

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026

ADDRESS (number and street) 421 OFFICE PARK DRIVE MOUNTAIN BROOK AL 35223 CITY STATE ZIP CODE

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C C00895086 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE DISTRICT NM

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period MM/04/DD/01/YYYY/2026 through MM/06/DD/10/YYYY/2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KOWALSKI, TREVOR, , ,

Signature of Treasurer KOWALSKI, TREVOR, , ,

Date MM/06/DD/10/YYYY/2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 7 columns and 1 row for Office Use Only.

## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026**

Report Covering the Period: From: M M / D D / Y Y Y Y 04 / 01 / 2026 To: M M / D D / Y Y Y Y 06 / 10 / 2026

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.00	0.00
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0.00	0.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	1062.50	2007.67
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	1062.50	2007.67
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>		
	0.00	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>		
	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>		
	0.00	

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026**

Report Covering the Period: From:  /  /  To:  /  /

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL of contributions from individuals ▶	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	2988.72	19017.42
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0.00	0.00
16. <b>TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	2988.72	19017.42

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	1062.50	2007.67
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	17009.75	17009.75
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	18072.25	19017.42

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	15083.53
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	2988.72
25. SUBTOTAL (add Line 23 and Line 24).....	18072.25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	18072.25
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 5 OF 7
	<input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d <input checked="" type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026**

A. Full Name (Last, First, Middle Initial)  
**DEFEND OUR MAJORITY**

Date of Receipt

M M	/	D D	/	Y Y Y Y
06		03		2026

Transaction ID : SA12.791984

Mailing Address 320 FIRST ST SE  
City WASHINGTON State DC Zip Code 20003-1838

Amount of Each Receipt this Period

2988.72
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FEC ID number of contributing federal political committee. **C** C00895821

Name of Employer Occupation

Memo Item  
TRANSFER  
TRANSFER OF JOINT FUNDRAISING PROCEEDS

Receipt For:  Primary  General  Other (specify) ▼  
Election Cycle-to-Date 2988.72

B. Full Name (Last, First, Middle Initial)  
**SMITH, MICHAEL, S., ,**

Date of Receipt

M M	/	D D	/	Y Y Y Y
12		29		2025

Transaction ID : SA12.791986

Mailing Address 333 CLAY STREET SUITE 5050  
City HOUSTON State TX Zip Code 77002-4101

Amount of Each Receipt this Period

3500.00
---------

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
FREERPORT LNG CHAIRMAN AND CEO

Memo Item  
TRANSFER  
JFC ATTRIB: DEFEND OUR MAJORITY

Receipt For:  Primary  General  Other (specify) ▼  
Election Cycle-to-Date 0.00

C. Full Name (Last, First, Middle Initial)

Date of Receipt

M M	/	D D	/	Y Y Y Y
-----	---	-----	---	---------

Mailing Address  
City State Zip Code

Amount of Each Receipt this Period

--

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Memo Item

Receipt For:  Primary  General  Other (specify) ▼  
Election Cycle-to-Date

<b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶	2988.72
<b>TOTAL</b> This Period (last page this line number only)..... ▶	2988.72

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 6 OF 7	
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026**

Full Name (Last, First, Middle Initial) <b>A. CROSBY OTTENHOFF GROUP</b>		Date of Disbursement M M / D D / Y Y Y Y 06 / 05 / 2026
Mailing Address 421 OFFICE PARK DRIVE		FEC Identification Number C
City MOUNTAIN BROOK	State AL	Zip Code 35223
Purpose of Disbursement COMPLIANCE CONSULTING		Amount of Each Disbursement this Period 1060.00
Candidate Name		Transaction ID : SB21B.132259
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	<input type="checkbox"/> Memo Item
State: _____	District: _____	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		FEC Identification Number C
City	State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		FEC Identification Number C
City	State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	1060.00
<b>TOTAL</b> This Period (last page this line number only).....▶	1060.00

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 7 OF 7	
	<input type="checkbox"/> 17 20a	<input checked="" type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**CUNNINGHAM FOR NM-02 REPUBLICAN NOMINEE FUND 2026**

Full Name (Last, First, Middle Initial) <b>A. CUNNINGHAM FOR NM</b>		Date of Disbursement MM / DD / YYYY 06 / 09 / 2026
Mailing Address PO BOX 1197		FEC Identification Number C C00921791
City LAS CRUCES	State NM	Zip Code 88004
Purpose of Disbursement TRANSFER TO AFFILIATED COMMITTEE		Amount of Each Disbursement this Period 17009.75
Candidate Name CUNNINGHAM, GREG, , ,		Transaction ID : SB22.I32260
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2026 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	<input type="checkbox"/> Memo Item
State: NM	District: 02	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		FEC Identification Number C
City	State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		FEC Identification Number C
City	State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period
Candidate Name		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	17009.75
<b>TOTAL</b> This Period (last page this line number only).....▶	17009.75