

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

02 JAN -4 PM 3:17

1. (a) Name of Candidate (in full) <b>ALAN JOHN BLINKEN</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>114 Old Mill Road</b>		
(c) City, State, and ZIP Code <b>BLAINE COUNTY IDAHO 83340</b>		2. Identification Number <b>009-38-3610</b>
3. Party Affiliation <b>DEMOCRAT</b>	4. Office Sought <b>U.S. SENATE</b>	5. State & District of Candidate <b>IDAHO STATEWIDE</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>BLINKEN FOR SENATE CAMPAIGN 2002 LLC</b>
(b) Address (number and street) <b>4696 Overland Road Suite 576</b>
(c) City, State, and ZIP Code <b>Boise IDAHO 83705</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>IDAHO DEMOCRATIC PARTY</b>
(b) Address (number and street) <b>PO Box 445</b>
(c) City, State, and ZIP Code <b>BOISE, IDAHO 83701</b>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>1/2/2002</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §497g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
283 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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# FEC FORM 2

(revised 1/2001)

FEC1A0008.PDF

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-4-02</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input checked="" type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt <i>1-7-02</i>
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
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<i>[Signature]</i> PREPARER	<i>1-7-02</i> DATE PREPARED