

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                   |  |                    |                                                                                                                                                       |                           |                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Clarke for Congress                                                                                                                                        |  |                    |                                                                                                                                                       |                           |                                                                                                             |
| <b>ADDRESS</b> (number and street) PO Box 250200                                                                                                                                                  |  |                    |                                                                                                                                                       |                           |                                                                                                             |
| <b>CITY</b><br>New York                                                                                                                                                                           |  | <b>STATE</b><br>NY |                                                                                                                                                       | <b>ZIP CODE</b><br>11225  |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Clarke, Yvette, D, ,                                                                                                                                               |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NY 09                                                                                           |                           | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00415331                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                       |  |                    |                                                                                                                                                       |                           |                                                                                                             |
| <b>A. FULL NAME</b><br>AMERICA'S CREDIT UNIONS PAC OF CREDIT UNION NATIONAL ASSOCIATION, INC.<br><br><b>MAILING ADDRESS</b><br>99 M St SE<br>Ste 300<br>CITY<br>Washington                        |  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 8317404</b><br><br><b>Occupation</b>                                                               |                           | <b>Date (month, day, year)</b><br>10/23/2024<br><br><b>Amount</b><br>2500.00                                |
| <b>B. FULL NAME</b><br>Anderson, Kwamme, A, ,<br><br><b>MAILING ADDRESS</b><br>3199 Apple Rd NE<br><br><b>CITY</b><br>Washington                                                                  |  |                    | <b>Name of Employer</b><br>Congressional Black Caucus Foundation,<br><br><b>Transaction ID : 8313389</b><br><br><b>Occupation</b><br>Senior Executive |                           | <b>Date (month, day, year)</b><br>10/23/2024<br><br><b>Amount</b><br>1000.00                                |
| <b>C. FULL NAME</b><br>BRISTOL-MYERS SQUIBB COMPANY PAC (FKA: DUPONT PHARMACEUTICALS CO PAC)<br><br><b>MAILING ADDRESS</b><br>Chestnut Run Plaza WR-2ST16 Centre<br><br><b>CITY</b><br>Wilmington |  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 8317406</b><br><br><b>Occupation</b>                                                               |                           | <b>Date (month, day, year)</b><br>10/23/2024<br><br><b>Amount</b><br>1000.00                                |
| <b>D. FULL NAME</b><br>COMMUNICATIONS WORKERS OF AMERICA-COPE POLITICAL CONTRIBUTIONS COMMITTEE<br><br><b>MAILING ADDRESS</b><br>501 3Rd St NW<br><br><b>CITY</b><br>Washington                   |  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 8317410</b><br><br><b>Occupation</b>                                                               |                           | <b>Date (month, day, year)</b><br>10/23/2024<br><br><b>Amount</b><br>3000.00                                |
| <b>E. FULL NAME</b><br>DEMOCRACY ACTION NOW PAC<br><br><b>MAILING ADDRESS</b><br>PO Box 65322<br><br><b>CITY</b><br>Washington                                                                    |  |                    | <b>Name of Employer</b><br><br><b>Transaction ID : 8327904</b><br><br><b>Occupation</b>                                                               |                           | <b>Date (month, day, year)</b><br>10/23/2024<br><br><b>Amount</b><br>1000.00                                |
| <b>SIGNATURE (optional)</b><br>Clarke, Una, , ,                                                                                                                                                   |  |                    |                                                                                                                                                       | <b>DATE</b><br>10/25/2024 | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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|                                                                                                                                                                         |  |                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| 1. NAME OF COMMITTEE IN FULL<br>Clarke for Congress                                                                                                                     |  |                                                      |  |
| ADDRESS (number and street) PO Box 250200                                                                                                                               |  |                                                      |  |
| CITY, STATE, and ZIP CODE<br>New York NY 11225                                                                                                                          |  |                                                      |  |
| 2. NAME OF CANDIDATE<br>Clarke, Yvette, D, ,                                                                                                                            |  | 3. OFFICE SOUGHT (State and District)<br>House NY 09 |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00415331            |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                      |  |
| continuation page                                                                                                                                                       |  |                                                      |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |  |
| NATIONAL TREASURY EMPLOYEES UNION POLITICAL ACTION COMMITTEE                                                                                                            |  | Name of Employer                                     |  |
| 800 K St NW                                                                                                                                                             |  | Date (month, day, year)                              |  |
| Ste 1000                                                                                                                                                                |  | 10/23/2024                                           |  |
| Washington DC 20001-8022                                                                                                                                                |  | Amount                                               |  |
|                                                                                                                                                                         |  | 1500.00                                              |  |
|                                                                                                                                                                         |  | Transaction ID : 8327903                             |  |
|                                                                                                                                                                         |  | Occupation                                           |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |  |
| Peters, Darren, , ,                                                                                                                                                     |  | Name of Employer                                     |  |
| 700 12Th St NW                                                                                                                                                          |  | Peter Damon Group LLC                                |  |
| Ste 700                                                                                                                                                                 |  | Date (month, day, year)                              |  |
| Washington DC 20005-4052                                                                                                                                                |  | 10/23/2024                                           |  |
|                                                                                                                                                                         |  | Amount                                               |  |
|                                                                                                                                                                         |  | 1000.00                                              |  |
|                                                                                                                                                                         |  | Transaction ID : 8313379                             |  |
|                                                                                                                                                                         |  | Occupation                                           |  |
|                                                                                                                                                                         |  | Founder And Managing Partner                         |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |  |
| SEIU COPE (SERVICE EMPLOYEES INTERNATIONAL UNION COMMITTEE ON POLITICAL EDUCATION)                                                                                      |  | Name of Employer                                     |  |
| 1800 Massachusetts Ave NW                                                                                                                                               |  | Date (month, day, year)                              |  |
| Ste 300                                                                                                                                                                 |  | 10/23/2024                                           |  |
| Washington DC 20036-1216                                                                                                                                                |  | Amount                                               |  |
|                                                                                                                                                                         |  | 5000.00                                              |  |
|                                                                                                                                                                         |  | Transaction ID : 8309363                             |  |
|                                                                                                                                                                         |  | Occupation                                           |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |  |
|                                                                                                                                                                         |  | Name of Employer                                     |  |
|                                                                                                                                                                         |  | Date (month, day, year)                              |  |
|                                                                                                                                                                         |  |                                                      |  |
|                                                                                                                                                                         |  | Amount                                               |  |
|                                                                                                                                                                         |  |                                                      |  |
|                                                                                                                                                                         |  | Occupation                                           |  |
|                                                                                                                                                                         |  |                                                      |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  |                                                      |  |
|                                                                                                                                                                         |  | Name of Employer                                     |  |
|                                                                                                                                                                         |  | Date (month, day, year)                              |  |
|                                                                                                                                                                         |  |                                                      |  |
|                                                                                                                                                                         |  | Amount                                               |  |
|                                                                                                                                                                         |  |                                                      |  |
|                                                                                                                                                                         |  | Occupation                                           |  |
|                                                                                                                                                                         |  |                                                      |  |