

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAY 20 2 58 PM '97

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
 C00001198 120495 p 250
 Mr. Robert E. Slater, Jr.
 AMERICAN HOTEL MOTEL POLITICAL
 ACTION COMMITTEE
 1201 NEW YORK AVENUE NW
 SIXTH FLOOR
 WASHINGTON DC 20005-3931

2. FEC IDENTIFICATION NUMBER
 C00001198

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
 in the State of _____

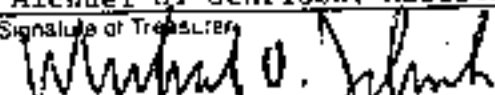
(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--------------------|--|-------------------------|-----------------------------------|
| 5. Covering Period | 4/1/97 through 4/30/97 | | |
| 6. (a) | Cash on Hand January 1, 19 97 | | \$ 17,316.91 |
| 6. (b) | Cash on Hand at Beginning of Reporting Period | \$ 62,816.84 | |
| 6. (c) | Total Receipts (from Line 19) | \$ 18,564.26 | \$ 105,714.19 |
| 6. (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 81,381.10 | \$ 123,031.10 |
| 7. | Total Disbursements (from Line 30) | \$ 17,240.16 | \$ 58,890.16 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 64,140.94 | \$ 64,140.94 |
| 9. | Debits and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | \$ | |
| 10. | Debits and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | \$ | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information contact:
 Federal Election Commission
 999 E Street, NW
 Washington, DC 20463
 Toll Free 800-424-9630
 Local 202-215-3420

Type or Print Name of Treasurer
 Michael D. Gehring, Assistant Secretary Treasurer, AHMPAC

Signature of Treasurer


Date
 5-10-97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | |
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| | | | | | | | | |
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FEC FORM 3X
(revised 9/83)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE American Hotel Motel Political Action Committee | | (AHMPAC) | | REPORT COVERING PERIOD FROM 04/01/97 TO: 04/30/97 | |
|---|--|----------|-----------|--|---------------------------|
| | | | | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | | | | |
| 11. Contributions (other than loans) From: | | | | | |
| a. Individual/Persons Other Than Political Committees | | | | | |
| i. Itemized (use Schedule A) | | | 13,041.00 | | 67,902.00 |
| ii. Unitemized | | | 5,399.00 | | 27,478.00 |
| Total | | | 18,440.00 | | 95,380.00 |
| b. Political Party Committees | | | | | 10,000.00 |
| c. Other Political Committees (such as PACs) | | | | | |
| d. Total Contributions | | | 18,440.00 | | 105,380.00 |
| 12. Transfers From Affiliated/Other Party Committees | | | | | |
| 13. All Loans Received | | | | | |
| 14. Loan Repayments Received | | | | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | | | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | | | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | | 124.26 | | 334.19 |
| 18. Transfers from Nonfederal Account for Joint Activity | | | | | |
| 19. Total Receipts | | | 18,564.26 | | 105,714.19 |
| 20. Total Federal Receipts | | | 18,564.26 | | 105,714.19 |
| II. Disbursements | | | | | |
| 21. Operating Expenditures: | | | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | | | |
| i. Federal Share | | | | | |
| ii. Non-Federal Share | | | 90.16 | | 90.16 |
| b. Other Federal Operating Expenditures | | | 90.16 | | 90.16 |
| c. Total Operating Expenditures | | | 90.16 | | 90.16 |
| 22. Transfers to Affiliated/Other Party Committees | | | | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | | 17,150.00 | | 58,800.00 |
| 24. Independent Expenditures (use Schedule E) | | | | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | | | | |
| 26. Loan Repayments Made | | | | | |
| 27. Loans Made | | | | | |
| 28. Refunds of Contributions To: | | | | | |
| a. Individual/Persons Other Than Political Committees | | | | | |
| b. Political Party Committees | | | | | |
| c. Other Political Committees (such as PACs) | | | | | |
| d. Total Contribution Refunds | | | | | |
| 29. Other Disbursements | | | 17,240.16 | | 58,890.16 |
| 30. Total Disbursements | | | 17,240.16 | | 58,890.16 |
| 31. Total Federal Disbursements | | | | | |
| III. Net Contributions/Operating Expenditures | | | | | |
| 32. Total Contributions (other than loans) (from line 11d) | | | 18,440.00 | | 105,380.00 |
| 33. Total Contribution Refunds (from line 28d) | | | | | |
| 34. Net Contributions (other than loans) (subtract line 33 from line 32) | | | 18,440.00 | | 105,380.00 |
| 35. Total Federal Operating Expenditures | | | 90.16 | | 90.16 |
| 36. Offsets to Operating Expenditures (from line 15) | | | | | |
| 37. Net Operating Expenditures | | | 90.16 | | 90.16 |

Contributions from Individuals

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions for such committee.

NAME OF COMMITTEE (In Full)
 American Hotel Motel Political Action Committee (AHMPAC)

| Full Name, Mailing Address & Zip Code | Name of Employer | Date(month day, year) | Amount of Each Receipt this period |
|--|--|-----------------------|------------------------------------|
| James O Abrams CA Hotel & Motel Association PO Box 160405 Sacramento, CA 95816 0405 | California Hotel & Motel Association | 04/08/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Executive Vice President | | |
| | Aggregate Year To Date > \$ 250.00 | | |
| Philip R Peach Oregon Lodging Association 12724 SE Stark Street Portland, OR 97233 | Oregon Lodging Association | 04/08/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Executive Director | | |
| | Aggregate Year To Date > \$ 250.00 | | |
| J. Lynn Beck Southern Hospitality, Inc. 3140 W. Britton Rd., St Oklahoma City, OK 73120 | Southern Hospitality | 04/08/97 | 1000.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation VP Finance/Develoap./Hotel | | |
| | Aggregate Year To Date > \$ 1000.00 | | |
| John P Connors 4418 Chesapeake Street, NW Washington, DC 20016 | American Hotel & Motel Association | 04/08/97 | 1000.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Vice President, Gov't. Af | | |
| | Aggregate Year To Date > \$ 1000.00 | | |
| Charles Gray 2872 West Crown King Dr. Tucson, AZ 85741 | Four Points-Fort Smith, AR | 04/08/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation General Manager | | |
| | Aggregate Year To Date > \$ 250.00 | | |
| Jason Dixon c/o Southern Hospitality, Inc. 3140 West Britton R Oklahoma City, OK 73120 | Four Points by Sheraton | 04/08/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation General Manager | | |
| | Aggregate Year To Date > \$ 250.00 | | |

SUBTOTAL of Receipts This Page (optional) ———> 3000.00

TOTAL This Period(last page this line number only) ———> 4666.00

SCHEDULE A ITEMIZED RECEIPTS

Contributions from Individuals

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NAME OF COMMITTEE (In Full)
American Hotel Motel Political Action Committee (AHMPAC)

| Full Name, Mailing Address & Zip Code | Name of Employer | Date(month day, year) | Amount of Each Receipt this period |
|--|----------------------------------|-----------------------|------------------------------------|
| John M Arnold PO Box 387 Brainerd, MN 56401 | Maddens on Gull Lake | 04/09/97 | 25.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Hotelier | | |
| | Aggregate Year To Date > \$ | 250.00 | |
| Thomas F Herring, Sr. Herring Hill, Box 68 Ingram, TX 78025 | Pan Tex Hotel Corporation | 04/10/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Hotelier | | |
| | Aggregate Year To Date > \$ | 350.00 | |
| Steven Curlee 600 Grimes Bridge Landing Roswell, GA 30075 | Jamison Inns | 04/11/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Attorney at Law | | |
| | Aggregate Year To Date > \$ | 250.00 | |
| Robert T Foley Educational Institute 1407 South Harrison Road East Lansing, MI 48823 | Educational Institute | 04/14/97 | 2500.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation President/CEO | | |
| | Aggregate Year To Date > \$ | 2500.00 | |
| Doris Ames Northwest Inn P.O. Box 1006 Woodward, OK 73802 | Northwest Inn | 04/21/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Manager/Hotelier | | |
| | Aggregate Year To Date > \$ | 250.00 | |
| Thomas A Waits Florida Hotel & Motel Assoc. PO Box 1529 Tallahassee, FL 32302 1529 | Florida Hotel & Motel Assoc. | 04/21/97 | 500.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Executive Director | | |
| | Aggregate Year To Date > \$ | 500.00 | |

SUBTOTAL of Receipts This Page (optional)-----> 3775.00
TOTAL This Period(last page this line number only)---> 8441.00

