## RECEIVED FEC MAIL CENTER 2010 JAN 20 PM 3: 34

7707 Wisconsin Avenue, Apt. 731 Bethesda, MD 20814

January 15, 2010

Ms. Nicole Della Rocco Campaign Finance Analyst Federal Election Commission 999 E Street, N.W. Washington, D.C. 20004

Re: B2 Political Action Committee (C00460022)

Dear Ms. Della Rocco:

I am writing in response to your letter of May 20, 2009 identifying additional information required on the Statement of Organization filed on behalf of B2 Political Action Committee. I apologize for the delay in this response; we no longer use the address provided on the Statement of Organization and therefore did not receive the letter. Only recently did we discover a copy of it on the Commission's website.

Enclosed please find an amended Statement of Organization which now includes our depository and an e-mail address, as requested in your letter. We have also updated the committee's address. In addition, please note that we are concurrently filing a mid-year report.

If you have any questions, please do not hesitate to contact me at futurefreeIran@gmail.com or 703-304-1118. Thank you for your assistance in these matters.

Sincerely,

Belleli

Behrooz Belíbudi Treasurer

Enclosure

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## STATEMENT OF ORGANIZATION

RECEIVED FEC MAIL CENTER

## 2010 JAN 20 PM 3: 34

|                                    |                               |   |                        | flice Use Oniy                          |
|------------------------------------|-------------------------------|---|------------------------|---|
| 1. NAME OF<br>COMMITTEE (in full)  | (Check if name<br>is changed) | Example: If typing, type over the lines.                  | 12FE4M5                |   |
| B2 Political Action Co             | mmittee                       | ···· `` ·   | · .                    | . :                                     |
|                                    |                               |   |                        |   |
| ADDRESS (number and street)        | 7707 Wisconsin A              | venue   |                        |   |
| (Check if address                  | Apt. 731                      |   |                        |   |
| is changed)                        | Bethesda                      |   | MD                     | 20814                                   |
|                                    |                               | CITY  | STATE                  | ZIP CODE                                |
| COMMITTEE'S E-MAIL ADDRES          | SS (Please provide only one e | -mail address)  |                        |   |
|                                    | futurefreelran@               | gmail.com   |                        | 1<br>                                   |
| (Check if address<br>is changed)   | <u>.</u>                      | <u></u>   |                        | <u> </u>                                |
| COMMITTEE'S WEB PAGE ADD           |                               |   |                        |   |
|                                    |                               |   |                        |   |
| (Check if address<br>is changed)   | ·                             |   |                        | ••••••••••••••••••••••••••••••••••••••  |
|                                    | · •••••• · · · · ·            | and a stream in the state                                 |                        | · · . · · · · · · · · · · · · · · · · · |
| 2. DATE 01 15                      | 2010                          |   |                        |   |
| 3. FEC IDENTIFICATION NU           | IMBER C                       | C00460022   |                        |   |
| 4. IS THIS STATEMENT               | NEW (N) OR                    | ✓ AMENDED (A)   |                        |   |
| I certily that I have examined th  | is Statement and to the best  | t of my knowledge and belief i                            | t is true, correct and | d complete.                             |
| Type or Print Name of Treasurer    | Behrooz Behbud                |   |                        |   |
| Signature of Treasurer             | ßBel                          | lem!  | Date <b>01</b>         | 15 2010                                 |
| NOTE: Submission of false, erroner |                               | may subject the person signing<br>ON SHOULD BE REPORTED W |                        | penalties of 2 U.S.C. §437g.            |

| Office<br>Use<br>Only |  | For further information contact:<br>Feceral Election Commission<br>Toli Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 02/2009) |
|-----------------------|--|---|---------------------------------|
|-----------------------|--|---|---------------------------------|

