

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                |                                                                                                                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br><b>Equality PAC</b>                                                                                                                                                                                                                                                                                                          |             |                                                                                | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00550970                                                                                                        |  |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on                                                                                                                                                          |             |                                                                                | MM / DD / YYYY                                                                                                                                           |  |  |
| Full Name of Payee<br>Political Animals, LLC                                                                                                                                                                                                                                                                                                                |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 07 / 2026  |                                                                                                                                                          |  |  |
| Mailing Address 416 Florida Ave NW                                                                                                                                                                                                                                                                                                                          |             | Amount<br>45000.00                                                             |                                                                                                                                                          |  |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                          | State<br>DC | Zip Code<br>20001-9901                                                         | Transaction ID : 500571945                                                                                                                               |  |  |
| Purpose of Expenditure<br>Text and Phone Banking                                                                                                                                                                                                                                                                                                            |             | Category/<br>Type 004                                                          | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 07 / 2026                                                                                   |  |  |
| Name of Federal Candidate<br>PAPPAS, CHRIS, ,                                                                                                                                                                                                                                                                                                               |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: NH |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             | 120000.00                                                                      | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶        |  |  |
| Full Name of Payee                                                                                                                                                                                                                                                                                                                                          |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY                    |                                                                                                                                                          |  |  |
| Mailing Address                                                                                                                                                                                                                                                                                                                                             |             | Amount                                                                         |                                                                                                                                                          |  |  |
| City                                                                                                                                                                                                                                                                                                                                                        | State       | Zip Code                                                                       | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                     |  |  |
| Purpose of Expenditure                                                                                                                                                                                                                                                                                                                                      |             | Category/<br>Type                                                              |                                                                                                                                                          |  |  |
| Name of Federal Candidate                                                                                                                                                                                                                                                                                                                                   |             | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose            | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____         |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |             |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                        |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.....                                                                                                                                                                                                                                                                                                      |             | 45000.00                                                                       |                                                                                                                                                          |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....                                                                                                                                                                                                                                                                                                   |             |                                                                                |                                                                                                                                                          |  |  |
| (c) TOTAL Independent Expenditures.....                                                                                                                                                                                                                                                                                                                     |             | 45000.00                                                                       |                                                                                                                                                          |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |             |                                                                                |                                                                                                                                                          |  |  |
| Signature<br>Madras, Andrew, , ,                                                                                                                                                                                                                                                                                                                            |             | Date<br>MM / DD / YYYY<br>09 / 07 / 2026                                       |                                                                                                                                                          |  |  |