

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

15 MAR 12 PM 12: 27

| | | | | | |
|---|----------------------------|---|---|----|---|
| 1. (a) Name of Candidate (in full) Michael B. Enzi | | | 2. Candidate's FEC Identification Number S6WY00126 | | |
| (b) Address (number and street) 431 Circle Drive | | <input type="checkbox"/> Check if address changed | | | |
| (c) City, State, and ZIP Code Gillette WY 82716-4903 | | 3. Is This Statement | <input type="checkbox"/> New (N) | OR | <input checked="" type="checkbox"/> Amended (A) |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought Senate | | 6. State & District of Candidate WY 00 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) ENZI FOR US SENATE | | |
| (b) Address (number and street) PO Box 2775 | | |
| (c) City, State, and ZIP Code Cody WY 82414-2775 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|---------------------------------|--|--|
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State, and ZIP Code | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|---|--|--------------------|
| Signature of Candidate Michael B. Enzi  | | Date 03/05/2015 |
|---|--|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

15020117064

Extremely Urgent

This envelope is for use with the following services:

- UPS Next Day Air®
- UPS Worldwide Express
- UPS 2nd Day Air®

Visit ups.com® or call 1-800-PICK-UPS® (1-800-742-5877) to schedule a pickup or find a drop off location near you.

Domestic Shipments

- To qualify for the Letter rate, UPS Express correspondence, urgent documents, and/or weigh 8 oz. or less. UPS Express Envelope those listed or weighing more than 8 oz.

International Shipments

- The UPS Express Envelope may be used o value. Certain countries consider electron ups.com/importexport to verify if your sh

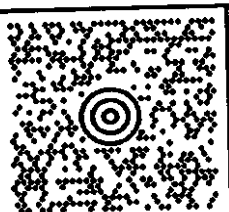
- To qualify for the Letter rate, the UPS Expre UPS Express Envelopes weighing more tha
- Note:** Express Envelopes are not recommen containing sensitive personal information o or cash equivalent.

0.0 LBS LTR 1 OF 1

JUNE TOPE, TREASURER
307-272-9752
ENZI FOR U.S. SENATE
247 ROAD 20
CODY WY 82414

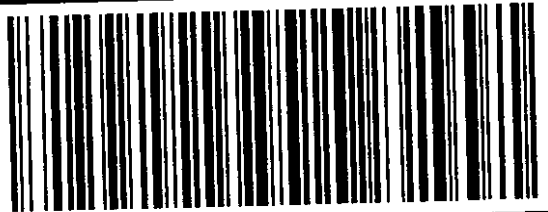
SHIP TO:
SENATE OFFICE OF PUBLIC RECORDS
202-224-0322
232 HART SENATE OFFICE BUILDING
WASHINGTON DC 20510

MD 201 9-48

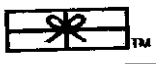


UPS NEXT DAY AIR
TRACKING #: 1Z Y60 Y82 01 9169 1297

1



BILLING: P/P



Screened by
Senate Post Office

102015

Insert shipping document under window from the

Window ENV

Use this envelope with shipping or inkjet printer on plain paper.



U.S. SENATE
TRACKING NUMBER
10-060355

ups.com/uis/create?ActionOriginPair=default Print Window Page & key=label.. 3/9/

5907102051

cycled fiber
-Consumer

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|----------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | 3-10-15 | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

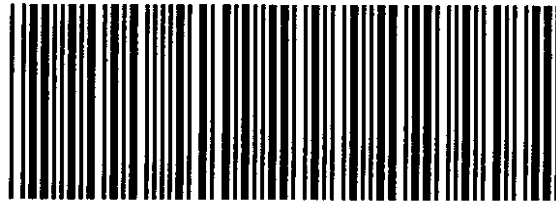
POSTMARK ILLEGIBLE POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **3-12-14**

15020117066



SEN PATCH



SEN PATCH

15020117057