FEC FORM 3
REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
Mitchum for Congress

ADDRESS (number and street)
P.O. Box 4130

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼
C  C00499129

3. IS THIS REPORT NEW (N) OR AMENDED (A)
X NEW (N)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)
   - Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
   - Primary (12P)
   - General (12G)
   - Runoff (12R)
   - Convention (12C)
   - Special (12S)

   Election on M : M / D : D / Y : Y : Y : Y in the State of:

(c) 30-Day POST-Election Report for the:
   - General (30G)
   - Runoff (30R)
   - Special (30S)

   Election on M : M / D : D / Y : Y : Y : Y in the State of:

   07 / 01 / 2013 through 09 / 30 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Vona L. Copp

Signature of Treasurer
Vona L. Copp

[Electronically Filed] Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Mitchum for Congress

Report Covering the Period: From: 07/01/2013 To: 09/30/2013

<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>454.00</td>
<td>454.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>454.00</td>
<td>454.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Net Operating Expenditures</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>1291.93</td>
<td>3052.51</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>1291.93</td>
<td>3052.51</td>
</tr>
</tbody>
</table>

| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 1747.99 |

| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 |

| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 49576.60 |

---

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
**I. RECEIPTS**

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>11. CONTRIBUTIONS</strong> (other than loans) FROM:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>454.00</td>
<td>454.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>454.00</td>
<td>454.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>454.00</td>
<td>454.00</td>
</tr>
<tr>
<td><strong>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</strong></td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>13. LOANS:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>2000.00</td>
<td>2000.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>2000.00</td>
<td>2000.00</td>
</tr>
<tr>
<td><strong>14. OFFSETS TO OPERATING EXPENDITURES</strong> (Refunds, Rebates, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>15. OTHER RECEIPTS</strong> (Dividends, Interest, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>16. TOTAL RECEIPTS</strong> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)</td>
<td>2454.00</td>
<td>2454.00</td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>1291.93</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>1291.93</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
<td>585.92</td>
</tr>
<tr>
<td><strong>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</strong></td>
<td>2454.00</td>
</tr>
<tr>
<td><strong>SUBTOTAL (add Line 23 and Line 24)</strong></td>
<td>3039.92</td>
</tr>
<tr>
<td><strong>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</strong></td>
<td>1291.93</td>
</tr>
<tr>
<td><strong>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</strong></td>
<td>1747.99</td>
</tr>
</tbody>
</table>
**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Mitchum for Congress</th>
</tr>
</thead>
</table>

### A. Christopher Mitchum (Personal Funds)

- **Mailing Address:** P.O. Box 50851
- **City:** Santa Barbara
- **State:** CA
- **Zip Code:** 93150-0851

**FEC ID number of contributing federal political committee:**

**Name of Employer:** Self-Employed

**Occupation:** Actor/Writer

**Receipt For:**

- **2014**
- **Primary:**
- **General:**
- **Other (specify):**

**Election Cycle-to-Date:**

**Transaction ID:** PAYA547

**Amount of Each Receipt this Period:**

- **Date of Receipt:** 08/15/2013
- **2000.00**

### B. (Optional)

**Mailing Address**

**City:**

**State:**

**Zip Code:**

**FEC ID number of contributing federal political committee:**

**Name of Employer**

**Occupation**

**Receipt For:**

- **Primary:**
- **General:**
- **Other (specify):**

**Election Cycle-to-Date:**

**Amount of Each Receipt this Period:**

**Date of Receipt:**

### C. (Optional)

**Mailing Address**

**City:**

**State:**

**Zip Code:**

**FEC ID number of contributing federal political committee:**

**Name of Employer**

**Occupation**

**Receipt For:**

- **Primary:**
- **General:**
- **Other (specify):**

**Election Cycle-to-Date:**

**Amount of Each Receipt this Period:**

**Date of Receipt:**

<table>
<thead>
<tr>
<th>Subtotal of Receipts This Page (optional)</th>
<th>2000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL This Period (last page this line number only)</strong></td>
<td>2000.00</td>
</tr>
</tbody>
</table>
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Mitchum for Congress

