## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.  | (a) Name of Candidate (in full)   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|---|---|-----------------|---|-----------------|----|----------------------|-------------|------------|----|-------|--------------------|--|
|   | LAROSE, JOSUE, , DR.,   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | (b) Address (number and street)<br>14900 SW 30TH STREET<br>SUITE 7834   |                 | 2. Candidate's FEC Identification Number<br>S4FL00462 |                 |    |                      |             |            |    |       |                    |  |
|   | (c) City, State, and ZIP Code<br>MIRAMAR  | FL 33027        |   |                 |    | 3. Is This<br>Staten |             | New<br>(N) | OR |       | Amended<br>(A)     |  |
| 4.  | Party Affiliation   | 5. Office Sough |   | 6. State & Dist |    |                      |             | ( )        |    |       | ( )                |  |
|   | DEMOCRATIC PARTY  | Senate          |   |                 | FL | 00                   |             |            |    |       |                    |  |
|   | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                 |   |                 |    |                      |             |            |    |       |                    |  |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s). (year of election)  |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | (a) Name of Committee (in full)<br>JOSUE LAROSE FOR UNITED STATES SENATE 2024   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | (b) Address (number and street)<br>14900 SW 30TH STREET<br>SUITE 7834   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | (c) City, State, and ZIP Code   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   | MIRAMAR   |                 |   |                 | FL | 33027                | 7           |            |    |       |                    |  |
| 8.<br>  | I hereby authorize the following nan<br>candidacy.<br>NOTE: This designation should be f<br>(a) Name of Committee (in full)<br>(b) Address (number and street)<br>(c) City, State, and ZIP Code |                 |   |                 |    |                      | ceive and o | expend     |    | on be | enair or my        |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                    |   |                 |   |                 |    |                      |             |            |    |       |                    |  |
| •   |   |                 |   |                 |    |                      | Date ·      |            |    |       |                    |  |
| LAROSE, JOSUE, , DR., [Electronically Filed] 09/19/2022   |   |                 |   |                 |    |                      |             |            |    |       |                    |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   |   |                 |   |                 |    |                      |             |            |    |       |                    |  |
|   |   |                 |   |                 |    |                      |             |            |    |       | M 2 (REV. 02/2009) |  |