REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) ▼
   TYPE OR PRINT ▼ Example: If typing, type over the lines.
   12FE4M5

BOB FUEHR FOR CONGRESS

ADDRESS (number and street) ▼
10 WEST BROADWAY SUITE 500

SALT LAKE CITY UT 84101

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼
   C C00509265

3. IS THIS REPORT ▼
   NEW (N) OR AMENDED (A)
   X (N)

3. CITY ▼ STATE ▼ ZIP CODE ▼

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
   ❌ April 15 Quarterly Report (Q1)
   ❌ July 15 Quarterly Report (Q2)
   ❌ October 15 Quarterly Report (Q3)
   ❌ January 31 Year-End Report (YE)
   ❌ Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
       ❌ Primary (12P)
       ❌ General (12G)
       ❌ Runoff (12R)
       ❌ Convention (12C)
       ❌ Special (12S)
       Election on M 4/01 / D 4/01 / Y 2013 in the State of
       ❌ in the State of
   (c) 30-Day POST-Election Report for the:
       ❌ General (30G)
       ❌ Runoff (30R)
       ❌ Special (30S)
       Election on M 4/01 / D 4/01 / Y 2013 in the State of
       ❌ in the State of

5. Covering Period M 4/01 / D 4/01 / Y 2013 through M 4/03 / D 4/31 / Y 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mike McCauley

Signature of Treasurer Mike McCauley [Electronically Filed] Date M 4/04 / D 4/08 / Y 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3 (Revised 02/2003)
## SUMMARY PAGE of Receipts and Disbursements

**Write or Type Committee Name**

BOB FUEHR FOR CONGRESS

**Report Covering the Period:** From: 01/01/2013 To: 03/31/2013

<table>
<thead>
<tr>
<th><strong>COLUMN A</strong></th>
<th><strong>COLUMN B</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><em>(other than loans) (from Line 11(e))</em></td>
<td>0.00</td>
</tr>
<tr>
<td><em>(from Line 20(d))</em></td>
<td>0.00</td>
</tr>
<tr>
<td><em>(subtract Line 6(b) from Line 6(a))</em></td>
<td>0.00</td>
</tr>
</tbody>
</table>

| **Net Operating Expenditures** |
| *(from Line 17)* | 0.00 | 155057.33 |
| *(from Line 14)* | 0.00 | 0.00 |
| *(subtract Line 7(b) from Line 7(a))* | 0.00 | 155057.33 |

| **Cash on Hand at Close of Reporting Period (from Line 27)*** | 0.00 |
| **Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)*** | 0.00 |
| **Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)*** | 141897.33 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
# DETAILED SUMMARY PAGE

**FEC Form 3** (Revised 12/2003)  
**BOB FUEHR FOR CONGRESS**

Report Covering the Period: From: **01/01/2013** To: **03/31/2013**

## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>(a) Individuals/Persons Other Than Political Committees</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>9250.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
<td>3910.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
<td>13160.00</td>
</tr>
<tr>
<td><strong>(b) Political Party Committees</strong></td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>(c) Other Political Committees</strong> (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>(d) The Candidate</strong></td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>(e) TOTAL CONTRIBUTIONS (other than loans)</strong></td>
<td>0.00</td>
<td>13160.00</td>
</tr>
<tr>
<td><strong>(add Lines 11(a)(iii), (b), (c), and (d))</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### 13. LOANS:

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>(a) Made or Guaranteed by the Candidate</strong></td>
<td>0.00</td>
<td>166097.33</td>
</tr>
<tr>
<td><strong>(b) All Other Loans</strong></td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>(c) TOTAL LOANS</strong> (add Lines 13(a) and (b))</td>
<td>0.00</td>
<td>166097.33</td>
</tr>
</tbody>
</table>

### 14. OFFSETS TO OPERATING EXPENDITURES

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Refunds, Rebates, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### 15. OTHER RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Dividends, Interest, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Carry Total to Line 24, page 4)</td>
<td>0.00</td>
<td>179257.33</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES .............</td>
<td>0.00</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS .............</td>
<td>0.00</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
### SCHEDULE C  (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
<th>Subtotal</th>
<th>TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td>[PERSONAL FUNDS]</td>
<td>2012</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**

