



REC'D  
FEDERAL EMPLOYMENT  
COMMISSION MAIL ROOM

DEC 2 12 23 PM '98

## United Steelworkers of America Union

Local Number 155 - ABG Division

Matt Davis Building  
2901 South Fourth St.  
Louisville, KY 40208

Office:  
(502) 635-7451  
(502) 635-7452

November 23, 1998

To Whom it May Concern,

*I would first like to apologize for the inconvenience that has been caused on my behalf. My name is Charles Cahill and I have been appointed to the position of Secretary/Treasurer of the United Steelworkers of America - ABG Division, Local 155. After our local elections in July of this year, the Secretary/Treasurer (Jean Douglas) that had held this position for the past 18 years, was re-elected but due to some unexplained reason, she resigned her post the moment she took her oath of obligation. That's where I come in. I was a Trustee on the previous Executive Board and also retained my seat in July. The new President/Business Agent had to appoint someone to fill in for Jean until another election could be held. He chose me, but having no experience in this field, I have been "flying by the seat of my pants". Jean offered no help when I took over, so for a while every day had been a new experience. I thought I had everything under control until I received your notice. Please understand that there was no wrong-doing, but only innocent ignorance on my part. I hope this explanation will suffice but if it doesn't feel free to contact me and I will be more than happy to give you more detail on our situation. Again, I apologize for any inconvenience and sincerely thank you for your patience.*

Fraternally,

*Charles R. Cahill*

Charles R. Cahill  
Secretary/Treasurer  
USWA-ABG Division  
Local 155



# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>A-PAC LOCAL 155</b>	2. DATE <b>11-19-98</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>2901 SOUTH 4th STREET</b>	3. FEC Identification Number <b>C00229179</b>
(c) City, State and ZIP Code <b>LOUISVILLE, KY. 40208</b>	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

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FEDERAL ELECTION  
COMMISSION  
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5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name <b>CHARLES R. CAHILL</b>	Mailing Address <b>2901 SOUTH 4th STREET</b>	Title or Position <b>SECRETARY/TREASURER</b>
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8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name <b>CHARLES R. CAHILL</b>	Mailing Address <b>2901 SOUTH 4th STREET</b>	Title or Position <b>SECRETARY/TREASURER</b>
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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. <b>BANK OF LOUISVILLE</b>	Mailing Address and ZIP Code <b>3450 TAYLOR BLVD. LOUISVILLE, KY. 40215</b>
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>CHARLES R. CAHILL</b>	SIGNATURE OF TREASURER <i>Charles R Cahill</i>	DATE <b>11-19-98</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>11-24-98</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i> PREPARER	<i>12-2-98</i> DATE PREPARED