

**JENNINGS  
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Andrew M. MacDonald  
Direct Dial: (215) 351-0613  
E-Mail Address: amacdonald@jstlex.com

Member: PA & MA Bars

December 15, 2015

**VIA OVERNIGHT MAIL**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

**Via Regular Mail**

New Jersey Election Law  
Enforcement Commission  
P.O. Box 185  
Trenton, NJ 08625

**VIA OVERNIGHT MAIL**

Department of State  
Bureau of Commissions,  
Elections and Legislation  
210 North Office Building  
Harrisburg, PA 17120-0029

To Whom It May Concern:

Please see the enclosed for filing.

Thank you.

Very truly yours,

ANDREW M. MacDONALD

AMM/dll  
Enclosures

20151215 09:01:00 AM 0000110000

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Cement Masons and Plasterers Local 592 PAC

ADDRESS (number and street)

2843 Snyder Avenue



(Check if address  
is changed)

Philadelphia

PA

19145

2429

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)



(Check if address  
is changed)

CM592@verizon.net

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address  
is changed)

2. DATE

11 20 2015

3. FEC IDENTIFICATION NUMBER

C00319906

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michael Sabatini

Signature of Treasurer

Date

11 20 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
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Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

2015 12 16 AM 10:33

5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1.	_____	FEC ID number	<input type="checkbox"/>
2.	_____	FEC ID number	<input type="checkbox"/>
3.	_____	FEC ID number	<input type="checkbox"/>
4.	_____	FEC ID number	<input type="checkbox"/>

20090202 10:00 AM

Write or Type Committee Name

Cement Masons and Plasterers Local 592 PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Operative Plasterers and Cement Masons International Association  
Local 592

Mailing Address 2843 Snyder Avenue  
Philadelphia PA 19145 - 2429  
CITY STATE ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Michael Sabatini  
Mailing Address 2843 Snyder Avenue  
Philadelphia PA 19145 - 2429  
CITY STATE ZIP CODE  
Title or Position Treasurer Telephone number 215 - 468 - 0235

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Michael Sabatini  
Mailing Address 2843 Snyder Avenue  
Philadelphia PA 19145 - 2429  
CITY STATE ZIP CODE  
Title or Position Treasurer Telephone number 215 - 468 - 0235

2015 12 11 10:00 AM 000010001

Full Name of Designated Agent

Bill Ousey

Mailing Address

2843 Snyder Avenue

Philadelphia

CITY

PA

STATE

19145

2429

ZIP CODE

Title or Position

Chairman

Telephone number

215

468

0235

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Conestoga Bank

Mailing Address

S. 21st Street and W. Passyunk Avenue

Philadelphia

CITY

PA

STATE

19145

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

20151210 AM 000100000

## PAC MERGER RESOLUTION

A meeting of the Executive Board of Local No. 592, Cement Masons and Plasterers (Local 592") was held on November 4<sup>th</sup>, 2015 and attended by a quorum, with the following resolution.

WHEREAS, effective September 1, 2015, Operative Plasterers and Cement Masons Union Local 8 ("Local 8") merged with and into Local 592, both of which were and remain affiliated with the Operative Plasterers and Cement Masons International Union,

WHEREAS, Local 592 and its Executive Board have succeeded to all rights and powers of Local 8 and its officers,

WHEREAS, the PLASTERERS LOCAL 8 PAC FUND ("LOCAL 8 PAC") was affiliated with Local 8 prior to the merger with and into Local 592,

WHEREAS, the LOCAL 592 CEMENT MASONS UNION PAC ("LOCAL 592 PAC") was affiliated with Local 592 prior to the merger with Local 8, and

WHEREAS, due to the local union merger and pursuant to federal and state election law, LOCAL 8 PAC is now affiliated with Local 592, and under federal and state election law, LOCAL 8 PAC and LOCAL 592 PAC may be subject to an aggregate cap on contributions to political candidates and political committees.

NOW THEREFORE, the Board resolved as follows.

1. Merger. LOCAL 592 PAC shall be merged or consolidated into LOCAL 8 PAC in accordance with this resolution, with LOCAL 8 PAC being treated as the surviving organization. The surviving PAC shall assume all the rights, obligations, assets, and liabilities of LOCAL 592 PAC on the merger date.
2. Name Change. Immediately after consummation of the merger, the name of the LOCAL 8 PAC, as the surviving organization, shall be changed to "Cement Masons and Plasterers Local 592 Political Action Committee." ("MERGED PAC")
3. Membership. All members of Local 592 PAC immediately before the merger date shall become members of LOCAL 8 PAC on the merger date with all the rights and obligations of members of LOCAL 8 PAC. Consistent with federal and state election law, all members of Local 592 shall be subject to solicitation of contributions by LOCAL 8 PAC and entitled to provide contributions, by authorized payroll deduction or otherwise, to LOCAL 8 PAC as members of an affiliated labor organization.

NOT IN THE ORIGINAL DOCUMENT

4. Merged PAC. The address, officers and bank of the MERGED PAC shall be as follows with the Chairman and Treasurer as authorized signatories for the MERGED PAC and its bank accounts.

(a) Principal Office and Address. 2843 Snyder Avenue, Philadelphia, PA 19145.

(b) Chairman: Bill Ousey

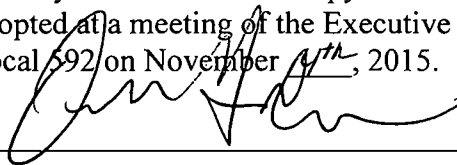
(c) Treasurer: Michael Sabatini

(d) Bank: Conestoga Bank, South 21st Street and West Passyunk Avenue, Philadelphia, PA 19145.

(e) New Jersey Registered Agent. Thomas Sparacio, 1020 Regency Place, Sewell, NJ 08080.

5. Registration and Filings. The officers of the MERGED PAC are directed and authorized, with the assistance of counsel, to prepare, sign and file amended registration statements for the LOCAL 8 PAC to reflect the merger, new name, new address and new officers with the Federal Election Commission and election authorities in Pennsylvania, New Jersey and Delaware and to terminate the registration of the LOCAL 592 PAC with election authorities in Pennsylvania.

I certify that this is a true copy of a resolution duly adopted at a meeting of the Executive Board of Local 592 on November 17<sup>th</sup>, 2015.



Name: Dennis FIFE

Title: Executive Board

\_\_\_\_\_  
(Execution Date)

20151117 10:00 AM 000110004

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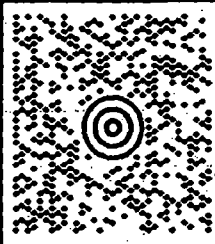
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ANDREW McDONALD  
215-922-6700  
JENNINGS SIGMOND, P.C.  
510 WALNUT STREET  
PHILADELPHIA PA 19106

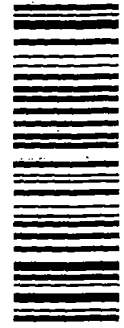
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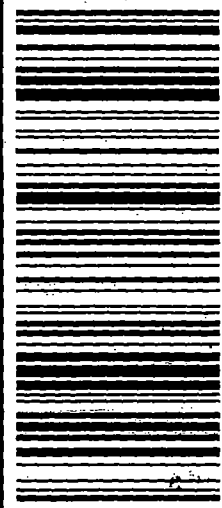
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Federal Election Commission  
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(3/2015)

11-2015