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# FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) Paul DeMarco		2. Identification Number
(b) Address (number and street) 111 Edgewood Blvd		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Birmingham, AL 35209		
4. Party Affiliation Republican	5. Office Sought House of Representatives	6. State & District of Candidate Alabama- District 6

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Paul DeMarco for Congress, Inc
(b) Address (number and street) 111 Edgewood Blvd
(c) City, State, and ZIP Code Birmingham, AL 35209

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Paul DeMarco	Date October 22, 2013
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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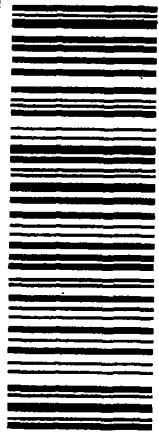
FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

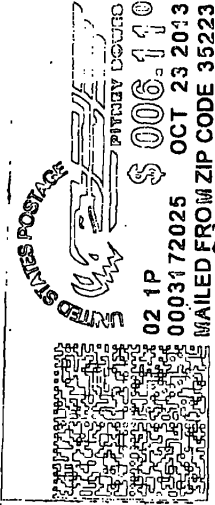
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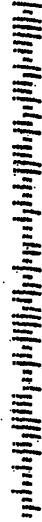


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*[Signature]*  
 PREPARER  
 (8/2013)

10/29/13  
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