| Image# 202002109186489052 | | | | |
|---------------------------------|---|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | PAGE 1 / 4 |
| 1. NAME OF | (Check if name | Example: If typing, type | | |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| SMALL BUSINE | SS INVESTOR A | ALLIANCE PAC | | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | PO BOX 14358 | | | |
| (Check if address | | | | |
| is changed) | WASHINGTON | | |)044 |
| | | | L L | |
| | | | - | |
| COMMITTEE'S E-MAIL ADDF | ess ,chris@electioncfo.com | | | |
| (Check if address is changed) | | | | |
| | Optional Second E-Mail Ad | dress | | |
| | brenda@electioncfo. | | | |
| COMMITTEE'S WEB PAGE A | DDRESS (URL) | | | |
| | 10 / Y Y Y Y 2020 | | | |
| 3. FEC IDENTIFICATION I | NUMBER ► C c | 00109991 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief | it is true, correct an | d complete. |
| | | | | |
| Type or Print Name of Treasu | rer MARSTON, CHRIS, , , | | | |
| Signature of Treasurer | RSTON, CHRIS, , , | [Electronically Filed] | Date 02 | / D D / Y Y Y Y 10 2020 |
| NOTE: Submission of false, erro | neous, or incomplete information ANY CHANGE IN INFORMATI | may subject the person signing ON SHOULD BE REPORTED | | e penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

02/10/2020 10 : 53

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|----------------------------|---|---------------------------------------|
| FEC F | orm 1 (Revised 02/2009) | Page 2 |
| TYPE OF | COMMITTEE | |
| Candidat | e Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below | r.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.) | mplete the candidate |
| Name of Candidate | | |
| Candidate Party Affilia | ion Office Sought: House Senate President | State |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Co | | |
| (d) | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Par |
| Political / | Action Committee (PAC): | |
| (e) × | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | onnected organization is |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | segregated fund or par |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fun | draising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for a committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political |
| Cor | nmittees Participating in Joint Fundraiser | |
| 1. | FEC ID number | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 4. | FEC ID number | |

FEC Form 1 (Revised 02/2009)

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Telephone number

Write or Type Committee Name

Title or Position

SMALL BUSINESS INVESTOR ALLIANCE PAC

1 1

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| E | SMALL BUSINESS IN | | | | | | | |
|----|--|---|--------|---------------|-----------|----------|------------|-------|
| | | | | | | | | |
| | Mailing Address | PO BOX 14358 | | | | | | |
| | | | | | | | | |
| | | WASHINGTON | | DC | 20044 | | | |
| | | CITY | | STATE | | ZIP COI | DE | |
| 7. | | Organization Affiliated Committee Joint Fundation | | Representativ | _ | adership | | · |
| | books and records. | | | | | | | |
| | HANKINS, | BRENDA, , , | | | | | | |
| | Full Name | | | | | | | |
| | Mailing Address | PO BOX 26141 | | | | | | |
| | | | | | | | | |
| | | | | VA | 22313 | | | |
| | Title or Position | CITY | | STATE | | ZIP COI | ЭЕ | |
| | | Telephor | ne num | ber | [| | | |
| 3. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer ssistant treasurer). | of the | committee; a | nd the na | me and a | addres | ss of |
| | Full Name MARSTON | | | | | | | 1 |
| | of Treasurer | | | | | | | |
| | Mailing Address | PO BOX 26141 | | | | | <u> </u> | |
| | | | | | | | | |
| | | | | VA | 22313 | | | |
| | | CITY | | STATE | | ZIP COD |)E | |

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FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | 1 | | | I | | 1 | | | | _ |
|-------------------------------------|------|--|---|--|--|---|-------|---|---|--|--|--|------|----------|-----|------|------|-----|-----|---|---|---|---|---|---|----|--|--|--|---|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | L | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | I | | | 1 | | 1 |]- | | | | |
| | CITY | | | | | | STATE | | | | | | | ZIP CODE | | | | | | | | | | | | | | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | _ | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name | of | Bank, | Depository, | etc. |
|------|----|-------|-------------|------|
|------|----|-------|-------------|------|

| SunTru | ıst | | |
|-----------------------------|--------------|-------|----------|
| Mailing Address | 1100 G St NW | | |
| | | | |
| | Washington | | 20005 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, e | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |