1. NAME OF COMMITTEE (in full)  
Kimber for Congress

2. ADDRESS (number and street)  
P.O. Box 1474

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)?

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:
   - Primary (12P)
   - General (12G)
   - Runoff (12R)
   - Convention (12C)
   - Special (12S)

(c) 30-Day POST-Election Report for the:
   - General (30G)
   - Runoff (30R)
   - Special (30S)

5. Covering Period:  
   - M/M 10 / D/D 01 / Y/Y/Y/Y 2013 through M/M 12 / D/D 31 / Y/Y/Y/Y 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
James H. Kimber

Signature of Treasurer  
James H. Kimber  [Electronically Filed] Date M/M 01 / D/D 31 / Y/Y/Y/Y 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
# SUMMARY PAGE
of Receipts and Disbursements

**Write or Type Committee Name**
Kimber for Congress

**Report Covering the Period:**
From: 10/01/2013  
To: 12/31/2013

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

6. **Net Contributions (other than loans)**
   (a) Total Contributions (other than loans) (from Line 11(e)) .... 3620.00 12675.10
   (b) Total Contribution Refunds (from Line 20(d)) 0.00 0.00
   (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...... 3620.00 12675.10

7. **Net Operating Expenditures**
   (a) Total Operating Expenditures (from Line 17) ..................... 6010.97 7969.46
   (b) Total Offsets to Operating Expenditures (from Line 14) .......... 0.00 0.00
   (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...... 6010.97 7969.46

8. **Cash on Hand at Close of Reporting Period (from Line 27)...........** 890.00

9. **Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..................** 0.00

10. **Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).................** 0.00

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
# FEC Form 3 (Revised 12/2003)

## Kimber for Congress

### Report Covering the Period:

- **From:** 10/01/2013
- **To:** 12/31/2013

### I. RECEIPTS

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. CONTRIBUTIONS (other than loans) FROM:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>2800.00</td>
<td>10874.06</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>820.00</td>
<td>1801.04</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>3620.00</td>
<td>12675.10</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>3620.00</td>
<td>12675.10</td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>13. LOANS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)</td>
<td>3620.00</td>
<td>12675.10</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>17. OPERATING EXPENDITURES</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Total This Period</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td></td>
<td>6010.97</td>
</tr>
</tbody>
</table>

| **18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES** |                       |
|                                                |                       |
|                                                | **0.00**              | **0.00**                    |

| **19. LOAN REPAYMENTS:**                         |                       |
|                                                 |                       |
| (a) Of Loans Made or Guaranteed by the Candidate |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |
| (b) Of All Other Loans                          |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |

| **20. REFUNDS OF CONTRIBUTIONS TO:**            |                       |
|                                                 |                       |
| (a) Individuals/Persons Other Than Political Committees |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |
| (b) Political Party Committees                  |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |
| (c) Other Political Committees (such as PACs)    |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) |       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |

| **21. OTHER DISBURSEMENTS**                     |                       |
|                                                 |                       |
|                                                 | **0.00**              | **0.00**                    |

| **22. TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) |                       |
|                                                                       |                       |
|                                                                       | **6010.97**          | **7969.46**                |

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
<td>3280.97</td>
</tr>
<tr>
<td><strong>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</strong></td>
<td>3620.00</td>
</tr>
<tr>
<td><strong>25. SUBTOTAL (add Line 23 and Line 24)</strong></td>
<td>6900.97</td>
</tr>
<tr>
<td><strong>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</strong></td>
<td>6010.97</td>
</tr>
<tr>
<td><strong>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD</strong> (subtract Line 26 from Line 25)</td>
<td>890.00</td>
</tr>
</tbody>
</table>
SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kimber for Congress

Full Name (Last, First, Middle Initial)
William D. Jaynes
Mailing Address 736 Center Dr
Apt 334
City San Marcos
State CA
Zip Code 92069-3590

FEC ID number of contributing federal political committee.
C

Name of Employer Not Employed
Occupation Retired

Receipt For: 2014
Primary
General
Other (specify)
Election Cycle-to-Date
250.00

Date of Receipt
M 11 / D 09 / Y 2013
Transaction ID : VN8WRBEZJ56
Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)
James Kimber
Mailing Address 12547 El Camino Real
City San Diego
State CA
Zip Code 92130-4053

FEC ID number of contributing federal political committee.
C

Name of Employer Self Employed
Occupation Physician Assistant

Receipt For: 2014
Primary
General
Other (specify)
Election Cycle-to-Date
3775.00

Date of Receipt
M 10 / D 22 / Y 2013
Transaction ID : VN8WRB7NX81
Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)
Guy Levy
Mailing Address 7676 Hazard Center Dr
Fl 5
City San Diego
State CA
Zip Code 92108-4503