| 5. | TYPE OF CO                    | OMMITTEE<br>Committee:   |                                       |                           |                    |  |
|----|-------------------------------|--|---------------------------------------|---------------------------|--------------------|--|
|    | (a)                           | This committee is a principal campaig  | gn committee. (Comp                   | lete the candidate infor  | mation below       | •.)                                      |
|    | (b)                           | This committee is an authorized cominformation below.)                             | mittee, and is NOT a                  | principal campaign co     | mmittee. (Cor      | nplete the candidate                     |
|    | Name of Candidate             |  |                                       |                           | - <u>         </u> |  |
|    | Candidate<br>Party Affiliatio | n Office<br>Sought:  | House                                 | Senate                    | President          | State                                    |
|    |                               |  |                                       |                           |                    | District                                 |
|    | (c)                           | This committee supports/opposes only   | y one candidate, and                  | is NOT an authorized      | committee.         |  |
|    | Name of<br>Candidate          |  |                                       |                           |                    |  |
|    | Party Com                     | mittee:  | ·                                     |                           |                    |  |
|    | (d)                           | This committee is a  | (National, State<br>or subordinate) c | ommittee of the           |                    | (Democratic,<br>Republican, etc.) Party. |
|    | Political Ac                  | tion Committee (PAC):  |                                       |                           |                    |  |
|    | (e)                           | This committee is a separate segrega   | ited fund. (Identify co               | nnected organization on   | line 6.) Its co    | nnected organization is a:               |
|    |                               | Corporation  | Corpora                               | ation w/o Capital Stock   |                    | Labor Organization                       |
|    |                               | Membership Organization  | Trade A                               | ssociation                |                    | Cooperative                              |
|    |                               | In addition, this commit   | tee is a Lobbyist/Reg                 | istrant PAC.              |                    |  |
|    | (f) 🗸                         | This committee supports/opposes mo committee. (i.e., nonconnected commit           |                                       | candidate, and is NOT     | a separate s       | egregated fund or party                  |
|    |                               | In addition, this committee is a   | Lobbyist/Registrant P                 | AC.                       |                    |  |
|    |                               | In addition, this committee is a   | Leadership PAC. (Ide                  | ntify sponsor on line 6.) |                    |  |
|    | Joint Fundr                   | aising Representative:   |                                       |                           |                    |  |
|    |                               | This committee collects contributions, p committees/organizations, at least one    |                                       |                           |                    |  |
|    |                               | This committee collects contributions, p<br>committees/organizations, none of whic |                                       |                           |                    | wo or more political                     |
|    | Comm                          | ittees Participating in Joint Fundra   | aiser                                 |                           |                    |  |
|    | 1.                            |  |                                       | FEC ID numb               | er C               |  |
|    | 2.                            |  |                                       | FEC ID numb               | er C               |  |
|    | З.                            |  |                                       | FEC ID numb               | er C               |  |
|    | 4.                            |  |                                       | FEC ID numbe              | er C               |  |
|    |                               |  |                                       |                           |                    |  |

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| FEC Form 1 (Revised 02/2009)  | Page 3                                 |
|---|--|
| Write or Type Committee Name  |  |
| B2 Political Action Committee   |  |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, o  | r Leadership PAC Sponsor               |
|   |  |
|   | <u> </u>                               |
| Mailing Address         I | ······································ |
|   |  |
|   |  |
|   |  |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representativ   | ve Leadership PAC Sponsor              |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representativ   | re Leadership PAC Sponsor              |
| <ol> <li>Custodian of Records: Identify by name, address (phone number optional) and position of the per-<br/>books and records.</li> </ol>   | son in possession of committee         |
| <sub>Eull Name</sub> [Dr. Behrooz Behbudi,  |  |
|   | ╘╴┥╴╎╴┥╶┟╴┥╶┶╴                         |
|   | ┟╶┶╶┟╶┾╾┟╴╎╴┷╸╽                        |
|   |  |
| [Bethesda [MD]  | 20814 -                                |
| Title or Position CITY STATE  | ZIP CODE                               |
|   | 3 - 304 - 11,18                        |
| <ol> <li>Treasurer: List the name and address (phone number optional) of the treasurer of the committee; a<br/>any designated agent (e.g., assistant treasurer).</li> </ol>   | ind the name and address of            |
| Full Name<br>of Treasurer Mr. Behrooz, Behbudi  | <u> </u>                               |
| Mailing Address 7707 Wisconsin Avenue   |  |
| Apt. 731  | <u> </u>                               |
| (MD)<br>CITY STATE  | 208,14<br>ZIP CODE                     |
| Title or Position   | 3 - 304 - 1118                         |