SCHEDULE A ITEMIZED RECEIPTS

Contributions from Individuals

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NAME OF COMMITTEE (In Full)
American Hotel Motel Political Action Committee (AHMPAC)

| Full Name, Mailing Address & Zip Code | Name of Employer | Date(month day, year) | Amount of Each Receipt this period |
|--|--|-----------------------|------------------------------------|
| Jayanti P Rama 306 Handerson Road Greenville, SC 29607 | JHM Enterprises, Inc. | 04/21/97 | 1000.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation President/Hotelier | | |
| | Aggregate Year To Date > \$ 1000.00 | | |
| Robert Burns c/o Southern Hospitality Oklahoma City, OK 73120 | Sheraton Inn Charlottesville | 04/21/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Gen. Mgr., Hotelier | | |
| | Aggregate Year To Date > \$ 250.00 | | |
| W. David P Carey III 3701 C Diamond Head Road Honolulu, HI 96818 | Outrigger Enterprises | 04/21/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation CEO and President | | |
| | Aggregate Year To Date > \$ 250.00 | | |
| Joseph K Fassler 10002 North 55th Street Scottsdale, AZ 85253 | Restaura, Inc. | 04/21/97 | 1000.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation President & CEO | | |
| | Aggregate Year To Date > \$ 1000.00 | | |
| Robert J Redaelli 301 Sleepy Hollow Court Elk City, OK 73644 | Elk City Travelodge | 04/21/97 | 600.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation Hotelier | | |
| | Aggregate Year To Date > \$ 600.00 | | |
| Joe Martin Best Western Mark Motor Hotel 525 East Main Street Weatherford, OK 73098 | Best Western Mark Motor Hotel | 04/22/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation General Manager/Hotelier | | |
| | Aggregate Year To Date > \$ 250.00 | | |

SUBTOTAL of Receipts This Page (optional)-----> 3350.00
TOTAL This Period(last page this line number only)----> 11791.00

SCHEDULE A ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page Page 5 of 5
For Line Number 11a(i)

Contributions from Individuals

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NAME OF COMMITTEE (In Full)
American Hotel Motel Political Action Committee (AHMPAC)

| Full Name, Mailing Address & Zip Code | Name of Employer | Date(month day, year) | Amount of Each Receipt this period |
|--|--|-----------------------|------------------------------------|
| John R Campbell 1390 Helix View Drive El Cajon, CA 92020 7221 | LaJolla Beach & Club | 04/25/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation General Manager/Hotelier | | |
| | Aggregate Year To Date > \$ 500.00 | | |
| John F Craver 2346 Bob White Lane Lancaster, PA 17601 | Jack Craver Company | 04/28/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation President/Hotelier | | |
| | Aggregate Year To Date > \$ 500.00 | | |
| Felix D Rappaport CHA 192 Sudbury Court Green Valley, NV 89014 | Boulder Station Hotel & Casino | 04/28/97 | 500.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation V.P. & General Manager | | |
| | Aggregate Year To Date > \$ 500.00 | | |
| Patrick A Corso Pinehurst Resort & Country Cl. PO Box 4000 Pinehurst, NC 28374 | Pinehurst Resort & Country Club | 04/29/97 | 250.00 |
| Receipt for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Occupation President | | |
| | Aggregate Year To Date > \$ 250.00 | | |

SUBTOTAL of Receipts This Page (optional)-----> 1250.00
TOTAL This Period(last page this line number only)----> 13041.00

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Debited Summary Page

PAGE 1 OF 3
FOR LINE NUMBER 23

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NAME OF COMMITTEE (In Full)

American Hotel Motel Political Action Committee (AHEMPAC)

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Per |
|---|---|-------------------------|--------------------------------------|
| Eric Serna for Congress 1996 Warner Street Santa Fe, NM 87505 | Mr. Eric Serna Candidate-D-NM-2nd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/1/97 | \$500.00 |
| Walsh for Congress Committee c/o Edward J. Moran, Treasurer PO Box 1974 Syracuse, NY 13201 | Congressman Jim Walsh R-NY-25th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/1/97 | \$500.00 |
| Dick Arney Campaign Committee 4451 Brookfield Corporate Drive Suite 200 Chantilly, VA 20151-1652 | Cong. Dick Arney R-TX-26th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/1/97 | \$1,000.00 |
| Friends for Cliff Stearns 4451 Brookfield Corporate Drive Suite 200 Chantilly, VA 20151-1652 | Cong. Cliff Stearns R-FL-6th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/1/97 | \$500.00 |
| Scotty Baesler for Congress PO Box 2147 Lexington, KY 40595-2147 | Cong. Scotty Baesler D-KY-6th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/1/97 | \$500.00 |
| Danner for Congress PO Box 143 Smithville, MO 64089 | Congresswoman Pat Danner D-MD-6th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/9/97 | \$500.00 |
| Jim Ramstad Volunteer Committee 8100 Penn Avenue, South, #104 Bloomington, MN 55431-1325 | Cong. Jim Ramstad R-MN-3rd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/9/97 | \$500.00 |
| Friends of Roger Wicker 1031 South 18th Street Arlington, VA 22202 | Congressman Roger Wicker R-MS-1st District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/9/97 | \$1,000.00 |
| Committee to Reelect Marge Roukema PO Box 625 Ridgewood, NJ 07451 | Congresswoman Marge Roukema R-NJ-5th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 4/9/97 | \$500.00 |

