FEC FORM 2 STATEMENT OF CANDIDACY

PAGE 1 / 1

| 1. (a) Name of Candidate (in full) | | | | | | | |
|--|------------------------------|------------------|-------------------|---|-----------------------|---------------|-----------------|
| Benson, Erik, , , | | | | | | | |
| (b) Address (number and street) □ Check if address changed 704 W. 9th. St | | | | 2. Candidate's FEC Identification Number S4IN00188 | | | |
| (c) City, State, and ZIP Code | | | | 3. Is This | Ne | W | Amended |
| Rushville IN 46173 | | | | Statem | ient 🗶 (N |) OR | (A) |
| 4. Party Affiliation | 5. Office Sought | | 6. State & Distr | rict of Candid | late | | |
| REPUBLICAN PARTY | Senate | | IN | 00 | | | |
| DE | SIGNATION OF PF | RINCIPAL | CAMPAIGN | | TTEE | | |
| 7. I hereby designate the following nar | ned political committee as | my Principal | Campaign Comm | nittee for the | 2024 (year of elec | electic tion) | on(s). |
| NOTE: This designation should be f | iled with the appropriate of | fice listed in t | he instructions. | | | | |
| (a) Name of Committee (in full) ERIK BENSON | | | | | | | |
| (b) Address (number and street) 704 W. 9TH ST. | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | |
| RUSHVILLE | | | IN | 46173 | | | |
| | | | | | | | |
| DE | SIGNATION OF OT | | | COMMIT | TEES | | |
| BE | | _ | g Representative | | ILLS | | |
| | (moldaling oo | | ig representative | (00) | | | |
| I hereby authorize the following nam candidacy. | ned committee, which is NC | OT my princip | al campaign com | nmittee, to re | ceive and exp | pend funds | on behalf of my |
| NOTE: This designation should be f | iled with the principal camp | aign committ | ee. | | | | |
| (a) Name of Committee (in full) | | | | | | | |
| | | | | | | | |
| (b) Address (number and street) | | | | | | | |
| (b) Address (humber and street) | | | | | | | |
| | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I certify that I have exa | mined this Statement and | to the best of | my knowledge al | nd belief it is | true, correct | and comple | ete. |
| Signature of Candidate | | | | Date | | | |
| Benson, Erik, , , [Electronically Filed] | | | | 11/18/2022 | | | |
| | | [Elec | tronically Flied | | | | |
| | | | | | | | |
| NOTE: Submission of false, erroneous, | or incomplete information | may subject | ine person signin | ng this Staten | nent to penalt | ies of 2 U.S | SU 843/0 |
| | | | 1 | l | | 1 | |
| | | | | | | | |
| | | | | | | | |