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2021 JUL 22 PM 3:07

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                  |                                                    |                                                                                                          |                                                     |  |
|------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Robert Carlyle Humphrey Jr |                                                    |                                                                                                          | 2. FEC Candidate Identification Number<br>C00013961 |  |
| (b) Address (number and street)<br>10629 Green Valley Rd         |                                                    | <input type="checkbox"/> Check if address changed                                                        |                                                     |  |
| (c) City, State, and ZIP Code<br>Union Bridge MD 21791           |                                                    | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                                     |  |
| 4. Party Affiliation<br>Independent                              | 5. Office Sought<br>President of the United States | 6. State & District of Candidate<br>Frederick County MD                                                  |                                                     |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Humphrey for President of the United States Freedom 2024 |
| (b) Address (number and street)<br>10629 Green Valley Rd                                    |
| (c) City, State, and ZIP Code<br>Union Bridge MD 21791                                      |

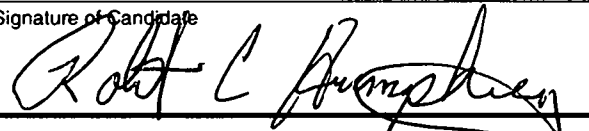
### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

|                                                     |
|-----------------------------------------------------|
| (a) Name of Committee (in full)<br>To be determined |
| (b) Address (number and street)                     |
| (c) City, State, and ZIP Code                       |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br> | Date<br>07/15/2021 |
|---------------------------------------------------------------------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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To be determined

(b) Address (number and street)

To be determined

(c) City, State, and ZIP Code

To be determined

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To be determined

(b) Address (number and street)

To be determined

(c) City, State, and ZIP Code

To be determined

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1007



20463

U.S. POSTAGE PAID  
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FAIRFIELD, PA  
17320  
JUL 15 21  
AMOUNT  
\$26.35  
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Robert Humphrey  
10629 Green Valley Rd  
Union Bridge MD 21791

DELIVERY OPTIONS (Customer Use Only)

☒ SIGNATURE REQUIRED Note: The meter must check the "Signature Required" box if the meter: 1) Delivers the addressee's signature, OR 2) Purchases additional insurance, OR 3) Purchases COD service, OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

☐ No Saturday Delivery (delivered next business day)  
☐ Sunday/Holiday Delivery (Required (additional fee, where available)  
Refer to USPS.com® or local Post Office® for availability.

TO: (PLEASE PRINT)

PHONE ( )

Federal Election  
1050 First Street, N.E.  
Washington D.C. 20463

ZIP + 4® (U.S. ADDRESSES ONLY)

For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.  
\$100.00 Insurance included.

PEEL FROM THIS CORNER

PAYMENT BY ACCOUNT (if applicable)

USPS® Corporate Acct. No.

Federal Agency Acct. No. or Postal Service® Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)

☐ 1-Day

☐ 2-Day

☐ Military

☐ DPO

PO ZIP Code

17320

Scheduled Delivery Date  
(MM/DD/YYYY)

7/16/21

Postage

26.35

Date Accepted (MM/DD/YYYY)

7/15/21

Scheduled Delivery Time

4:00 PM

Insurance Fee

\$

COD Fee

\$

Time Accepted

12:09 PM

Return Receipt Fee

\$

Live Animal Transportation Fee

\$

Special Handling/Fragile

Sunday/Holiday Premium Fee

Total Postage & Fees

Weight

3.10 lbs.

26.35

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YYYY)

Time

Employee Signature

Delivery Attempt (MM/DD/YYYY)

Time

Employee Signature

LABEL 11-B, MAY 2021

PSN 7690-02-000-5996

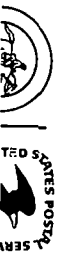


WHEN USED INTERNATIONALLY,  
A CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.

EP13F July 2013 OD: 12.5 x 9.5



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UNITED STATES

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                             |                                                     |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                     | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                                                              | Postmarked<br>Date of Receipt                       |
| <input type="checkbox"/> USPS Registered/Certified                                                          | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                                                 | Postmarked                                          |
| <input checked="" type="checkbox"/> USPS Priority Mail Express                                              | Postmarked<br>7/19/21                               |
| <input type="checkbox"/> Postmark Illegible                                                                 |                                                     |
| <input type="checkbox"/> No Postmark                                                                        |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                              | Shipping Date                                       |
|                                                                                                             | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                                  | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                                         | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                                             | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                                                   | Date of Receipt or Postmarked                       |
| <br>PREPARER<br>(3/2015) | 7/26/21<br>DATE PREPARED                            |

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