

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION (MAIL ROOM)

AUG 11 10 00 AM '97

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>NIELSON REELECTION COMMITTEE</b>		2. FEC IDENTIFICATION NUMBER
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. <b>580 SAGENDORF AVE.</b>		
CITY, STATE and ZIP CODE <b>PROVO, UTAH 84604</b>	STATE/DISTRICT <b>UTAH-3</b>	
3. IS THIS REPORT AN AMENDMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		

## 4. TYPE OF REPORT

- April 15 Quarterly Report  12-Day Pre-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- July 15 Quarterly Report  30-Day Post-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- October 15 Quarterly Report  30-Day Post-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- January 31 Year End Report  Termination Report
- July 31 Mid-Year Report (Non-election Year Only)  Termination Report

This report contains activity for  Primary Election  General Election  Special Election  Runoff Election

## SUMMARY

5. Covering Period	COLUMN A This Period	COLUMN B Calendar Year-to-Date
<u>JAN. 1, 1997</u> through <u>JUNE 30, 1997</u>		
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(a))	\$ 0.00	\$ 0.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	\$ 0.00	\$ 0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$ 0.00	\$ 0.00
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	\$ 0.00	\$ 0.00
8. Cash on Hand at Close of Reporting Period (from Line 27)	\$ 17,833.64	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <b>Howard C. Nielson</b>	Date
Signature of Treasurer <i>Howard C. Nielson</i>	<b>AUG 3, 1997</b>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

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FEC FORM 3  
(revised 4/87)

# DETAILED SUMMARY PAGE

of Receipts and Disbursements  
(Page 2, FEC FORM 3)

Name of Committee (in full)	Report Covering the Period:	
<i>NIELSEN RELEGATION COMMITTEE</i>	From: <i>JUL 1 1997</i>	To: <i>NOV 30 1997</i>
I. RECEIPTS	COLUMN A Total This Period	COLUMN B Calendar Year-To-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) -----	\$ 0.00	
(ii) Unitemized -----	0.00	
(iii) Total of contributions from individuals -----	\$ 0.00	\$ 0.00
(b) Political Party Committees -----	\$ 0.00	\$ 0.00
(c) Other Political Committees (such as PACs) -----	0.00	0.00
(d) The Candidate -----	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(ii), (b), (c) and (d)) -----	\$ 0.00	\$ 0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES -----	\$ 0.00	\$ 0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate -----	\$ 0.00	\$ 0.00
(b) All Other Loans -----	0.00	0.00
(c) TOTAL LOANS (add 13(a) and (b)) -----	\$ 0.00	\$ 0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) -----	\$ 0.00	\$ 0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.) -----	\$ 0.00	\$ 0.00
16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15) -----	\$ 0.00	\$ 0.00
II. DISBURSEMENTS		
17. OPERATING EXPENDITURES -----	\$ 0.00	\$ 0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES -----	\$ 0.00	\$ 0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate -----	\$ 0.00	\$ 0.00
(b) Of All Other Loans -----	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add 19(a) and (b)) -----	\$ 0.00	\$ 0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees -----	\$ 0.00	\$ 0.00
(b) Political Party Committees -----	0.00	0.00
(c) Other Political Committees (such as PACs) -----	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c)) -----	\$ 0.00	\$ 0.00
21. OTHER DISBURSEMENTS -----	\$ 650.00	\$ 650.00
22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21) -----	\$ 650.00	\$ 650.00

### III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD -----	\$ 18,483.64	23
24. TOTAL RECEIPTS THIS PERIOD (from Line 16) -----	\$ 0.00	24
25. SUBTOTAL (add Line 23 and Line 24) -----	\$ 18,483.64	25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) -----	\$ 650.00	26
27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25) -----	\$ 17,833.64	27

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**

*NIELSEN REBELTION COMMITTEE*

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
<i>REPUBLICAN NATIONAL COMMITTEE 310 E. STREET WASHINGTON, D.C. 20545</i>	<i>POLITICAL CONTRIBUTION</i> Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) <i>N/A</i>	<i>JAN. 3, 1997</i>	<i>\$450.00</i>
<i>UPRN REPUBLICAN PARTY 671 E. 400 S. SALT LAKE CITY 84102</i>	<i>POLITICAL CONTRIBUTION</i> Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) <i>N/A</i>	<i>FEB. 16, 1997</i>	<i>\$100.00</i>
<i>AMERICAN RED CROSS CENTRAL UTAH CHAPTER P.O. BOX 1770 SALT LAKE CITY 84101</i>	<i>CONTRIBUTION</i> Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) <i>N/A</i>	<i>FEB. 27, 1997</i>	<i>\$100.00</i>
<b>D. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
<b>E. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
<b>F. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
<b>G. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
<b>H. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
<b>I. Full Name, Mailing Address and ZIP Code</b>	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

**SUBTOTAL** of Disbursements This Page (optional) .....


*\$650.00*

**TOTAL** This Period (last page this line number only) .....

*\$650.00*

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8-4-97
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	##/##/ DATE OF RECEIPT
 PREPARER	8-11-97 DATE PREPARED