

LAW OFFICE OF  
**RUSSELL H. MILLER**

SECRETARY OF THE SENATE

03 APR 11 PM 12:06

20 PARK ROAD, SUITE E  
BURLINGAME, CALIFORNIA 94010-4443

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April 4, 2003

**VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

Secretary of the Senate  
Office of Public Records  
Post Office Box 5109  
Alexandria, VA 22301-0109

**RE: FEC Form 2 – Toni Casey for Senate**

Dear Filing Official:

Enclosed please find FEC Form 2 for the *Toni Casey for Senate* committee for the 2004 election. This is an initial statement.

**Please endorse the copy of page one of the report attached to this letter and return it to us as proof of receipt. A return envelope is provided.**

If you have any questions, please do not hesitate to call.

Sincerely,  
LAW OFFICE OF RUSSELL H. MILLER

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

03 APR 11 PM 12: 04

1. (a) Name of Candidate (in full) <b>Toni C. Casey</b>		2. Identification Number
(b) Address (number and street) <b>23600 Ravensbury Avenue</b>		3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended <input type="checkbox"/>
(c) City, State, and ZIP Code <b>Los Altos Hills, CA 94024</b>		
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>U. S. Senate</b>	6. State & District of Candidate <b>California</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Toni Casey for Senate</b>
(b) Address (number and street) <b>20 Park Road, Suite E</b>
(c) City, State, and ZIP Code <b>Burlingame, CA 94010-4443</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>None</b>
(b) Address (number and street)
(c) City, State, and ZIP Code

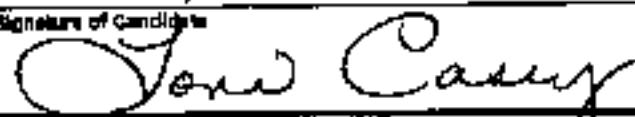
### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) my

SA	000	for the primary election, and
SB	000	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter '0.00' for each.

I certify that I have examined this Statement and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Candidate 	Date <b>April 3, 2003</b>
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NOTE: Submission of false, wrong, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NO RECEIPT  
NO RETURN

**FIRST CLASS**

LAW OFFICE OF  
RUSSELL H. MILLER  
20 PARK ROAD, SUITE E  
BURLINGAME, CALIFORNIA 94010-4443

*✓ 4/9/13*

Secretary of the Senate  
Public Records Office  
Post Office Box 5109  
Alexandria, VA 22301-0109



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PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS FIELD AT DOTTED LINE  
**CERTIFIED MAIL™**



5/13 2013

2013 05 13

EMILY J. REYNOLDS  
SECRETARY

FABELA B. GAVIN  
SUPERVISOR  
HART BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7118  
PHONE: 202-224-9322

**United States Senate**

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

**HAND DELIVERED** \_\_\_\_\_  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION-  
COMMISSION** \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** 04-04-03  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_  
 **AIRBORNE EXPRESS**  
 **EXPRESS MAIL**  
 **FEDERAL EXPRESS**  
 **UPS**  
\_\_\_\_\_ Postmark and/or Date of Receipt

RD \_\_\_\_\_ 04-11-03  
Preparer Date Prepared

23020153061

