S. Senate                             |                 |                                 |                       |                                  |   |     | Date o                   | f Di       | sburs  | em           | ent     |       |        |       |     |  |
|    |  |                 |                                 | -                     | M M / D D / Y Y Y Y              |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | Mailing Address 2504 Fairbanks Street                      |                 |                                 | 02 12 2015            |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | City   | State           | Zip Code                        |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | Anchorage  | AK              | 99503                           |                       |                                  |   |     | Transaction ID: 22307556 |            |        |              |         |       |        |       |     |  |
|    | Purpose of Disbursement<br>Contribution                    |                 |                                 |                       |                                  | $\overline{}$                           |     |                          |            |        |              |         |       |        |       |     |  |
|    | Candidate Name   |                 |                                 | 0                     | 11                               |   |     | Amoun                    | it of      | Each   | D            | isburse | ment  | this   | Perio | od  |  |
|    | Lisa Murkowski   |                 |                                 | Cate                  | ego<br>ype                       |   |     |                          |            | -      |              |         |       | 250    | 0.00  |     |  |
|    |  | nent For:       | <u> </u><br>2016                | - 1)                  | , PC                             |   | +   |                          | Ť          | 7      |              | - 7     |       |        |       |     |  |
|    |  | Primary         | General                         |                       |                                  |   |     | Contrib                  | utio       | n      |              |         |       |        |       |     |  |
|    | President  | Other (spe      | cify) 🔻                         |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
| _  | State: AK District:  |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
| D  | Full Name (Last, First, Middle Initial)                    |                 | tu.                             |                       |                                  |   |     | Doto o                   | t D:       | obro   |              | ont     |       |        |       |     |  |
| B. | National Republican Congressiona                           | i Comm          | nittee                          |                       |                                  |   |     | Date of Disbursement     |            |        |              |         |       |        |       |     |  |
|    | Mailing Address 320 First Street, SE                       |                 |                                 |                       |                                  |   |     | 02                       | '          |        | 12           |         |       | 015    | Y     |     |  |
|    | 3 22 22 32 32 32 32 32 32 32 32 32 32 32                   |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | ,  | State           | Zip Code                        |                       |                                  |   |     | Trans                    | sact       | ion II | <b>)</b> :   | 223075  | 57    |        |       |     |  |
|    | Washington Purpose of Disbursement                         | DC 20003        |                                 | I                     |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | Contribution   |                 | C                               | 011                   |                                  | Amount of Each Disbursement this Period |     |                          |            |        |              |         | od    |        |       |     |  |
|    | Candidate Name   |                 |                                 | Category/             |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    |  |                 |                                 |                       | ype                              |   |     | 5000.00                  |            |        |              |         |       |        |       |     |  |
|    | Office Sought: House Disbursen                             |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | Senate   | Primary         | General                         | Contribution          |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | President State: District:                                 | Other (spe      | CITY) $\blacktriangledown$      |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
| _  | Full Name (Last, First, Middle Initial)                    |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
| C. | National Republican Senatorial Co                          | mmittee         | <b>1</b>                        |                       |                                  |   |     | Date o                   | f Di       | sburs  | em           | ent     |       |        |       |     |  |
|    |  |                 |                                 |                       |                                  |   |     | M M                      | _ /        | D      | D            | / [     | / I Y | Y      | Y     |     |  |
|    | Mailing Address 425 2nd Street, NE                         |                 |                                 |                       |                                  |   |     | 02                       |            |        | 12           | J L     | 20    | 015    |       |     |  |
|    | City   | State           | Zip Code                        |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | •  | DC              | 20002                           |                       |                                  |   |     | Trans                    | sact       | ion IE | <b>)</b> : ( | 223075  | 60    |        |       |     |  |
|    | Purpose of Disbursement                                    |                 |                                 |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | Contribution   | 011             |                                 |                       | Amount of Each Disbursement this |   |     |                          |            |        | Perio        | od      |       |        |       |     |  |
|    | Candidate Name   |                 |                                 | Cate                  |                                  |   |     |                          |            |        |              | -       |       | 500    | 0.00  |     |  |
|    | Office Sought: House Disburser                             | ype             |                                 | -                     |                                  | -                                       | 7   | -                        | 7          | -      |              |         |       |        |       |     |  |
|    | Senate Disburser   | Primary General |                                 |                       |                                  |   |     | Contribution             |            |        |              |         |       |        |       |     |  |
