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# FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)  
Stephen Lee Blythe

(b) Address (number and street)  Check if address changed  
509 N. River Oaks Dr

(c) City, State, and ZIP Code  
Indianapolis FL 32903

2. Identification Number

3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation Democratic

5. Office Sought Congress

6. State & District of Candidate Florida 15th District

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Blythe for Congress

(b) Address (number and street)  
P.O. Box 33815

(c) City, State, and ZIP Code  
Indianapolis FL 32903

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate [Signature] Date 9 July 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**FAXED**  
FEC FORM 2 (REV. 02/2003)

**Federal Election Commission**  
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*JWA*  
 PREPARER

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