**Full Name (Last, First, Middle Initial)**

**Date of Disbursement**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>09</td>
<td>16</td>
<td>2013</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address** 9321 Silverbend Lane

**City** Elk Grove

**State** CA

**Zip Code** 95624

**Purpose of Disbursement** Treasurer services

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

- Primary
- General
- Other (specify)

**Amount of Each Disbursement this Period**

601.30

**Transaction ID:** EXPB552

---

**Full Name (Last, First, Middle Initial)**

**Date of Disbursement**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>09</td>
<td>16</td>
<td>2013</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address** 9321 Silverbend Lane

**City** Elk Grove

**State** CA

**Zip Code** 95624

**Purpose of Disbursement** Treasurer services

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

- Primary
- General
- Other (specify)

**Amount of Each Disbursement this Period**

126.53

**Transaction ID:** EXPB553

---

**Full Name (Last, First, Middle Initial)**

**Date of Disbursement**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>09</td>
<td>16</td>
<td>2013</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address** 9321 Silverbend Lane

**City** Elk Grove

**State** CA

**Zip Code** 95624

**Purpose of Disbursement** Treasurer services

**Candidate Name**

**Office Sought:** House

**Disbursement For:** 2014

- Primary
- General
- Other (specify)

**Amount of Each Disbursement this Period**

526.60

**Transaction ID:** EXPB550

---

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .................................................................

1254.43
## SCHEDULE C  (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
Mitchum for Congress

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
Christopher Mitchum (Personal Funds)

**Mailing Address**
P.O. Box 50851

**City**
Santa Barbara

**State**
CA

**ZIP Code**
93150-0851

**Original Amount of Loan**
60000.00

**Cumulative Payment To Date**
12500.00

**Balance Outstanding at Close of This Period**
47500.00

**TERM**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/25/2012</td>
<td>06/30/2012</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

2. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

3. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

4. Full Name (Last, First, Middle Initial)

   Mailing Address

   City

   State

   ZIP Code

**SUBTOTALS**
This Period This Page (optional) ................................................................. 47500.00

**TOTALS**
This Period (last page in this line only) .................................................................

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
Mitchum for Congress

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Christopher Mitchum (Personal Funds)

Mailing Address
P.O. Box 50851

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/15/2013</td>
<td>06/30/2014</td>
<td>0.00 (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

Original Amount of Loan 2000.00
Cumulative Payment To Date 0.00
Balance Outstanding at Close of This Period 2000.00

**TERMS**

<table>
<thead>
<tr>
<th>M M / D D / Y Y Y Y</th>
<th>M M / D D / Y Y Y Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/15/2013</td>
<td>06/30/2014</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Occupation
   - Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Occupation
   - Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Occupation
   - Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Occupation
   - Amount Guaranteed Outstanding:

### SUBTOTALS
This Period This Page (optional) .................................................................
2000.00

### TOTALS
This Period (last page in this line only) .............................................................
49500.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
Mitchum for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
VLC Financial Services

Mailing Address 9321 Silverbend Lane
City Elk Grove State CA Zip Code 95624

Outstanding Balance Beginning This Period 526.60
Amount Incurred This Period 0.00
Payment This Period 526.60
Outstanding Balance at Close of This Period 0.00

Nature of Debt (Purpose): Treasurer services

Transaction ID : PAYD539

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
VLC Financial Services

Mailing Address 9321 Silverbend Lane
City Elk Grove State CA Zip Code 95624

Outstanding Balance Beginning This Period 0.00
Amount Incurred This Period 76.60
Payment This Period 0.00
Outstanding Balance at Close of This Period 76.60

Nature of Debt (Purpose): Treasurer services

Transaction ID : PAYD556

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address
City State Zip Code

Outstanding Balance Beginning This Period
Amount Incurred This Period
Payment This Period
Outstanding Balance at Close of This Period

Nature of Debt (Purpose)

1) SUBTOTALS This Period This Page (optional) .................................................................
2) TOTALS This Period (last page this line number only) ...................................................
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)............................
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)