500.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

500.00

**TERMS**

- **Date Incurred**: M 01 / D 26 / Y 2012
- **Date Due**: M / D / Y
- **Interest Rate**: 0.00 % (apr)
- **Secured**: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   -  |

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   -  |

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   -  |

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City | State | ZIP Code
   -  |

**SUBTOTALS**

This Period This Page (optional) .................................................................. 500.00

**TOTALS**

This Period (last page in this line only) .......................................................... 500.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
4831 SOUTH 1115 EAST

**City**
SALT LAKE CITY

**State**
UT

**ZIP Code**
84117

**Original Amount of Loan**
10000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
10000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 02 / D 09 / Y 2012</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00 % (apr)</td>
</tr>
</tbody>
</table>

**Secured:**
No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   Name of Employer

   **Mailing Address**

   **City**
   SALT LAKE CITY

   **State**
   UT

   **ZIP Code**
   84117

2. **Full Name (Last, First, Middle Initial)**
   Name of Employer

   **Mailing Address**

   **City**
   SALT LAKE CITY

   **State**
   UT

   **ZIP Code**
   84117

3. **Full Name (Last, First, Middle Initial)**
   Name of Employer

   **Mailing Address**

   **City**
   SALT LAKE CITY

   **State**
   UT

   **ZIP Code**
   84117

4. **Full Name (Last, First, Middle Initial)**
   Name of Employer

   **Mailing Address**

   **City**
   SALT LAKE CITY

   **State**
   UT

   **ZIP Code**
   84117

**SUBTOTALS** This Period This Page (optional)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10000.00</td>
</tr>
</tbody>
</table>

**TOTALS** This Period (last page in this line only)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10000.00</td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**  
**BOB FUEHR FOR CONGRESS**

### LOAN SOURCE  
**Full Name (Last, First, Middle Initial):**  
**BOB FUEHR**

**Mailing Address:**  
4831 SOUTH 1115 EAST  
**City:** SALT LAKE CITY  
**State:** UT  
**ZIP Code:** 84117

---

**Original Amount of Loan: 15000.00**  
**Cumulative Payment To Date: 0.00**  
**Balance Outstanding at Close of This Period: 15000.00**

### TERMS

- **Date Incurred:** 02 / 17 / 2012  
- **Date Due:** 02 / 17 / 2012  
- **Interest Rate:** 0.00% (apr)  
- **Secured:** No

---

List All Endorsers or Guarantors (if any) to Loan Source:

1. **Full Name (Last, First, Middle Initial):**
   - **Name of Employer:**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**

2. **Full Name (Last, First, Middle Initial):**
   - **Name of Employer:**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**

3. **Full Name (Last, First, Middle Initial):**
   - **Name of Employer:**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**

4. **Full Name (Last, First, Middle Initial):**
   - **Name of Employer:**
   - **Mailing Address:**
   - **City:**
   - **State:**
   - **ZIP Code:**

---

**SUBTOTALS** 
This Period This Page (optional) ................................................................. ➤ 15000.00

**TOTALS** 
This Period (last page in this line only) .................................................... ➤

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**  
BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
[PERSONAL FUNDS]  
BOB FUEHR

Mailing Address  
4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**  
1000.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
1000.00

#### TERMS

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/21/2012</td>
<td>on demand</td>
<td>0.00 (apr)</td>
<td>Yes - No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City  State  ZIP Code

2. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City  State  ZIP Code

3. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City  State  ZIP Code

4. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City  State  ZIP Code

**SUBTOTALS** This Period This Page (optional)…………………………………………………………………………  
1000.00

**TOTALS** This Period (last page in this line only)…………………………………………………………………………

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Transaction ID : SC/10.4199

Date: 02/21/2012  
SALT LAKE CITY 84117  
Occupation: on demand  
Amount Guaranteed Outstanding:  
Election: 2012  
Primary:  
General:  
Other (specify) - Convention:  
Yes - No: Yes

