

Image# 202502109753372054

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Park, Jason, Isaac, ,			2. Candidate's FEC Identification Number HOCA17201	
(b) Address (number and street) 333 W San Carlos St Suite 600		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code San Jose CA 95110		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate CA 17		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2030 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JASON PARK FOR CONGRESS		
(b) Address (number and street) 333 W SAN CARLOS STREET, SUITE 600		
(c) City, State, and ZIP Code SAN JOSE CA 95110		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Park, Jason, Isaac, ,	Date 02/10/2025
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--