SUBTOTAL of Disbursements This Page (optional)

\$5.500

TOTAL This Period (last page this line number only)

SCHEDULE B

ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (in full)
 American Hotel Motel Political Action Committee (AHMPAC)

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Matsui for Congress Committee 5501 Cherokee Avenue, #112 Alexandria, VA 22312 | Cong. Bob Matsui D-CA-5th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/14/97 | \$500.00 |
| McCain for Senate '98 507 Capitol Court NE, #100 Washington, DC 20002 | Sen. John McCain R-AZ-Senate Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$1000.00 |
| Tom DeLay Congressional Committee 1070 Corporate Drive, Suite 130 Stafford, TX 77477 | Cong. Tom DeLay R-TX-22nd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/25/97 | \$1000.00 |
| Citizens for Bunning 425 2nd Street, NE Washington, DC 20002 | Cong. Jim Bunning R-KY-Senate Candidate Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$1000.00 |
| Bereuter for Congress 4010 Franconia Road Alexandria, VA 22310-2136 | Cong. Doug Bereuter R-NE-1st District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$500.00 |
| Chris Cannon for Congress P.O. Box 16021 Alexandria, VA 22302 | Cong. Chris Cannon R-UT-3rd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$500.00 |
| Friends of Ron Packard 1212 North Vernon Street Arlington, VA 22201 | Cong. Ron Packard R-CA-48th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$1000.00 |
| Friends of John Boehner 7908-I Cincinnati-Dayton Road West Chester, OH 45069-9963 | Cong. John Boehner R-OH-8th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$150.00 |
| Bill McCollum for Congress 1212 North Vernon Street Arlington, VA 22201 | Cong. Bill McCollum R-FL-8th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$500.00 |

SUBTOTAL of Disbursements This Page (optional) \$6,150.00

TOTAL This Period (last page this line number only)

SCHEDULE B

ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
American Hotel Motel Political Action Committee (AHMPAC)

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Page |
|--|---|-------------------------|---------------------------------------|
| Citizens for Gilman P.O. Box 3001 Middletown, NY 10940 | Cong. Ben Gilman R-NY-25th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/23/97 | \$1000.00 |
| B. Full Name, Mailing Address and ZIP Code Kolbe '98 Committee 4010 Franconia Road Alexandria, VA 22310-2136 | Cong. Jim Kolbe R-AZ-5th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/28/97 | \$1000.00 |
| C. Full Name, Mailing Address and ZIP Code Gene Green Congressional Campaign P.O. Box 75214 Washington, DC 20013-5214 | Cong. Gene Green R-TX-29th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/28/97 | \$500.00 |
| D. Full Name, Mailing Address and ZIP Code Friends of Congressman Mike Forbes c/o 3001 Park Center Drive Suite 1105 Alexandria, VA 22302 | Cong. Mike Forbes R-NY-1st District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/28/97 | \$500.00 |
| E. Full Name, Mailing Address and ZIP Code Jim Ryun for Congress 1212 North Vernon Street Arlington, VA 22201 | Cong. Jim Ryun R-KS-2nd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/28/97 | \$500.00 |
| F. Full Name, Mailing Address and ZIP Code Stabenow for Congress 38 Ivy Street, SE Washington, DC 20003 | Cong. Debbie Stabenow D-MI-8th District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/29/97 | \$500.00 |
| G. Full Name, Mailing Address and ZIP Code A Lot of People Supporting Tom Daschle 424 'C' Street NE, 1st Floor Washington, DC 20002 | Sen. Tom Daschle D-SD-Senate Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/29/97 | \$1000.00 |
| H. Full Name, Mailing Address and ZIP Code Coloradans for Dave Skaggs P.O. Box 652 | Cong. Dave Skaggs D-CO-2nd District Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04/29/97 | \$500.00 |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |

SUBTOTAL of Disbursements This Page (optional)


\$5,500

TOTAL This Period (last page this line number only)

\$17,150

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|-----------------------------------|
| <input checked="" type="checkbox"/> | Hand Delivered | DATE OF RECEIPT 5-20-97 |
| <input type="checkbox"/> | First Class Mail | POSTMARKED |
| <input type="checkbox"/> | Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> | No Postmark | |
| <input type="checkbox"/> | Postmark Illegible | |
| <input type="checkbox"/> | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> | Other (Specify): | POSTMARKED |
| | | and/or DATE OF RECEIPT |
|  | | 5-20-97 |
| PREPARER | | DATE PREPARED |