| Image# 201808019119339057 | | | | 06/01/2018 15.3/ |
|-----------------------------------|---|---|-----------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | PAGE 1 / 4 — |
| | | | | Office Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| | MS VICTORY F | | | |
| | | | | |
| ADDRESS (number and street) | PO BOX 548 | | | |
| (Check if address | 1 | | | |
| is changed) | BOZEMAN | | MT5 | 59771 |
| | | | L⊥L L STATE ▲ | |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | vwinpisinger@gmail.cc | m | | |
| | Optional Second E-Mail Ad | dress | | |
| | | | | |
| (Check if address is changed) | | | | |
| | D1 / Y Y Y Y 2018 | | | |
| 3. FEC IDENTIFICATION N | NUMBER ► C c | 00684191 | | |
| I. IS THIS STATEMENT | × NEW (N) OR | AMENDED (A) | | |
| certify that I have examined | this Statement and to the best | of my knowledge and belief | it is true, correct a | nd complete. |
| | Bradlov Darothy | | | |
| Type or Print Name of Treasur | er Bradley, Dorothy, , , | | | |
| Signature of Treasurer | dley, Dorothy, , , | [Electronically Filed] | Date 08 | / D D / Y Y Y Y 01 2018 |
| NOTE: Submission of false, error | neous, or incomplete information ANY CHANGE IN INFORMATI | may subject the person signing ON SHOULD BE REPORTED \ | | he penalties of 2 U.S.C. §437g |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

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|------|-------------------------|--|--|
| | | OMMITTEE | |
| Ca | ndidate | e Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complinformation below.) | ete the candidate |
| | ne of ididate | | <u> </u> |
| | ididate ty Affiliati | on Office Sought: House Senate President | State |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | ne of didate | | |
| Par | rty Con | nmittee: | |
| (d) | | | Democratic, epublican, etc.) Party. |
| Pol | itical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organization is a: |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joir | nt Func | Iraising Representative: | |
| (g) | × | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | MONTANANS FOR TESTER | 2304 |
| | 2. | WILLIAMS FOR MONTANA | 9177 |
| | 3. | | 0033 |
| | 4. | FEC ID number | |
| | | | |

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Page 3

Write or Type Committee Name

TESTER-WILLIAMS VICTORY FUND

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | | | | | |
|--|----------------|-------|----------|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | | | | | | |
| Winpisinge | r, Vickie, , , | | | | | | | | |
| Full Name | PO Box 83142 | | | | | | | | |
| Mailing Address | | | | | | | | | |
| | | | | | | | | | |
| | Gaithersburg | MD | 20883 | | | | | | |
| Title or Position | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Bradley, Dorothy, , , |
|--------------------------------|---|
| Mailing Address | PO Box 316 |
| | |
| | Clyde Park MT 59018 |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Image: |

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| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | 1 | | | I | | 1 | | | _ |
|-------------------------------------|--|---|--|--|---|---|---|---|----|----|--|--|------|-----|------|------|-----|-----|-----|---|---|---|----|-----|----|---|--|---|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | L | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1 | I | 1 | 1 | | | | | | | | | | | I | | | 1 | | 1 |]- | | | |
| | | | | | | | | | CI | ΓY | | | | | | | | ST/ | λΤΕ | | | | ZI | > C | OD | Ε | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | _ | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| l | First Interstate Bank | | |
|------------------|-----------------------|----------|----------|
| Mailing Address | 202 W. Main Street | | |
| | | | |
| | Bozeman | MT 59715 | |
| | CITY | STATE | ZIP CODE |
| Name of Bank, De | pository, etc. | | |
| l | | |] |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |