

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

MONMOUTH COUNTY DEMOCRATS VICTORY 2004

ADDRESS (number and street)

473 BROADWAY

PO BOX 3037

Check if different than previously reported. (ACC)

LONG BRANCH

NJ

07740

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00407767

3. IS THIS REPORT

NEW (N) OR

X

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

October 15 Quarterly Report(Q3)

January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11

02

2004

in the State of

NJ

5. Covering Period

10

20

2004

through

11

22

2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Warren Goode

Signature of Treasurer

Electronically Filed by Warren Goode

Date

02

14

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 02/2003)

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

MONMOUTH COUNTY DEMOCRATS VICTORY 2004

Report Covering the Period: From: <sup>M</sup>10 <sup>D</sup>20 <sup>Y</sup>2004 To: <sup>M</sup>11 <sup>D</sup>22 <sup>Y</sup>2004

|  | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Calendar Year-to-Date |
|--|--------------------------------|--|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2004   |                                | 0.00                                     |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | 0.00                           |  |
| (c) Total Receipts (from Line 19) .....  | 42500.00                       | 42500.00                                 |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | 42500.00                       | 42500.00                                 |
| <hr/>  |                                |  |
| 7. Total Disbursements (from Line 31) .....  | 37124.64                       | 37124.64                                 |
| <hr/>  |                                |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 5375.36                        | 5375.36                                  |
| <hr/>  |                                |  |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                           |  |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 6000.00                        |  |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

MONMOUTH COUNTY DEMOCRATS VICTORY 2004

Report Covering the Period: From: <sup>M</sup>10 <sup>-</sup>20 <sup>-</sup>2004 To: <sup>M</sup>11 <sup>-</sup>22 <sup>-</sup>2004

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 3000.00                       | 3000.00                           |
| (ii) Unitemized .....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 3000.00                       | 3000.00                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 33500.00                      | 33500.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 36500.00                      | 36500.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 6000.00                       | 6000.00                           |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 42500.00                      | 42500.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 42500.00                      | 42500.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 5825.64                       | 5825.64                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 5825.64                       | 5825.64                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 31299.00                      | 31299.00                          |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                | 31299.00                      | 31299.00                          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 37124.64                      | 37124.64                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31).....                    | 37124.64                      | 37124.64                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 36500.00                      | 36500.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 36500.00                      | 36500.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 5825.64                       | 5825.64                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 5825.64                       | 5825.64                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 14

(check only one)

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MONMOUTH COUNTY DEMOCRATS VICTORY 2004**

|  |                        |  |
|--|------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Eugene LaVergne</b>   |                        | Date of Receipt<br>M / D / Y<br>11 / 02 / 2004 |
| Mailing Address<br>801 Grand Ave.<br>Apt 307                           |                        | Transaction ID: SA11A1.4691                    |
| City<br>Asbury Park  | State<br>NJ            | Zip Code<br>07712                              |
| FEC ID number of contributing federal political committee.<br><b>C</b> |                        | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer<br>Self Employed                                      | Occupation<br>Attorney | Aggregate Year-to-Date ▼<br>1000.00            |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              |                        |  |

|   |                        |  |
|---|------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Benjamin Mann, Jr.</b> |                        | Date of Receipt<br>M / D / Y<br>11 / 02 / 2004 |
| Mailing Address<br>870 Ocean Ave.                                       |                        | Transaction ID: SA11A1.4701                    |
| City<br>Long Branch   | State<br>NJ            | Zip Code<br>07712                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                        | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer<br>Satellite Self Storage                              | Occupation<br>Attorney | Aggregate Year-to-Date ▼<br>1000.00            |
| Receipt For:<br>Primary      General<br>Other (specify) ▼               |                        |  |

|   |                       |  |
|---|-----------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Benjamin Mann, Sr.</b> |                       | Date of Receipt<br>M / D / Y<br>11 / 02 / 2004 |
| Mailing Address<br>23 Mann Court  |                       | Transaction ID: SA11A1.4705                    |
| City<br>Monmouth Beach  | State<br>NJ           | Zip Code<br>07750                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                       | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer<br>Satellite Self Storage                              | Occupation<br>Partner | Aggregate Year-to-Date ▼<br>1000.00            |
| Receipt For:<br>Primary      General<br>Other (specify) ▼               |                       |  |

|  |   |                |
|--|---|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | <b>3000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | <b>3000.00</b> |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 14

(check only one)

|                              |                              |   |                             |
|------------------------------|------------------------------|---|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| 13                           | 14                           | 15                                      | 16                          |
|                              |                              |   | 17                          |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. IBEW COPE</b>         |                                     | Date of Receipt<br>M / D / Y<br>10 / 28 / 2004 |
| Mailing Address 1125 15th Street NW                                    |                                     | Transaction ID: SA11C.4709                     |
| City<br>Washington   | State<br>DC                         | Zip Code<br>20005                              |
| FEC ID number of contributing federal political committee.<br><b>C</b> |                                     | Amount of Each Receipt this Period<br>5000.00  |
| Name of Employer   | Occupation                          |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              | Aggregate Year-to-Date ▼<br>5000.00 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Local 66 Engineers PAC</b> |                                     | Date of Receipt<br>M / D / Y<br>11 / 01 / 2004 |
| Mailing Address 11 Fairfield Place  |                                     | Transaction ID: SA11C.4711                     |
| City<br>West Caldwell   | State<br>NJ                         | Zip Code<br>07006                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>      |                                     | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer  | Occupation                          |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>1000.00 |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. New Jersey State Laborers' PAC</b> |                                     | Date of Receipt<br>M / D / Y<br>10 / 28 / 2004 |
| Mailing Address 104 Interchange Place<br>Suite 3D1                                  |                                     | Transaction ID: SA11C.4719                     |
| City<br>Monroe  | State<br>NJ                         | Zip Code<br>08831                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>              |                                     | Amount of Each Receipt this Period<br>5000.00  |
| Name of Employer  | Occupation                          |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                           | Aggregate Year-to-Date ▼<br>5000.00 |  |

|   |   |                 |
|---|---|-----------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>11000.00</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ |                 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8/14

(check only one)

|                              |                              |   |                             |                             |
|------------------------------|------------------------------|---|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| 13                           | 14                           | 15                                      | 16                          |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Operating Engineers Local 825 |                                     | Date of Receipt<br>M / D / Y<br>11 / 19 / 2004 |
| Mailing Address 85 Springfield Ave.   |                                     | Transaction ID: SA11C.4728                     |
| City<br>Springfield   | State<br>NJ                         | Zip Code<br>07081                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>      |                                     | Amount of Each Receipt this Period<br>1500.00  |
| Name of Employer  | Occupation                          |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>1500.00 |  |

|  |                                     |  |
|--|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>B. ROTH PAC                 |                                     | Date of Receipt<br>M / D / Y<br>10 / 28 / 2004 |
| Mailing Address 209 Pennsylvania Ave SE                                |                                     | Transaction ID: SA11C.4720                     |
| City<br>Washington   | State<br>DC                         | Zip Code<br>20003                              |
| FEC ID number of contributing federal political committee.<br><b>C</b> |                                     | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer   | Occupation                          |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              | Aggregate Year-to-Date ▼<br>1000.00 |  |

|  |                                      |  |
|--|--------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>C. RUSHHOLT FOR CONGRESS INC          |                                      | Date of Receipt<br>M / D / Y<br>10 / 20 / 2004 |
| Mailing Address P.O. Box 782   |                                      | Transaction ID: SA11C.4722                     |
| City<br>Pennington   | State<br>NJ                          | Zip Code<br>08534                              |
| FEC ID number of contributing federal political committee.<br><b>C</b> CD0313684 |                                      | Amount of Each Receipt this Period<br>20000.00 |
| Name of Employer   | Occupation                           | transfer                                       |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                        | Aggregate Year-to-Date ▼<br>20000.00 |  |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | 22500.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 33500.00 |



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 14

(check only one)

|  |                              |                              |                             |                             |
|--|------------------------------|------------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| <input checked="" type="checkbox"/> 13 | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

|   |                          |  |
|---|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. PALLONE FOR CONGRESS        |                          | Date of Receipt<br>M / D / Y<br>11 / 02 / 2004 |
| Mailing Address PD BOX 3178   |                          | Transaction ID: SA19.4726                      |
| City<br>LONG BRANCH   | State<br>NJ              | Zip Code<br>07740                              |
| FEC ID number of contributing federal political committee.<br>C C00226828 |                          | Amount of Each Receipt this Period<br>6000.00  |
| Name of Employer  | Occupation               |  |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                 | Aggregate Year-to-Date ▼ | 6000.00  |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | 6000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 6000.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 14

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

Full Name (Last, First, Middle Initial)  
**A. ACN Graphics**

Mailing Address P.O. Box 1598

City Wall State NJ Zip Code 07719

Purpose of Disbursement  
STATIONERY AND INVITATIONS

Candidate Name

Office Sought: House Senate President State: District

Disbursement For: 2004  
Primary X General  
Other (specify) ▼

Transaction ID: SB21B.4468  
Date of Disbursement  
11 / 12 / 2004

Amount of Each Disbursement this Period  
319.02

001  
Category/  
Type

Full Name (Last, First, Middle Initial)  
**B. Tuzzios**

Mailing Address Morris Ave.

City Long Branch State NJ Zip Code 07740

Purpose of Disbursement  
LUNCH FOR VOLUNTEERS

Candidate Name

Office Sought: House Senate President State: District

Disbursement For: 2004  
Primary X General  
Other (specify) ▼

Transaction ID: SB21B.4452  
Date of Disbursement  
11 / 10 / 2004

Amount of Each Disbursement this Period  
3969.50

001  
Category/  
Type

Full Name (Last, First, Middle Initial)  
**C. Verizon**

Mailing Address P.O. Box 4B33

City Trenton State NJ Zip Code 08650

Purpose of Disbursement  
PHONE BILL

Candidate Name

Office Sought: House Senate President State: District

Disbursement For: 2004  
Primary X General  
Other (specify) ▼

Transaction ID: SB21B.4462  
Date of Disbursement  
11 / 12 / 2004

Amount of Each Disbursement this Period  
1164.99

001  
Category/  
Type

**SUBTOTAL** of Disbursements This Page (optional) ▶ **5447.51**

**TOTAL** This Period (last page this line number only) ▶ **5447.51**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 14

|                              |                              |                              |                              |                             |   |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|---|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

Full Name (Last, First, Middle Initial)

A. Cathleen Lewis

Mailing Address 14 Sherman Place

City Lawrence State NJ Zip Code 08648

Purpose of Disbursement  
SALARY

Candidate Name

Office Sought: House Senate President  
Disbursement For: 2004 Primary X General Other (specify) ▼

State: District

001  
Category/  
Type

Transaction ID: SB30B.4478

Date of Disbursement

11 / 17 / 2004

Amount of Each Disbursement this Period

613.00

Full Name (Last, First, Middle Initial)

B. Dave Brakney

Mailing Address 818 Prospect Ave.

City Milltown State NJ Zip Code 08850

Purpose of Disbursement  
CANVASSER

Candidate Name

Office Sought: House Senate President  
Disbursement For: 2004 Primary X General Other (specify) ▼

State: District

001  
Category/  
Type

Transaction ID: SB30B.4213

Date of Disbursement

11 / 02 / 2004

Amount of Each Disbursement this Period

250.00

Full Name (Last, First, Middle Initial)

C. Heather deJong

Mailing Address 2233 Foster Road

City Point Pleasant State NJ Zip Code 08742

Purpose of Disbursement  
SALARY

Candidate Name

Office Sought: House Senate President  
Disbursement For: 2004 Primary X General Other (specify) ▼

State: District

001  
Category/  
Type

Transaction ID: SB30B.4478

Date of Disbursement

11 / 17 / 2004

Amount of Each Disbursement this Period

250.00

SUBTOTAL of Disbursements This Page (optional) ▶

1113.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 14

|                              |                              |                              |                              |                             |   |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|---|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

|  |                                       |  |  |
|--|---------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Jen Hoelle</b>  |                                       | Transaction ID: SB30B.4537<br>Date of Disbursement<br>11 / 02 / 2004   |  |
| Mailing Address 12 Wardell Place   |                                       | Amount of Each Disbursement this Period<br>250.00  |  |
| City Ocean<br>State NJ<br>Zip Code 07712   | Purpose of Disbursement<br>CANV/ASSER | Category/Type<br>001   |  |
| Candidate Name   |                                       | Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> District <input type="checkbox"/> |  |
| Disbursement For: 2004<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ |                                       | State: District  |  |

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Kate Burlett</b>  |                                   | Transaction ID: SB30B.4468<br>Date of Disbursement<br>11 / 16 / 2004   |  |
| Mailing Address 15 Wardell Place   |                                   | Amount of Each Disbursement this Period<br>1000.00   |  |
| City Ocean<br>State NJ<br>Zip Code 07712   | Purpose of Disbursement<br>SALARY | Category/Type<br>001   |  |
| Candidate Name   |                                   | Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> District <input type="checkbox"/> |  |
| Disbursement For: 2004<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ |                                   | State: District  |  |

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Kevin Weber</b>   |                                   | Transaction ID: SB30B.4480<br>Date of Disbursement<br>11 / 17 / 2004   |  |
| Mailing Address B Oxford Drive   |                                   | Amount of Each Disbursement this Period<br>358.00  |  |
| City East Windsor<br>State NJ<br>Zip Code 08520  | Purpose of Disbursement<br>SALARY | Category/Type<br>001   |  |
| Candidate Name   |                                   | Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> District <input type="checkbox"/> |  |
| Disbursement For: 2004<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ |                                   | State: District  |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>1609.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 14

|                              |                              |                              |                              |                             |   |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|---|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
MONMOUTH COUNTY DEMOCRATS VICTORY 2004

|  |   |  |                          |
|--|---|--|--------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Marcella Harper</b> |   | Transaction ID: SB30B.4678<br>Date of Disbursement<br>11 / 02 / 2004 |                          |
| Mailing Address 1222 1/2 Monroe                                      |   | Amount of Each Disbursement this Period<br>50.00                     |                          |
| City<br>Asbury Park  | State<br>NJ   | Zip Code<br>07712  | 001<br>Category/<br>Type |
| Purpose of Disbursement<br>CANVASSER                                 |   | Candidate Name   |                          |
| Office Sought: House<br>Senate<br>President                          | Disbursement For: 2004<br>Primary    X General<br>Other (specify) ▼ |  |                          |
| State: District  |   |  |                          |

|  |   |  |                          |
|--|---|--|--------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Robin Collier</b> |   | Transaction ID: SB30B.4438<br>Date of Disbursement<br>11 / 02 / 2004 |                          |
| Mailing Address 6B Court M   |   | Amount of Each Disbursement this Period<br>800.00                    |                          |
| City<br>Brick  | State<br>NJ   | Zip Code<br>08724  | 001<br>Category/<br>Type |
| Purpose of Disbursement<br>CANVASSER                               |   | Candidate Name   |                          |
| Office Sought: House<br>Senate<br>President                        | Disbursement For: 2004<br>Primary    X General<br>Other (specify) ▼ |  |                          |
| State: District  |   |  |                          |

|  |   |  |                          |
|--|---|--|--------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Stephanie Jones</b> |   | Transaction ID: SB30B.4690<br>Date of Disbursement<br>11 / 02 / 2004 |                          |
| Mailing Address 110 Garfield Ct                                      |   | Amount of Each Disbursement this Period<br>32.00                     |                          |
| City<br>Long Branch  | State<br>NJ   | Zip Code<br>07740  | 001<br>Category/<br>Type |
| Purpose of Disbursement<br>CANVASSER                                 |   | Candidate Name   |                          |
| Office Sought: House<br>Senate<br>President                          | Disbursement For: 2004<br>Primary    X General<br>Other (specify) ▼ |  |                          |
| State: District  |   |  |                          |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 882.00  |
| TOTAL This Period (last page this line number only) ..... | ▶ | 3604.00 |

**SCHEDULE C (FEC Form 3X)**

**LOANS**

|   |                        |
|---|------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 14 / 14           |
|   | FOR LINE 13 OF FORM 3X |

NAME OF COMMITTEE (In Full)  
 MONMOUTH COUNTY DEMOCRATS VICTORY 2004

Transaction ID: SC/10.4726

|   |   |
|---|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br>PALLONE FOR CONGRESS | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address PO BOX 3176   |   |
| City LONG BRANCH State NJ ZIP Code 07740                                    |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 6000.00                 | 0.00                       | 6000.00                                     |

**TERMS**

|  |          |               |   |
|--|----------|---------------|---|
| Date Incurred                          | Date Due | Interest Rate | Secured:  |
| 11 <sup>th</sup> 02 <sup>nd</sup> 2004 |          | % (apr)       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

|  |                                |
|--|--------------------------------|
| List All Endorsers or Guarantors (if any) to Loan Source |                                |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |

|   |   |                |
|---|---|----------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | <b>6000.00</b> |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | <b>6000.00</b> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.