**Final Statement:**

- **Amount Guaranteed Outstanding:** 1000.00
- **Secured:** Yes
- **Election:** 2012
- **Occupation:** on demand
- **City:** SALT LAKE CITY
- **State:** UT
- **ZIP Code:** 84117

**Carry forward to appropriate line of Summary.**
**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
**BOB FUEHR**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>4831 SOUTH 1115 EAST</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>SALT LAKE CITY</td>
</tr>
<tr>
<td>State</td>
<td>UT</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>84117</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>100.00</td>
<td>0.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/21/2012</td>
<td></td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   **Name of Employer**
   **Mailing Address**
   **City**
   **State**
   **ZIP Code**

2. Full Name (Last, First, Middle Initial)  
   **Name of Employer**
   **Mailing Address**
   **City**
   **State**
   **ZIP Code**

3. Full Name (Last, First, Middle Initial)  
   **Name of Employer**
   **Mailing Address**
   **City**
   **State**
   **ZIP Code**

4. Full Name (Last, First, Middle Initial)  
   **Name of Employer**
   **Mailing Address**
   **City**
   **State**
   **ZIP Code**

**SUBTOTALS** This Period This Page (optional) .............................................................. 100.00

**TOTALS** This Period (last page in this line only) ........................................................ 100.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Loan Source: Bob Fuehr for Congress

**Mailing Address**: 4831 South 1115 East
**City**: Salt Lake City **State**: UT **ZIP Code**: 84117

**Original Amount of Loan**: $5000.00
**Cumulative Payment To Date**: $0.00
**Balance Outstanding at Close of This Period**: $5000.00

**Terms**
- **Date Incurred**: 02/23/2012
- **Date Due**: 02/23/2012
- **Interest Rate**: 0.00%
- **Secured**: No

**Name of Employer**: [List of Employers and Amounts Guaranteed Outstanding]

**Election**: 2012
- **Primary**: [ ]
- **General**: [ ]
- **Other (Specify)** [ ]

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City: [ ] **State**: UT **ZIP Code**: 84117
   - **Name of Employer**: [ ]
   - **Occupation**: [ ]
   - **Amount Guaranteed Outstanding**: [ ]

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City: [ ] **State**: UT **ZIP Code**: 84117
   - **Name of Employer**: [ ]
   - **Occupation**: [ ]
   - **Amount Guaranteed Outstanding**: [ ]

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City: [ ] **State**: UT **ZIP Code**: 84117
   - **Name of Employer**: [ ]
   - **Occupation**: [ ]
   - **Amount Guaranteed Outstanding**: [ ]

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City: [ ] **State**: UT **ZIP Code**: 84117
   - **Name of Employer**: [ ]
   - **Occupation**: [ ]
   - **Amount Guaranteed Outstanding**: [ ]

**Subtotals**
- **This Period This Page (optional)**: $5000.00

**Totals**
- **This Period (last page in this line only)**: [ ]

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE C (FEC Form 3) LOANS

**NAME OF COMMITTEE (in Full)**
BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**

65000.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

65000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
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<tbody>
<tr>
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<td>0.00% (apr)</td>
<td>No</td>
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</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

2. Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
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<tbody>
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</table>

3. Full Name (Last, First, Middle Initial)

<table>
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<th>Full Name</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
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<tbody>
<tr>
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4. Full Name (Last, First, Middle Initial)

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<thead>
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<th>Full Name</th>
<th>Occupation</th>
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</tr>
</tbody>
</table>

**SUBTOTALS** This Period This Page (optional)

65000.00

**TOTALS** This Period (last page in this line only)

65000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C  (FEC Form 3)
### LOANS

#### NAME OF COMMITTEE (In Full)
BOB FUEHR FOR CONGRESS

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
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#### Transaction ID : SC/10.4683

#### LOAN SOURCE

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding:</th>
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</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Mailing Address

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>4831 SOUTH 1115 EAST</td>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

#### Original Amount of Loan

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>02 / 28 / 2012</td>
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<td>0.00% (apr)</td>
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</table>

#### Cumulative Payment To Date

<table>
<thead>
<tr>
<th>Date Due</th>
<th>Interest Rate</th>
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</thead>
<tbody>
<tr>
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<td>0.00% (apr)</td>
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#### Balance Outstanding at Close of This Period

<table>
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#### Terms

<table>
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer

2. Full Name (Last, First, Middle Initial)
   - Name of Employer

3. Full Name (Last, First, Middle Initial)
   - Name of Employer

4. Full Name (Last, First, Middle Initial)
   - Name of Employer

#### Subtotals

- This Period This Page (optional): 10800.00

#### Totals

- This Period (last page in this line only): 10800.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**TRANSACTION ID:** SC/10.4672

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<tr>
<th>LOAN SOURCE</th>
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<th>ELECTION</th>
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<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

4831 SOUTH 1115 EAST

**City**

SALT LAKE CITY

**State**

UT

**ZIP Code**

84117

**ELECTION:**

Primary: 2012

General: [ ]

Other (specify) [ ]

Convention: [ ]

**TERMS**

**ORIGINAL AMOUNT OF LOAN:**

16125.23

**CUMULATIVE PAYMENT TO DATE:**

0.00

**BALANCE OUTSTANDING AT CLOSE OF THIS PERIOD:**

16125.23

**DATE INCURRED:**

03 / 30 / 2012

**DATE DUE:**

03 / 30 / 2012

**INTEREST RATE:**

0.00 % (apr)

**SECURED:**

Yes [x] No [ ]

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Occupation

   Mailing Address

   City

   State

   ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Occupation

   Mailing Address

   City

   State

   ZIP Code

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   Occupation

   Mailing Address

   City

   State

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   Name of Employer

   Occupation

   Mailing Address

   City

   State

   ZIP Code

**SUBTOTALS**

This Period This Page (optional) .......................................................... 16125.23

**TOTALS**

This Period (last page in this line only) ..................................................

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**
SCHEDULE C  (FEC Form 3)  
LOANS  

NAME OF COMMITTEE (In Full)  
BOB FUEHR FOR CONGRESS  

LOAN SOURCE Full Name (Last, First, Middle Initial)  
[PERSONAL FUNDS]  
BOB FUEHR  

Mailing Address  
4831 SOUTH 1115 EAST  

City  State  ZIP Code  
SALT LAKE CITY  UT  84117  

Original Amount of Loan  
Cumulative Payment To Date  
Balance Outstanding at Close of This Period  
16836.55  0.00  16836.55  

TERMS  
Date Incurred  Date Due  Interest Rate  Secured:  
04  25  2012  M / D / Y  0.00  % (apr)  ☑ No  

List All Endorsers or Guarantors (if any) to Loan Source  
1. Full Name (Last, First, Middle Initial)  
Name of Employer  
Occupation  
Mailing Address  
City  State  ZIP Code  

2. Full Name (Last, First, Middle Initial)  
Name of Employer  
Occupation  
Mailing Address  
City  State  ZIP Code  

3. Full Name (Last, First, Middle Initial)  
Name of Employer  
Occupation  
Mailing Address  
City  State  ZIP Code  

4. Full Name (Last, First, Middle Initial)  
Name of Employer  
Occupation  
Mailing Address  
City  State  ZIP Code  

SUBTOTALS This Period This Page (optional)  
0.00  

TOTALS This Period (last page in this line only)  
16836.55  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
SCHEDULE C  (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
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</tr>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
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</tbody>
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Original Amount of Loan: 141897.33
Cumulative Payment To Date: 0.00
Balance Outstanding at Close of This Period: 1535.55

TERMS

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
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<tr>
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<td>Yes</td>
</tr>
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

SUBTOTALS This Period This Page (optional) ................................................................. 1535.55

TOTALS This Period (last page in this line only) ........................................................... 141897.33

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.