|    | President  | Other (spe      |                                 |                       |                                  |   |     | COLULID                  | uliUl      | 1      |              |         |       |        |       |     |  |
|    | State: District:   |                 | ·                               |                       |                                  |   |     |                          |            |        |              |         |       |        |       |     |  |
|    | <u> </u>   |                 |                                 |                       |                                  |   |     |                          | -          |        |              | -       | -     |        |       |     |  |
| 5  | SUBTOTAL of Disbursements This Page (optional)             |                 |                                 |                       |                                  | •                                       |     |                          | _          | 7      |              | 7       |       | 1250   | υ.00  |     |  |
| Γ. | TOTAL This Davis de (lant many this Parameter 11)          |                 |                                 |                       |                                  |   |     |                          | T          |        |              | -       |       |        |       |     |  |
| Ι' | <b>TOTAL</b> This Period (last page this line number only) |                 |                                 |                       | • • • • • •                      |   |     |                          |            | 7      |              | 7       |       |        |       |     |  |

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| 50         | CHEDULE B (FEC Form 3X)  FOR LINE NUMBER: PAGE 14 OF  |                                    |                                    |                  |          |   |           | OF 15     |           |  |  |  |  |  |  |
|------------|---|------------------------------------|------------------------------------|------------------|----------|---|-----------|-----------|-----------|--|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS  |                                    | parate schedule(s) category of the | (check or        | nly one) |   | 7.4. /    | ٦         |           |  |  |  |  |  |  |
|            |   |                                    | Summary Page                       | 21               |          | X 23 28b                                  | 24<br>28c | 25<br>29  | 26<br>30b |  |  |  |  |  |  |
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|            | ly information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)   |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
| $ \rangle$ | American Forest & Paper Associati   | on Poli                            | tical Action (                     | Committe         | е        |   |           |           |           |  |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)   |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
| Α.         | Ryan For Congress, Inc.   |                                    |                                    |                  | Date o   | f Disburseme                              |           |           |           |  |  |  |  |  |  |
|            | Mailing Address PO Box 1488   |                                    |                                    |                  | 02       | 02 12 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |           |           |           |  |  |  |  |  |  |
|            | City  | state                              | Zip Code                           |                  | Tues     | antina ID - 0                             | 2207504   |           |           |  |  |  |  |  |  |
|            | Janesville  | WI                                 | 53547                              |                  | Irans    | Transaction ID: 22307564                  |           |           |           |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Contribution   |                                    |                                    | 011              | Amoun    | t of Each Dis                             | sbursemer | nt this F | Period    |  |  |  |  |  |  |
|            | Candidate Name  |                                    |                                    | Category/        |          |   |           | 2500      | .00       |  |  |  |  |  |  |
|            | Rep. Paul D. Ryan  Office Sought: House Disbursem   | ent Ecr                            | 2016                               | Туре             | -        | 7   | 7         | _500      |           |  |  |  |  |  |  |
|            | Senate  | ient For:<br>Primary<br>Other (spe | General                            |                  | Contrib  | ution                                     |           |           |           |  |  |  |  |  |  |
| _          | State: WI District: 01  |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)   |                                    |                                    |                  | Doto     | f Diaburaama                              | nt.       |           |           |  |  |  |  |  |  |
| Ь.         | Friends of John Thune   |                                    |                                    |                  |          | f Disburseme                              |           | V V       | V         |  |  |  |  |  |  |
|            | Mailing Address PO Box 516  |                                    |                                    |                  | 02       | 02 12 2015                                |           |           |           |  |  |  |  |  |  |
|            | City S<br>Sioux Falls   | Transaction ID : 22307566          |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Contribution   |                                    |                                    | 011              | Amoun    | Amount of Each Disbursement this Peri     |           |           |           |  |  |  |  |  |  |
|            | Candidate Name  |                                    |                                    | Category/        |          |   |           | 4000      | 00        |  |  |  |  |  |  |
|            | Mr. John Thune  |                                    |                                    | Type             |          | 1000.00                                   |           |           |           |  |  |  |  |  |  |
|            |   | nent For:<br>Primary<br>Other (spe | General                            |                  | Contrib  | ution                                     |           |           |           |  |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)   |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
| C.         | Democratic Senatorial Campaign C  | ommitt                             | tee                                |                  | Date o   | f Disburseme                              | ent       |           |           |  |  |  |  |  |  |
|            | Mailing Address 120 Maryland Avenue, NE   |                                    |                                    |                  | 02       | / D D D                                   |           | 2015      | Y         |  |  |  |  |  |  |
|            | City  | tata                               | Zin Codo                           |                  |          |   |           |           |           |  |  |  |  |  |  |
|            | ,   | state<br>DC                        | Zip Code<br>20002                  |                  | Trans    | saction ID: 2                             | 2307568   |           |           |  |  |  |  |  |  |
|            | Purpose of Disbursement   |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
|            | Contribution  Candidate Name  |                                    |                                    | 011<br>Category/ | Amoun    | t of Each Dis                             | sbursemer |           | -         |  |  |  |  |  |  |
|            |   |                                    |                                    | Type             |          | 7   |           | 5000      | .00       |  |  |  |  |  |  |
|            |   | nent For:<br>Primary<br>Other (spe | General ecify) ▼                   |                  | Contrib  | ution                                     |           |           |           |  |  |  |  |  |  |
|            | State: District:  |                                    |                                    |                  |          |   |           |           |           |  |  |  |  |  |  |
| H          | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only).      |                                    |                                    |                  | F        | 7   | -         | 8500      | .00       |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                              | NUMBER: PAGE 15 OF 15                             |                     |                                  |                         |  |  |  |  |  |  |
|---|---|---------------------|----------------------------------|-------------------------|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS                                 | Use separate schedule(s) for each category of the | (check only         | one)                             |                         |  |  |  |  |  |  |
|   | Detailed Summary Page                             | 21b<br>27           | 22 X 23 28b                      | 24 25 26<br>28c 29 30l  |  |  |  |  |  |  |
| Any information copied from such Reports and Staten   | ente may not be sold or us                        |                     |                                  |                         |  |  |  |  |  |  |
| or for commercial purposes, other than using the name |   |                     |                                  |                         |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                           |   |                     |                                  |                         |  |  |  |  |  |  |
| American Forest & Paper Associati                     | ion Political Action (                            | Committee           |                                  |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |   |                     |                                  |                         |  |  |  |  |  |  |
| A. Friends of John Thune                              |   |                     | Date of Disbursement  02 12 2015 |                         |  |  |  |  |  |  |
| Mailing Address PO Box 516                            |   |                     |                                  |                         |  |  |  |  |  |  |
| City  | State Zip Code                                    |                     | Transaction ID : 22356326        |                         |  |  |  |  |  |  |
| Sioux Falls   | SD 57101  |                     | Transaction ib .                 | 22330320                |  |  |  |  |  |  |
| Purpose of Disbursement<br>Contribution               |   | 011                 | Amount of Each D                 | isbursement this Period |  |  |  |  |  |  |
| Candidate Name  |   | Category/           |                                  | 1500.00                 |  |  |  |  |  |  |
| Mr. John Thune Office Sought:   House   Disbursen     | ant For 2042                                      | Туре                |                                  | 1000.00                 |  |  |  |  |  |  |
|   | nent For: 2016  Primary General  Other (specify)  |                     | Contribution                     |                         |  |  |  |  |  |  |
| State: SD District:                                   |   |                     |                                  |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |   |                     |                                  |                         |  |  |  |  |  |  |
| 3.  |   |                     | Date of Disbursem                | _                       |  |  |  |  |  |  |
| Mailing Address                                       |   | M M / D D / Y Y Y Y |                                  |                         |  |  |  |  |  |  |
| City  | City State Zip Code                               |                     |                                  |                         |  |  |  |  |  |  |
| Purpose of Disbursement                               |   | · · ·               | Amount of Each D                 | isbursement this Period |  |  |  |  |  |  |
| Candidate Name  | Category/   |                     |                                  |                         |  |  |  |  |  |  |
|   |   | Туре                |                                  |                         |  |  |  |  |  |  |
|   | nent For:  Primary General  Other (specify)       |                     |                                  |                         |  |  |  |  |  |  |
| State: District:                                      |   |                     |                                  |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |   |                     | Date of Disbursem                | nent                    |  |  |  |  |  |  |
|   |   |                     | M M / D D                        | /                       |  |  |  |  |  |  |
| Mailing Address                                       |   |                     |                                  |                         |  |  |  |  |  |  |
| City  |   |                     |                                  |                         |  |  |  |  |  |  |
| Purpose of Disbursement                               |   |                     |                                  |                         |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type   | Amount of Each D                 | isbursement this Period |  |  |  |  |  |  |
| Office Sought: House Disbursen                        | nent For:   |                     | 7                                | 7                       |  |  |  |  |  |  |
|   | Primary General                                   |                     |                                  |                         |  |  |  |  |  |  |
|   | Other (specify) ▼                                 |                     |                                  |                         |  |  |  |  |  |  |
| State: District:                                      |   |                     |                                  |                         |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                     |                                  | 1500.00                 |  |  |  |  |  |  |
|   |   |                     |                                  |                         |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   | ······              |                                  | 32500.00                |  |  |  |  |  |  |