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FEC Form 1 (Revised 02/2009)

| Title or Position                   |          |   |   |          |        |    |          |          | CI       | ΓY |   |     |            |   |     |         |    |    |          |   | ST/        | λΤE |    |          |    |    | ZI       | ° C      | ODI | Ξ |           |   |
|-------------------------------------|----------|---|---|----------|--------|----|----------|----------|----------|----|---|-----|------------|---|-----|---------|----|----|----------|---|------------|-----|----|----------|----|----|----------|----------|-----|---|-----------|---|
|                                     |          | L |   | _!       | <br>   | 1  |          | _Ĺ       | <u>.</u> | _1 | 1 |     | <u>i</u> _ |   | _i_ |         | 1  | 1_ |          |   | L          | 1_  | L  | L        |    | _L | <u> </u> | <u>i</u> | -   | ! | _ <u></u> |   |
|                                     |          | L |   | <u>.</u> | <br>:  | 1_ | :        | 1        |          |    | 1 | 1   | l          | 1 |     | <u></u> | _: |    | <u>.</u> | ! | 1          | 1_  | 1  | <u>_</u> | 1_ | 4  |          |          | Ll  |   |           | ப |
| Mailing Address                     |          | L | 1 |          | <br>1_ | 1  |          | <u>i</u> | 1        |    | ì |     | 1          | 1 |     |         |    |    | 1        | 1 | 1.         | _   | 1_ | <br>     |    |    |          | L        | !l  | i |           | ப |
| Full Name of<br>Designated<br>Agent | <u> </u> |   |   | <u> </u> | <br>   | 1  | <u> </u> |          |          | _: |   | _i_ | 1          |   |     | _       |    | _1 | 1_       |   | _ <b>_</b> | ⊥-  |    |          |    |    | <u>.</u> | 1        | L   | 1 |           |   |

Page 4

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Virg                   | nia Heritage Bank        |
|------------------------|--------------------------|
| Mailing Address        | 111166 Fairfax Boulevard |
|                        |                          |
|                        | [Fairfax] [VA] [22030]-[ |
|                        | CITY STATE ZIP CODE      |
| Name of Bank, Deposito | y, etc                   |
| Mailing Address        |                          |
|                        |                          |
|                        |                          |
|                        | CITY STATE ZIP CODE      |

Name of Bank, Depository, etc.

10030220058

| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMING<br>The FEC added this page to the end of this filing to indicate |                             |
|--|-----------------------------|
|  | Date of Receipt             |
| Hand Delivered   | 1/20/10                     |
| USPS First Class Mail  | Postmarked                  |
| USPS Registered/Certified  | Postmarked (R/C)            |
| USPS Priority Mail   | Postmarked                  |
| Delivery Confirmation <sup>™</sup> or Signature Conf   | irmation <sup>™</sup> Label |
| USPS Express Mail  | Postmarked                  |
| Postmark Illegible   |                             |
| No Postmark  |                             |
| Overnight Delivery Service (Specify):  | Shipping Date               |
| Next Busine  | ess Day Delivery            |
| Received from House Records & Registration Office  | Date of Receipt             |
| Received from Senate Public Records Office   | Date of Receipt             |
| Received from Electronic Filing Office   | Date of Receipt             |
| Date of Other (Specify):   | Receipt or Postmarked       |
| Ge   | 1/20/10                     |
| PREPARER           (3/2005)  | DATE PREPARED               |