



SECRETARY OF THE SENATE

14 JUL -7 PM 3:30

MARK H. ASPIRI
Candidate for U.S. Senate, Colorado

June 30, 2014

To: Mark Aspiri, Candidate - Committee to Elect Mark H Aspiri US Senate

Fr: Christopher Mattson, Treasurer

Mark,

I hereby submit my resignation as treasurer for the campaign committee, Committee to Elect Mark H Aspiri US Senate (C00561704), effective immediately.

Once you fill the vacancy, the new treasurer will need to file an amended "Form 1 - Statement of Organization" with the Secretary of the Senate's office immediately.

Best wishes for a successful wrap up to your campaign.

Sincerely,

A handwritten signature in black ink, appearing to read 'C. Mattson', written over a white background.

Christopher Mattson

cc: Secretary of the Senate
Office of Public Records
Box 77578
Washington, DC 20013-7578

COPY

ASPIRI FOR COLORADO

P.O. Box 1563 Glenwood Springs, CO 81602 PHONE 303.569.6144 FAX 303.997.2108 EMAIL info@aspiri.com aspiri.com

GLENWOOD SPRINGS 970 510 6500 PUEBLO 719 445 7015 WASHINGTON, D.C. 202.596.1791

14020442047

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED SECRETARY OF THE U.S. DEPARTMENT OF JUSTICE 14 JUL -7 14 PM 3:30 14 APR 14 PM 3:32 Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Committee to Elect Mark H. Aspiri, U.S. Senate

ADDRESS (number and street)

P.O. Box 1563

(Check if address is changed)

Glendwood Springs

CO

81602

1563

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

info@aspiri.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.aspiri.com

2. DATE

03 / 23 / 2014

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT [X] NEW (N) OR [] AMENDED (A)

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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher J. Mattson

Signature of Treasurer [Handwritten Signature]

Date 03 / 23 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100.

FEC FORM 1 (Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Mark H. Aspjri

Candidate Party Affiliation GOP Office Sought: House Senate President State CO District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

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Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C _____
2. _____ FEC ID number C _____
3. _____ FEC ID number C _____
4. _____ FEC ID number C _____

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Write or Type Committee Name

Committee to Elect Mark H. Aspiri, U.S. Senate

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mark H. Aspiri

Mailing Address

1108 County Road 110

Glenwood Springs

CO

81601

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Title or Position

CITY

STATE

ZIP CODE

Candidate

Telephone number 970 - 618 - 9764

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Christopher J. Mattson

Mailing Address

4086 143rd Street West

Rosemount

MN

55068

3682

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number 651 - 269 - 5100

14020442050

Full Name of Designated Agent

Mailing Address

Title or Position

Telephone number

CITY

STATE

ZIP CODE

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Alpine Bank, Glenwood Springs

Mailing Address

P.O. Bo 10000

Glenwood Springs

CO

81602

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

COPY

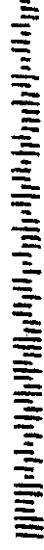
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ANCY ERICKSON
SECRETARY

ANA K. McCALLUM
SUPERINTENDENT

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WASHINGTON, DC 20510-71
PHONE (202) 224-0322

United States Senate

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UPS	_____	<input type="checkbox"/>
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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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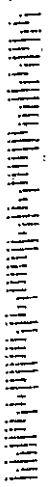
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Rosemount, MN 55068



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NANCY ERICKSON
SECRETARY

United States Senate

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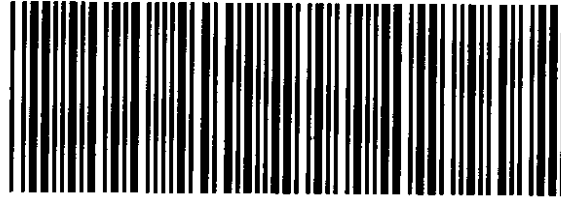
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

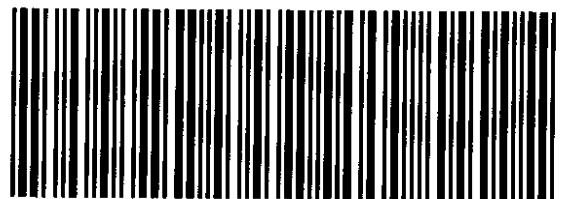
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