

**FEC
FORM 3****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

ALASKANS FOR NICK BEGICH

ADDRESS (number and street)

PO BOX 190171

Check if different
than previously
reported. (ACC)

ANCHORAGE

AK

99519-0171

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00792341

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)

STATE ▼ DISTRICT

AK

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the
State of

5. Covering Period

M M /

11

D D /

29

Y Y Y Y /

2022

through

M M /

12

D D /

31

Y Y Y Y /

2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

KINCAID, KEN, , ,

Type or Print Name of Treasurer

Signature of Treasurer

KINCAID, KEN, , ,

[Electronically Filed]

Date

M M /

01

D D /

30

Y Y Y Y /

2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only**FEC FORM 3**
(Revised 05/2016)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 10

Write or Type Committee Name
ALASKANS FOR NICK BEGICH

Report Covering the Period:

From:

M	M	/	D	D	/	Y	Y	Y	Y
1	1		2	9		2	0	2	2

To:

M	M	/	D	D	/	Y	Y	Y	Y
1	2		3	1		2	0	2	2

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	25.00	325.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	650.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	25.00	- 325.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	46267.95	74768.51
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	46267.95	74768.51
8. Cash on Hand at Close of Reporting Period (from Line 27)	41233.99	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	450000.00	

For further information contact:

Federal Election Commission
 999 E Street, NW
 Washington, DC 20463

Toll Free 800-424-9530
 Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

PAGE 3 / 10

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

ALASKANS FOR NICK BEGICH

Report Covering the Period:

From:

M	M	/	D	D	/	Y	Y	Y	Y
1	1		2	9		2	0	2	2

To:

M	M	/	D	D	/	Y	Y	Y	Y
1	2		3	1		2	0	2	2

I. RECEIPTS
COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:**(a) Individuals/Persons Other Than Political Committees****(i) Itemized (use Schedule A).....**

0.00

300.00

(ii) Unitemized.....

25.00

25.00

(iii) TOTAL of contributions from individuals ▶

25.00

325.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

25.00

325.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00

0.00

13. LOANS:**(a) Made or Guaranteed by the Candidate.....**

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.)

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

25.00

325.00

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 10

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	46267.95	74768.51
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	200000.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	200000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	650.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	650.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	46267.95	275418.51

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	87476.94
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	25.00
25. SUBTOTAL (add Line 23 and Line 24).....	87501.94
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	46267.95
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	41233.99

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 5 OF 10

☒ 17	☐ 18	☐ 19a	☐ 19b
20a	20b	20c	21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

ALASKANS FOR NICK BEGICH

Full Name (Last, First, Middle Initial)

A. A T PUBLISHING & PRINTING

Mailing Address 1720 ABBOTT RD

City
ANCHORAGEState
AKZip Code
99507-3443Purpose of Disbursement
PRINTING/ADVERTISING

001

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
11		29		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

1393.93

Transaction ID : BA314F88F41D14BDDA33

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. ARISTOTLE

Mailing Address 205 PENNSYLVANIA AVE. SE

City
WASHINGTONState
DCZip Code
20003-1164Purpose of Disbursement
SOFTWARE

001

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
11		30		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

1550.00

Transaction ID : BD7126F07BC7C49C9806

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. EXPRESS BUSINESS SERVICES, LLC

Mailing Address 360 E INTERNATIONAL AIRPORT RD

City
ANCHORAGEState
AKZip Code
99518-1217Purpose of Disbursement
BULK MAILING SERVICES

001

Candidate Name

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
12		09		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

2256.66

Transaction ID : B7FE797117EED405EB1D

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

5200.59

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

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☒ 17	☐ 18	☐ 19a	☐ 19b
20a	20b	20c	21

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NAME OF COMMITTEE (In Full)

ALASKANS FOR NICK BEGICH

Full Name (Last, First, Middle Initial)

A. FACEBOOK

Mailing Address 1 HACKER WAY

City
MENLO PARKState
CAZip Code
94025-1456Purpose of Disbursement
ADVERTISING

001

Candidate Name

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	D D	Y Y Y Y
12	01	2022

FEC Identification Number

C

Amount of Each Disbursement this Period

435.53

Transaction ID : BA45D133F805C4B0D902

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. MADISON MCQUEEN LLC

Mailing Address 133 SHELDON STREET

City
EL SEGUNDOState
CAZip Code
90245Purpose of Disbursement
RADIO PRODUCTIONCategory/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	D D	Y Y Y Y
11	29	2022

FEC Identification Number

C

Amount of Each Disbursement this Period

26497.00

Transaction ID : BC786F01C6B4849058B8

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. RED ROCK STRATEGIES

Mailing Address 9500 W FLAMINGO RD

City
LAS VEGASState
NVZip Code
89147Purpose of Disbursement
STRATEGY CONSULTING/SOFTWARE

