



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

June 28, 2023

MRS. ROSLYN BROOKS, TREASURER
PRICEWATERHOUSECOOPERS POLITICAL
ACTION COMMITTEE I
655 NEW YORK AVE NW SUITE 1100
WASHINGTON, DC 20001

Response Due Date
08/02/2023

IDENTIFICATION NUMBER: C00107235

REFERENCE: JUNE MONTHLY REPORT (05/01/2023 - 05/31/2023)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Itemized disbursements must include a brief statement or description of why each disbursement was made. Please amend Schedule B supporting Line 21(b) of the Detailed Summary Page to clarify the following description(s): "Annual Service Fee." For further guidance regarding acceptable purposes of disbursement, please refer to 11 CFR 104.3(b)(3)(i).

Additional clarification regarding inadequate purposes of disbursement published in the Federal Register can be found at <https://www.fec.gov/help-candidates-and-committees/purposes-disbursement>

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report

PRICEWATERHOUSECOOPERS POLITICAL ACTION COMMITTEE I

Page 2 of 2

review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1185.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Beckman". The signature is fluid and cursive, with the first name "Michael" written in a larger, more prominent script than the last name "Beckman".

Michael Beckman

Sr. Campaign Finance & Reviewing Analyst