FEC ID number of contributing federal political committee.
C

Name of Employer Law Office of Guy Levy
Occupation Lawyer

Receipt For: 2014
Primary
General
Other (specify)
Election Cycle-to-Date
250.00

Date of Receipt
M 11 / D 18 / Y 2013
Transaction ID : VN8WRBJBN79
Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

FEC Schedule A (Form 3) (Revised 02/2009)
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Full Name (In Full)</th>
<th>Kimber for Congress</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark S. Stern</td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>1624 Ludington Ln</td>
</tr>
</tbody>
</table>

**City**

- La Jolla

**State**

- CA

**Zip Code**

- 92037-3805

**FEC ID number of contributing federal political committee.**

- C

**Name of Employer**

- Southern California Neurosurgical Inst

**Occupation**

- Physician

**Receipt For:**

- Primary: 2014
- General: 2014
- Other (specify): 2014

**Election Cycle-to-Date**

- 2000.00

**Date of Receipt**

- 11 / 06 / 2013

**Transaction ID**

- VN6WRBE3W41

**Amount of Each Receipt this Period**

- 2000.00

---

**Full Name (In Full)**

**Mailing Address**

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

- C

**Name of Employer**

**Occupation**

**Receipt For:**

- Primary: 2014
- General: 2014
- Other (specify): 2014

**Election Cycle-to-Date**

---

**Full Name (In Full)**

**Mailing Address**

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

- C

**Name of Employer**

**Occupation**

**Receipt For:**

- Primary: 2014
- General: 2014
- Other (specify): 2014

**Election Cycle-to-Date**

---

**SUBTOTAL** of Receipts This Page (optional)

---

**TOTAL** This Period (last page this line number only)

---

2000.00

2800.00
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
Kimber for Congress

#### A. American Israel Public Affairs Committee

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>251 H St NW</th>
<th>City</th>
<th>Washington</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose of Disbursement</td>
<td></td>
<td></td>
<td>San Diego AlPAC Annual Event</td>
<td></td>
<td></td>
<td>077</td>
</tr>
<tr>
<td>Candidate Name</td>
<td></td>
<td></td>
<td>Kimber for Congress</td>
<td></td>
<td></td>
<td>270.00</td>
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<tr>
<td>Office Sought:</td>
<td></td>
<td></td>
<td>House</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: State</td>
<td></td>
<td></td>
<td>DC</td>
<td></td>
<td>20001-2604</td>
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<tr>
<td>Date of Disbursement</td>
<td>12/16/2013</td>
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<tr>
<td>Transaction ID:</td>
<td>VN7XG9Q8662</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### B. Future-Ink

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>2716 5th Ave Ste D</th>
<th>City</th>
<th>San Diego</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose of Disbursement</td>
<td></td>
<td></td>
<td>Website Update</td>
<td></td>
<td></td>
<td>001</td>
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<tr>
<td>Candidate Name</td>
<td></td>
<td></td>
<td>Kimber for Congress</td>
<td></td>
<td></td>
<td>552.47</td>
</tr>
<tr>
<td>Office Sought:</td>
<td></td>
<td></td>
<td>Senate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: State</td>
<td></td>
<td></td>
<td>CA</td>
<td></td>
<td>92103-6329</td>
<td></td>
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<tr>
<td>Date of Disbursement</td>
<td>10/07/2013</td>
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<td>Transaction ID:</td>
<td>VN7XG9Q85M0</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### C. NGP VAN

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>48 Grove St Ste 202</th>
<th>City</th>
<th>Somerville</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose of Disbursement</td>
<td></td>
<td></td>
<td>Campaign Accounting</td>
<td></td>
<td></td>
<td>001</td>
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<tr>
<td>Candidate Name</td>
<td></td>
<td></td>
<td>Kimber for Congress</td>
<td></td>
<td></td>
<td>2600.00</td>
</tr>
<tr>
<td>Office Sought:</td>
<td></td>
<td></td>
<td>Senate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: State</td>
<td></td>
<td></td>
<td>MA</td>
<td></td>
<td>02144-2500</td>
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<tr>
<td>Date of Disbursement</td>
<td>10/15/2013</td>
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<td>Transaction ID:</td>
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<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .................................................................

3422.47
**NAME OF COMMITTEE (In Full)**
Kimber for Congress

### A. San Diego Democratic Party

- **Mailing Address:** 8340 Clairemont Mesa Blvd, Ste 105  
- **City:** San Diego  
- **State:** CA  
- **Zip Code:** 92111-1320  
- **Candidate Name:** Kimber for Congress  
- **Date of Disbursement:** 12/02/2013  
- **Purpose of Disbursement:** SD Party Holiday Party  
- **Disbursement For:** 2014  
- **Category/Type:** Category/Type  
- **Amount of Each Disbursement this Period:** $130.00  
- **Transaction ID:** VN7XG9Q8638

