

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                   |                                                      |                    |                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>John Curtis for Utah                                                                                                                    |             |                   |                                                      |                    |                                                                                                             |  |
| ADDRESS (number and street) PO Box 296                                                                                                                                  |             |                   |                                                      |                    |                                                                                                             |  |
| CITY<br>Provo                                                                                                                                                           |             | STATE<br>UT       |                                                      | ZIP CODE<br>84603  |                                                                                                             |  |
| 2. NAME OF CANDIDATE<br>Curtis, John, , ,                                                                                                                               |             |                   | 3. OFFICE SOUGHT (State and District)<br>House UT 03 |                    | 4. FEC IDENTIFICATION NUMBER<br>C00647339                                                                   |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                   |                                                      |                    |                                                                                                             |  |
| A. FULL NAME<br>Cople, John, , ,                                                                                                                                        |             |                   | Name of Employer<br>The Sanborn Map Company, Inc.    |                    | Date (month, day, year)<br>04/21/2024                                                                       |  |
| MAILING ADDRESS<br>1029 Deer Springs Lane                                                                                                                               |             |                   | Transaction ID : F65-357145                          |                    | Amount<br>1000.00                                                                                           |  |
| CITY<br>Golden                                                                                                                                                          | STATE<br>CO | ZIP CODE<br>80403 | Occupation<br>Mgmt                                   |                    |                                                                                                             |  |
| B. FULL NAME<br>Dunn, Michael, , ,                                                                                                                                      |             |                   | Name of Employer<br>Retired                          |                    | Date (month, day, year)<br>04/21/2024                                                                       |  |
| MAILING ADDRESS<br>673 South 900 East                                                                                                                                   |             |                   | Transaction ID : F65-357146                          |                    | Amount<br>1000.00                                                                                           |  |
| CITY<br>Brigham City                                                                                                                                                    | STATE<br>UT | ZIP CODE<br>84302 | Occupation<br>Retired                                |                    |                                                                                                             |  |
| C. FULL NAME<br>Pearson, Rachel, , ,                                                                                                                                    |             |                   | Name of Employer<br>Pearson Associates               |                    | Date (month, day, year)<br>04/19/2024                                                                       |  |
| MAILING ADDRESS<br>2354 North Lincoln                                                                                                                                   |             |                   | Transaction ID : F65-357147                          |                    | Amount<br>2000.00                                                                                           |  |
| CITY<br>Arlington                                                                                                                                                       | STATE<br>VA | ZIP CODE<br>22207 | Occupation<br>President                              |                    |                                                                                                             |  |
| D. FULL NAME                                                                                                                                                            |             |                   | Name of Employer                                     |                    | Date (month, day, year)                                                                                     |  |
| MAILING ADDRESS                                                                                                                                                         |             |                   |                                                      |                    | Amount                                                                                                      |  |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE          | Occupation                                           |                    |                                                                                                             |  |
| E. FULL NAME                                                                                                                                                            |             |                   | Name of Employer                                     |                    | Date (month, day, year)                                                                                     |  |
| MAILING ADDRESS                                                                                                                                                         |             |                   |                                                      |                    | Amount                                                                                                      |  |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE          | Occupation                                           |                    |                                                                                                             |  |
| SIGNATURE (optional)<br>Martin, Steven, , ,                                                                                                                             |             |                   |                                                      | DATE<br>04/22/2024 | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)