

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                                                       |                                     |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Yassamin Ansari for Congress                                                                                                            |                    |                                                                                                       |                                     |                                                                                                             |
| <b>ADDRESS</b> (number and street) P.O. BOX 13524                                                                                                                              |                    |                                                                                                       |                                     |                                                                                                             |
| <b>CITY</b><br>Phoenix                                                                                                                                                         | <b>STATE</b><br>AZ | <b>ZIP CODE</b><br>85002                                                                              |                                     |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Ansari, Yassamin, , ,                                                                                                                           |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      AZ                      03 |                                     | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00836767                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                                                       |                                     |                                                                                                             |
| <b>A. FULL NAME</b><br>AMERICA'S CREDIT UNIONS PAC OF CREDIT UNION NATIONAL ASSOCIATION, INC.                                                                                  |                    | <b>Name of Employer</b>                                                                               |                                     | <b>Date (month, day, year)</b>                                                                              |
| <b>MAILING ADDRESS</b><br>99 M St SE<br>Ste 300                                                                                                                                |                    | <b>Transaction ID : 18708294</b>                                                                      |                                     | 10/25/2024                                                                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20003-3957                                                                         | <b>Occupation</b>                   |                                                                                                             |
| <b>B. FULL NAME</b><br>END CITIZENS UNITED                                                                                                                                     |                    | <b>Name of Employer</b>                                                                               |                                     | <b>Date (month, day, year)</b>                                                                              |
| <b>MAILING ADDRESS</b><br>PO Box 66005                                                                                                                                         |                    | <b>Transaction ID : 18707050</b>                                                                      |                                     | 10/25/2024                                                                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20035-6005                                                                         | <b>Occupation</b>                   |                                                                                                             |
| <b>C. FULL NAME</b><br>Scutari, Shannon, L, ,                                                                                                                                  |                    | <b>Name of Employer</b><br>Scutari & Co.                                                              |                                     | <b>Date (month, day, year)</b>                                                                              |
| <b>MAILING ADDRESS</b><br>10768 N 101St Way                                                                                                                                    |                    | <b>Transaction ID : 18708305</b>                                                                      |                                     | 10/25/2024                                                                                                  |
| <b>CITY</b><br>Scottsdale                                                                                                                                                      | <b>STATE</b><br>AZ | <b>ZIP CODE</b><br>85260-6330                                                                         | <b>Occupation</b><br>Public Affairs |                                                                                                             |
| <b>D. FULL NAME</b>                                                                                                                                                            |                    | <b>Name of Employer</b>                                                                               |                                     | <b>Date (month, day, year)</b>                                                                              |
| <b>MAILING ADDRESS</b>                                                                                                                                                         |                    |                                                                                                       |                                     |                                                                                                             |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Occupation</b>                   |                                                                                                             |
| <b>E. FULL NAME</b>                                                                                                                                                            |                    | <b>Name of Employer</b>                                                                               |                                     | <b>Date (month, day, year)</b>                                                                              |
| <b>MAILING ADDRESS</b>                                                                                                                                                         |                    |                                                                                                       |                                     |                                                                                                             |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Occupation</b>                   |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Olsen, Josie, , ,                                                                                                                               |                    |                                                                                                       | <b>DATE</b><br>10/27/2024           | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)