001

Candidate Name

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	D D	Y Y Y Y
11	30	2022

FEC Identification Number

C

Amount of Each Disbursement this Period

3259.15

Transaction ID : B7BE8065867C947328B0

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

30191.68

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

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☒ 17	☐ 18	☐ 19a	☐ 19b
☐ 20a	☐ 20b	☐ 20c	☐ 21

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NAME OF COMMITTEE (In Full)

ALASKANS FOR NICK BEGICH

Full Name (Last, First, Middle Initial)

A. REED, TRUMAN, , ,

Mailing Address 2504 LOUSSAC DRIVE

City
ANCHORAGEState
AKZip Code
99517-1231Purpose of Disbursement
PAYROLL EXPENSE

001

Candidate Name

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
11		30		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

7437.12

Transaction ID : BF7F1CDDCB838446D8AB

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. UNITED STATES DEPARTMENT OF TREASURY

Mailing Address PO BOX 51315

City
PHILADELPHIAState
PAZip Code
19115-6315Purpose of Disbursement
PAYROLL TAXES

001

Candidate Name

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
11		30		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

3187.28

Transaction ID : BC0D9722765064CF0BC7

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. UNITED STATES DEPARTMENT OF TREASURY

Mailing Address PO BOX 51315

City
PHILADELPHIAState
PAZip Code
19115-6315Purpose of Disbursement
PAYROLL TAXES

001

Candidate Name

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M	/	D D	/	Y Y Y Y
11		30		2022

FEC Identification Number

C

Amount of Each Disbursement this Period

21.84

Transaction ID : B1A321C4B1B25437F994

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

10646.24

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

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☒ 17	☐ 18	☐ 19a	☐ 19b
☐ 20a	☐ 20b	☐ 20c	☐ 21

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NAME OF COMMITTEE (In Full)

ALASKANS FOR NICK BEGICH

Full Name (Last, First, Middle Initial)

A. WINRED

Mailing Address PO BOX 9891

Date of Disbursement

M M	/	D D	/	Y Y Y Y
12		06		2022

City
ARLINGTONState
VAZip Code
22219-1891

FEC Identification Number

C C00694323

Purpose of Disbursement
MERCHANT FEES

001

Category/
Type

Amount of Each Disbursement this Period

6.90

Transaction ID : B11E24F709FDC4DEFA0E

☐ Memo Item

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For: 2022

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

Mailing Address

Date of Disbursement

M M	/	D D	/	Y Y Y Y

City

State

Zip Code

FEC Identification Number

C

Purpose of Disbursement

Category/
Type

Amount of Each Disbursement this Period

☐ Memo Item

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Mailing Address

Date of Disbursement

M M	/	D D	/	Y Y Y Y

City

State

Zip Code

FEC Identification Number

C

Purpose of Disbursement

Category/
Type

Amount of Each Disbursement this Period

☐ Memo Item

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

6.90

TOTAL This Period (last page this line number only).....▶

46045.41

SCHEDULE C (FEC Form 3)
LOANSUse separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 9 OF 10

FOR LINE NUMBER:
(check only one)☒ 13a
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : CE32CEBB9E0C3439D8ED

ALASKANS FOR NICK BEGICH

LOAN SOURCE Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2022

BEGICH, NICHOLAS, , , III

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

22568 SAMBAR LOOP

City

CHUGIAK

State

AK

ZIP Code

99567-5377

☒ Personal Funds of the Candidate

Original Amount of Loan

400000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

400000.00

TERMS

Date Incurred

Date Due

Interest Rate
(If none, enter 0)

Secured:

M 03^MD 29^D

Y 2022 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

400000.00

TOTALS This Period (last page in this line only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3)
LOANSUse separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 10 OF 10

FOR LINE NUMBER:
(check only one)☒ 13a
☐ 13b

NAME OF COMMITTEE (In Full)

Transaction ID : C18ABB422E63D416A8F2

ALASKANS FOR NICK BEGICH

LOAN SOURCE Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2022

BEGICH, NICHOLAS, , , III

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

22568 SAMBAR LOOP

City

CHUGIAK

State

AK

ZIP Code

99567-5377

☒ Personal Funds of the Candidate

Original Amount of Loan

100000.00

Cumulative Payment To Date

50000.00

Balance Outstanding at Close of This Period

50000.00

TERMS

Date Incurred

Date Due

Interest Rate
(If none, enter 0)

Secured:

M 03^MD 29^D

Y 2022 Y

M M

D D

Y NONE Y

0.00

% (apr)

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:**SUBTOTALS** This Period This Page (optional).....▶

50000.00

TOTALS This Period (last page in this line only).....▶

450000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.