

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |                           |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Kevin Lincoln for Congress                                                                                                           |                    |                                                             |                           |                                                                                                             |
| <b>ADDRESS</b> (number and street) 9460 Tegner Road                                                                                                                         |                    |                                                             |                           |                                                                                                             |
| <b>CITY</b><br>Hilmar                                                                                                                                                       | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95324                                    |                           |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Lincoln, Kevin, J, , II                                                                                                                      |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 13 |                           | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00845826                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |                           |                                                                                                             |
| <b>A. FULL NAME</b><br>Castleman, Ryan, , ,                                                                                                                                 |                    | Name of Employer<br>Castleman Power Development LLC         |                           | Date (month, day, year)<br>05/21/2026                                                                       |
| <b>MAILING ADDRESS</b><br>5850 San Felipe Street Suite 601                                                                                                                  |                    | <b>Transaction ID : F65-1336248</b>                         |                           | Amount<br>1000.00                                                                                           |
| <b>CITY</b><br>Houston                                                                                                                                                      | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>77057                                    | Occupation<br>CEO         |                                                                                                             |
| <b>B. FULL NAME</b><br>Cox, Chris, , ,                                                                                                                                      |                    | Name of Employer<br>Capitol 6 Advisors                      |                           | Date (month, day, year)<br>05/21/2026                                                                       |
| <b>MAILING ADDRESS</b><br>229 South Pitt Street                                                                                                                             |                    | <b>Transaction ID : F65-1336244</b>                         |                           | Amount<br>1000.00                                                                                           |
| <b>CITY</b><br>Alexandria                                                                                                                                                   | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314                                    | Occupation<br>President   |                                                                                                             |
| <b>C. FULL NAME</b><br>American Security PAC                                                                                                                                |                    | Name of Employer                                            |                           | Date (month, day, year)<br>05/22/2026                                                                       |
| <b>MAILING ADDRESS</b><br>167 West Manor Lane                                                                                                                               |                    | <b>Transaction ID : F65-1336256</b>                         |                           | Amount<br>4000.00                                                                                           |
| <b>CITY</b><br>Alexandria                                                                                                                                                   | <b>STATE</b><br>AL | <b>ZIP CODE</b><br>36250                                    | Occupation                |                                                                                                             |
| <b>D. FULL NAME</b><br>Be Victorious Over Democrats PAC                                                                                                                     |                    | Name of Employer                                            |                           | Date (month, day, year)<br>05/22/2026                                                                       |
| <b>MAILING ADDRESS</b><br>PO Box 630167                                                                                                                                     |                    | <b>Transaction ID : F65-1336258</b>                         |                           | Amount<br>5000.00                                                                                           |
| <b>CITY</b><br>Irving                                                                                                                                                       | <b>STATE</b><br>TX | <b>ZIP CODE</b><br>75063                                    | Occupation                |                                                                                                             |
| <b>E. FULL NAME</b><br>Land of Opportunity PAC                                                                                                                              |                    | Name of Employer                                            |                           | Date (month, day, year)<br>05/22/2026                                                                       |
| <b>MAILING ADDRESS</b><br>PO Box 21097                                                                                                                                      |                    | <b>Transaction ID : F65-1336259</b>                         |                           | Amount<br>2500.00                                                                                           |
| <b>CITY</b><br>Hot Springs                                                                                                                                                  | <b>STATE</b><br>AR | <b>ZIP CODE</b><br>71903                                    | Occupation                |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Lawler, Kelly, , ,                                                                                                                           |                    |                                                             | <b>DATE</b><br>05/22/2026 | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>Kevin Lincoln for Congress                                                                                                              |  |                                                                                                                              |  |
| ADDRESS (number and street) 9460 Tegner Road                                                                                                                            |  |                                                                                                                              |  |
| CITY, STATE, and ZIP CODE<br>Hilmar CA 95324                                                                                                                            |  |                                                                                                                              |  |
| 2. NAME OF CANDIDATE<br>Lincoln, Kevin, J, , II                                                                                                                         |  | 3. OFFICE SOUGHT (State and District)<br>House CA 13                                                                         |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00845826                                                                                    |  |
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| continuation page                                                                                                                                                       |  |                                                                                                                              |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Mark Harris for Congress<br>PO Box 1350<br>Norwood NC 28128                                                               |  | Name of Employer<br>Date (month, day, year)<br>05/22/2026<br>Amount<br>2000.00<br>Transaction ID : F65-1336255<br>Occupation |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Seal PAC Supporting Electing American Leaders PAC<br>824 S Milledge Ave, Ste 101<br>Athens GA 30605                       |  | Name of Employer<br>Date (month, day, year)<br>05/22/2026<br>Amount<br>2500.00<br>Transaction ID : F65-1336257<br>Occupation |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br>Date (month, day, year)<br>Amount<br>Occupation                                                          |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br>Date (month, day, year)<br>Amount<br>Occupation                                                          |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br>Date (month, day, year)<br>Amount<br>Occupation                                                          |  |