

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2002 APR -9 A 9:31

1. (a) Name of Candidate (in full) David G. Thomas			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 2073 N. Kingston Road			
(c) City, State, and ZIP Code Farmington, UT 84025			
3. Party Affiliation Democrat	4. Office Sought U.S. House of Representative	5. State & District of Candidate Utah District 1	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Committee to Elect Dave
(b) Address (number and street) Debra C. Headman, Treasurer 960 Northcliffe Drive
(c) City, State, and ZIP Code Salt Lake City, UT 84103

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

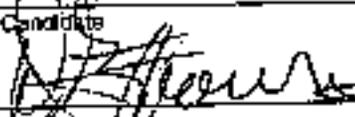
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 3-25-2002
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
880 E. Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/894-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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