

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See instructions)

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5

New Jersey State Carpenters Non Partisan Political Education Committee

ADDRESS (Number and street) Raritan Plaza, II

(Check if address is changed) 2nd Floor

Edison NJ 08837

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

njcarpenterspec@prodigy.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.njcarpenters.org

2. DATE 04 / 18 / 2002

3. FEC IDENTIFICATION NUMBER C00332593

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Mr. Frank Spencer

Signature of Treasurer Electronically Filed by Mr. Frank Spencer Date 02 / 14 / 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate	Office				State
Party Affiliation	Sought:	House	Senate	President	District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Carpenters Legislative Improvement Committee _____

Mailing Address _____
 101 Constitution Avenue, NW

Washington DC 20001

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____
 Affiliated Committees

Type of Connected Organization:

- | | | |
|-------------------------|-------------------------------|--------------------|
| Corporation | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association | Cooperative |

Write or Type Committee Name

New Jersey State Carpenters Non Partisan Political Education Committee

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Patricia Mueller**

Mailing Address **Raritan Plaza II**
2nd Floor
Edison NJ 08837

Title or Position ▼ **Political Director** CITY ▲ STATE ▲ ZIP CODE ▲
 Telephone number **732 417 9229**

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Frank Spencer**

Mailing Address **Raritan Plaza II**
2nd Floor
Edison NJ 08837

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲
 Telephone number **732 417 9229**

Full Name of Designated Agent **Patricia Mueller**

Mailing Address **Raritan Plaza II**
2nd Floor
Edison NJ 08837

Title or Position ▼ **Political Director** CITY ▲ STATE ▲ ZIP CODE ▲
 Telephone number **732 417 9229**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

First Colonial National Bank

Mailing Address

1040 Haddon Avenue

Collingswood

NJ

08108 -

CITY Δ

STATE Δ

ZIP CODE Δ