

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------|---------------------------------------|-------------------|-----------------------------------------------|--|--|--------------------------------------------|--|--|---------------------------|--------------------|-------------------------------|----------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>JASON SMITH FOR CONGRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>ADDRESS</b> (number and street) PO BOX 1324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>CAPE GIRARDEAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | <b>STATE</b><br>MO            |                                                             | <b>ZIP CODE</b><br>63702-1324         |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>SMITH, JASON, T, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House MO 08 |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00541862                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           AMELUXEN, MELISSA, , ,         </td> <td>           Name of Employer<br/>           ANHEUSER BUSCH         </td> <td>           Date (month, day, year)<br/>           11/01/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           129 QUINCY PL NE         </td> <td> <b>Transaction ID</b> : 6B08F2170BC2344DE         </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           WASHINGTON         </td> <td> <b>STATE</b><br/>           DC         </td> <td> <b>ZIP CODE</b><br/>           20002-2146         </td> <td>           Occupation<br/>           GOVERNMENT AFFAIRS         </td> <td></td> <td></td> </tr> </table> |                    |                               |                                                             |                                       | <b>A. FULL NAME</b><br>AMELUXEN, MELISSA, , ,                                                                                                                  |  |  | Name of Employer<br>ANHEUSER BUSCH        | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>129 QUINCY PL NE    |  |  | <b>Transaction ID</b> : 6B08F2170BC2344DE  |  |  | <b>CITY</b><br>WASHINGTON | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20002-2146 | Occupation<br>GOVERNMENT AFFAIRS |  |  |
| <b>A. FULL NAME</b><br>AMELUXEN, MELISSA, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | Name of Employer<br>ANHEUSER BUSCH                          | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>MAILING ADDRESS</b><br>129 QUINCY PL NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                               | <b>Transaction ID</b> : 6B08F2170BC2344DE                   |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20002-2146 | Occupation<br>GOVERNMENT AFFAIRS                            |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           PLASTER, STEPHEN, R., ,         </td> <td>           Name of Employer<br/>           EVERGREEN INVESTMENTS         </td> <td>           Date (month, day, year)<br/>           11/01/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           PO BOX 1329         </td> <td> <b>Transaction ID</b> : 6E93F4C3973724F77I         </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           LEBANON         </td> <td> <b>STATE</b><br/>           MO         </td> <td> <b>ZIP CODE</b><br/>           65536-1329         </td> <td>           Occupation<br/>           CEO/CHAIRMAN         </td> <td></td> <td></td> </tr> </table>      |                    |                               |                                                             |                                       | <b>B. FULL NAME</b><br>PLASTER, STEPHEN, R., ,                                                                                                                 |  |  | Name of Employer<br>EVERGREEN INVESTMENTS | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>PO BOX 1329         |  |  | <b>Transaction ID</b> : 6E93F4C3973724F77I |  |  | <b>CITY</b><br>LEBANON    | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>65536-1329 | Occupation<br>CEO/CHAIRMAN       |  |  |
| <b>B. FULL NAME</b><br>PLASTER, STEPHEN, R., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | Name of Employer<br>EVERGREEN INVESTMENTS                   | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>MAILING ADDRESS</b><br>PO BOX 1329                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                               | <b>Transaction ID</b> : 6E93F4C3973724F77I                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>LEBANON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>65536-1329 | Occupation<br>CEO/CHAIRMAN                                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           CHRISTENSEN, MARY, ANN, ,         </td> <td>           Name of Employer<br/>           CHRISTENSEN FARMS         </td> <td>           Date (month, day, year)<br/>           11/01/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           23077-223RD AVENUE         </td> <td> <b>Transaction ID</b> : 669A05F7DEEBE498I         </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           SLEEPY EYE         </td> <td> <b>STATE</b><br/>           MN         </td> <td> <b>ZIP CODE</b><br/>           56085-4133         </td> <td>           Occupation<br/>           FARMING         </td> <td></td> <td></td> </tr> </table>    |                    |                               |                                                             |                                       | <b>C. FULL NAME</b><br>CHRISTENSEN, MARY, ANN, ,                                                                                                               |  |  | Name of Employer<br>CHRISTENSEN FARMS     | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>23077-223RD AVENUE  |  |  | <b>Transaction ID</b> : 669A05F7DEEBE498I  |  |  | <b>CITY</b><br>SLEEPY EYE | <b>STATE</b><br>MN | <b>ZIP CODE</b><br>56085-4133 | Occupation<br>FARMING            |  |  |