### B. San Diego Democratic Party

- **Mailing Address:** 8340 Clairemont Mesa Blvd, Ste 105  
- **City:** San Diego  
- **State:** CA  
- **Zip Code:** 92111-1320  
- **Candidate Name:** Kimber for Congress  
- **Date of Disbursement:** 12/09/2013  
- **Purpose of Disbursement:** Vote Builder Database  
- **Disbursement For:** 2014  
- **Category/Type:** Category/Type  
- **Amount of Each Disbursement this Period:** $500.00  
- **Transaction ID:** VN7XG9Q8621

### C. San Diego Democratic Party

- **Mailing Address:** 8340 Clairemont Mesa Blvd, Ste 105  
- **City:** San Diego  
- **State:** CA  
- **Zip Code:** 92111-1320  
- **Candidate Name:** Kimber for Congress  
- **Date of Disbursement:** 12/17/2013  
- **Purpose of Disbursement:** SD Party Holiday Party  
- **Disbursement For:** 2014  
- **Category/Type:** Category/Type  
- **Amount of Each Disbursement this Period:** $25.00  
- **Transaction ID:** VN7XG9Q8646

**SUBTOTAL** of Disbursements This Page (optional) .............................................................. $655.00

**TOTAL** This Period (last page this line number only) ............................................................
Form/Schedule: SB17
Transaction ID: VN7XG9Q8638
tickets to holiday party for campaign staff

Form/Schedule: SB17
Transaction ID: VN7XG9Q8621
installment payment for Vote Builder database (1 of 3)
Form/Schedule: SB17
Transaction ID: VN7XG9Q8646
extra ticket for campaign staff member
NAME OF COMMITTEE (In Full)
Kimber for Congress

### A. Temecula Valley Chamber of Commerce

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>26790 Ynez Ct</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Temecula</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>92591-5607</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement:** Campaign Membership to COC

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>001</td>
</tr>
</tbody>
</table>

**Office Sought:** House

**Disbursement For:** Primary

**Date of Disbursement:** 10/28/2013

**Amount of Each Disbursement this Period:** 255.00

**Transaction ID:** VN7XG9Q85H6

### B. Temecula Valley Chamber of Commerce

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>26790 Ynez Ct</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Temecula</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>92591-5607</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement:** Young Valley Professionals

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>001</td>
</tr>
</tbody>
</table>

**Office Sought:** Senate

**Disbursement For:** Primary

**Date of Disbursement:** 12/04/2013

**Amount of Each Disbursement this Period:** 100.00

**Transaction ID:** VN7XG9Q85Y9

### C. Union Printing and Signs

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>2321 Pembroke Rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Hollywood</td>
</tr>
<tr>
<td>State</td>
<td>FL</td>
</tr>
<tr>
<td>Zip Code</td>
<td>33020-6253</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement:** Campaign Printing

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>001</td>
</tr>
</tbody>
</table>

**Office Sought:** House

**Disbursement For:** General

**Date of Disbursement:** 12/05/2013

**Amount of Each Disbursement this Period:** 292.80

**Transaction ID:** VN7XG9Q85Z7

### SUBTOTAL of Disbursements This Page (optional)

647.80

### TOTAL This Period (last page this line number only)

647.80
Form/Schedule: SB17
Transaction ID: VN7XG9Q85H6

Membership for Kimber for Congress campaign to Temecula Chamber of Commerce

Form/Schedule: SB17
Transaction ID: VN7XG9Q85Y9

Campaign membership to Temecula Valley Chamber of Commerce Young Valley Professionals
Form/Schedule: SB17
Transaction ID: VN7XG9Q85Z7

Business cards for campaign staff
### A. Union Printing and Signs

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>2321 Pembroke Rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Hollywood</td>
</tr>
<tr>
<td>State</td>
<td>FL</td>
</tr>
<tr>
<td>Zip Code</td>
<td>33020-6253</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**
- Campaign Printing

**Candidate Name**

**Office Sought**
- House
- Senate
- President

**State**

**District**

**Date of Disbursement**
- M: 12
- D: 31
- Y: 2013

**Amount of Each Disbursement this Period**
- 116.80

**Category/Type**
- Campaign Printing

**Transaction ID**
- VN7XG9Q8670

### B.

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought**
- House
- Senate
- President

**State**

**District**

**Date of Disbursement**
- M: 27
- D: 14
- Y: 2013

**Amount of Each Disbursement this Period**
- 19.90

**Category/Type**
- Other (specify)

### C.

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought**
- House
- Senate
- President

**State**

**District**

**Date of Disbursement**
- M: 14
- D: 31
- Y: 2013

**Amount of Each Disbursement this Period**
- 116.80

**Category/Type**
- Other (specify)

### Subtotal of Disbursements This Page
- 116.80

### Total This Period
- 4842.07
Form/Schedule: SB17
Transaction ID: VN7XG9Q8670
campaign business cards