

Image# 202210039532049062

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Richards, Ethan, R, Mr.,			2. Candidate's FEC Identification Number P40009086		
(b) Address (number and street) 16377 Lakeshore Dr. Unit 2a			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Lake Elsinore CA 92530			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation UNKNOWN		5. Office Sought Presidential		6. State & District of Candidate 00	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Ethan Breaks The Government		
(b) Address (number and street) 16377 Lakeshore Dr. Unit 2a		
(c) City, State, and ZIP Code Lake Elsinore CA 92530		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Richards, Ethan, R, Mr.,  [Electronically Filed]	Date 10/03/2022
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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