| <b>C. FULL NAME</b><br>CHRISTENSEN, MARY, ANN, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               | Name of Employer<br>CHRISTENSEN FARMS                       | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>MAILING ADDRESS</b><br>23077-223RD AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                               | <b>Transaction ID</b> : 669A05F7DEEBE498I                   |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>SLEEPY EYE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>MN | <b>ZIP CODE</b><br>56085-4133 | Occupation<br>FARMING                                       |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           BAXTER, WARNER, , ,         </td> <td>           Name of Employer<br/>           AMEREN UE         </td> <td>           Date (month, day, year)<br/>           11/01/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           945 STONE SPRING DR         </td> <td> <b>Transaction ID</b> : 6056545B09EA64A6C         </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           EUREKA         </td> <td> <b>STATE</b><br/>           MO         </td> <td> <b>ZIP CODE</b><br/>           63025-3618         </td> <td>           Occupation<br/>           PRESIDENT &amp; CEO         </td> <td></td> <td></td> </tr> </table>         |                    |                               |                                                             |                                       | <b>D. FULL NAME</b><br>BAXTER, WARNER, , ,                                                                                                                     |  |  | Name of Employer<br>AMEREN UE             | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>945 STONE SPRING DR |  |  | <b>Transaction ID</b> : 6056545B09EA64A6C  |  |  | <b>CITY</b><br>EUREKA     | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>63025-3618 | Occupation<br>PRESIDENT & CEO    |  |  |
| <b>D. FULL NAME</b><br>BAXTER, WARNER, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                               | Name of Employer<br>AMEREN UE                               | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>MAILING ADDRESS</b><br>945 STONE SPRING DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | <b>Transaction ID</b> : 6056545B09EA64A6C                   |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>EUREKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>63025-3618 | Occupation<br>PRESIDENT & CEO                               |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/>           TRINET PAC         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           11/01/2022         </td> <td>           Amount<br/>           2500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           ONE PARK PL STE 600         </td> <td> <b>Transaction ID</b> : 6E65D04A41FD842F6         </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           DUBLIN         </td> <td> <b>STATE</b><br/>           CA         </td> <td> <b>ZIP CODE</b><br/>           94568         </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                                   |                    |                               |                                                             |                                       | <b>E. FULL NAME</b><br>TRINET PAC                                                                                                                              |  |  | Name of Employer                          | Date (month, day, year)<br>11/01/2022 | Amount<br>2500.00 | <b>MAILING ADDRESS</b><br>ONE PARK PL STE 600 |  |  | <b>Transaction ID</b> : 6E65D04A41FD842F6  |  |  | <b>CITY</b><br>DUBLIN     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94568      | Occupation                       |  |  |
| <b>E. FULL NAME</b><br>TRINET PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                               | Name of Employer                                            | Date (month, day, year)<br>11/01/2022 | Amount<br>2500.00                                                                                                                                              |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>MAILING ADDRESS</b><br>ONE PARK PL STE 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | <b>Transaction ID</b> : 6E65D04A41FD842F6                   |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>CITY</b><br>DUBLIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94568      | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| <b>SIGNATURE (optional)</b><br>BRANDOM, ELLEN, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               |                                                             | <b>DATE</b><br>11/01/2022             | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                           |                                       |                   |                                               |  |  |                                            |  |  |                           |                    |                               |                                  |  |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                               |  |                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>JASON SMITH FOR CONGRESS</b>                                                                                                                                                                                                                                        |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO BOX 1324                                                                                                                                                                                                                                                                |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>CAPE GIRARDEAU MO 63702-1324                                                                                                                                                                                                                                              |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>SMITH, JASON, T, ,                                                                                                                                                                                                                                                             |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House MO 08 |  |
|                                                                                                                                                                                                                                                                                                               |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00541862            |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                                                                                                                   |  |                                                             |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>EDWARD JONES PAC<br>12555 MANCHESTER RD. FL 10<br>ST. LOUIS MO 63131<br>Name of Employer<br>Date (month, day, year)<br>11/01/2022<br>Amount<br>2500.00<br>Transaction ID : 64B3B47CE282B4FD78B2<br>Occupation                                            |  |                                                             |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>MISSOURI RENEWABLE FUELS ASSOCIATION PAC<br>3118 EMERALD LANE<br>JERFFERSON CITY MO 65109<br>Name of Employer<br>Date (month, day, year)<br>11/01/2022<br>Amount<br>1500.00<br>Transaction ID : 645A333B7134447D7B89<br>Occupation                       |  |                                                             |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>MISSOURI CORN GROWERS ASSOCIATION INC. FEDERAL PAC<br>3118 EMERALD LANE<br>JEFFERSON CITY MO 65109-3709<br>Name of Employer<br>Date (month, day, year)<br>11/01/2022<br>Amount<br>5000.00<br>Transaction ID : 6387FCD45A5594034ACE<br>Occupation         |  |                                                             |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>NATIONAL ELECTRICAL CONTRACTORS ASSOCIATIONS PAC<br>1201 PENNSYLVANIA AVENUE NW 12TH F<br>WASHINGTON DC 20004<br>Name of Employer<br>Date (month, day, year)<br>11/01/2022<br>Amount<br>5000.00<br>Transaction ID : 6820880D6503642D19EE<br>Occupation   |  |                                                             |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>AMERICAN MEDICAL ASSOCIATION PAC (AMPAC)<br>25 MASSACHUSETTS AVENUE NW<br>SUITE 600<br>WASHINGTON DC 20001-7400<br>Name of Employer<br>Date (month, day, year)<br>11/01/2022<br>Amount<br>4000.00<br>Transaction ID : 6B375B3EB33F941EE87A<br>Occupation |  |                                                             |  |

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |                                                      |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|---------|
| 1. NAME OF COMMITTEE IN FULL<br>JASON SMITH FOR CONGRESS                                                                                                                |  |                                                      |         |
| ADDRESS (number and street) PO BOX 1324                                                                                                                                 |  |                                                      |         |
| CITY, STATE, and ZIP CODE<br>CAPE GIRARDEAU MO 63702-1324                                                                                                               |  |                                                      |         |
| 2. NAME OF CANDIDATE<br>SMITH, JASON, T, ,                                                                                                                              |  | 3. OFFICE SOUGHT (State and District)<br>House MO 08 |         |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00541862            |         |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                      |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MASSACHUSETTS MUTUAL LIFE INSURANCE CO.<br>PAC (MMPAC)<br>1295 STATE ST<br><br>SPRINGFIELD MA 01111-0001                  |  |                                                      |         |
| Name of Employer                                                                                                                                                        |  | Date (month, day, year)                              | Amount  |
|                                                                                                                                                                         |  | 11/01/2022                                           | 5000.00 |
| Transaction ID : 693E36C00689E4A2D9BF                                                                                                                                   |  |                                                      |         |
| Occupation                                                                                                                                                              |  |                                                      |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |         |
| Name of Employer                                                                                                                                                        |  | Date (month, day, year)                              | Amount  |
|                                                                                                                                                                         |  |                                                      |         |
| Occupation                                                                                                                                                              |  |                                                      |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |         |
| Name of Employer                                                                                                                                                        |  | Date (month, day, year)                              | Amount  |
|                                                                                                                                                                         |  |                                                      |         |
| Occupation                                                                                                                                                              |  |                                                      |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |         |
| Name of Employer                                                                                                                                                        |  | Date (month, day, year)                              | Amount  |
|                                                                                                                                                                         |  |                                                      |         |
| Occupation                                                                                                                                                              |  |                                                      |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |         |
| Name of Employer                                                                                                                                                        |  | Date (month, day, year)                              | Amount  |
|                                                                                                                                                                         |  |                                                      |         |
| Occupation                                                                                                                                                              |  |                                                      |         |

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