

FEC FORM 1

STATEMENT OF ORGANIZATION

17 MAY 15 PM 12:06  
Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Friends of Robert Kennedy, Jr.

ADDRESS (number and street) 312-T Schillinger Rd. #116

(Check if address is changed)

Mobile CITY AL STATE 36608 ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) teamkennedy2017@gmail.com

Optional Second E-Mail Address bobbyk92@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE 05 / 09 / 2017

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Robert Kennedy, Jr.

Signature of Treasurer [Signature] Date 05 / 09 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

201705150200148042

5. TYPE OF COMMITTEE

Candidate Committee:

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Robert Kennedy, Jr.

Candidate Party Affiliation DEM Office Sought: House  Senate  President  State AL District 00

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

Party Committee:

(d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation
  - Corporation w/o Capital Stock
  - Labor Organization
  - Membership Organization
  - Trade Association
  - Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_ FEC ID number
2. \_\_\_\_\_ FEC ID number
3. \_\_\_\_\_ FEC ID number
4. \_\_\_\_\_ FEC ID number

201705150200148043

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Grid for Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

Grid for Mailing Address

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Robert Kennedy, Jr.

Mailing Address

312-T, Schillinger Rd. #116

Mobile AL 36608

Title or Position

CITY

STATE

ZIP CODE

Custodian of Records

Telephone number 510 - 944 - 2125

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Robert Kennedy, Jr.

Mailing Address

312-T, Schillinger Rd. #116

Mobile AL 36608

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number 510 - 944 - 2125

201705150200148044

Full Name of Designated Agent

[Empty grid for Full Name of Designated Agent]

Mailing Address

[Empty grid for Mailing Address line 1]

[Empty grid for Mailing Address line 2]

[Empty grid for Mailing Address line 3]

CITY

STATE

ZIP CODE

Title or Position

[Empty grid for Title or Position]

Telephone number

[Empty grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

COMMONWEALTH NATIONAL BANK

Mailing Address

2214 ST. STEPHENS ROAD

[Empty grid for Mailing Address line 2]

MOBILE AL 36617

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Empty grid for Name of Bank, Depository, etc.]

Mailing Address

[Empty grid for Mailing Address line 1]

[Empty grid for Mailing Address line 2]

[Empty grid for Mailing Address line 3]

CITY

STATE

ZIP CODE

201705150200148045

0.2 LBS  
SHP WT: LTR  
DATE: 10 MAY 2017

ROBERT KENNEDY JR  
(510) 944-2125  
4282 RAINTREE RD  
PRICHARD AL 36813

SHIP OFFICE OF PUBLIC RECORDS  
TO: STE 232  
U S SENATE

WASHINGTON DC 20510-0009

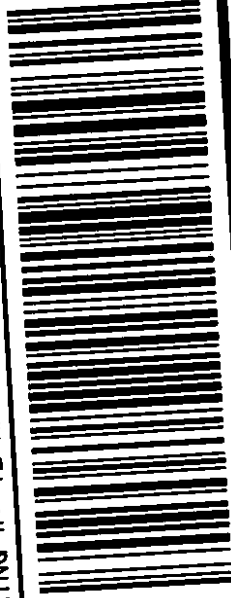
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• To qualify for the Letter rate, UPS Express Envelope correspondence, urgent documents, and/or electronic mail must weigh 8 oz. or less. UPS Express Envelopes containing items listed or weighing more than 8 oz. will be billed at the appropriate rate.

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• The UPS Express Envelope may be used only for documents. Certain countries consider electronic media to be a shipment. Visit [ups.com/importexport](http://ups.com/importexport) to verify if your shipment is eligible for international shipping.

• To qualify for the Letter rate, the UPS Express Envelope must weigh no more than 8 oz. and contain no more than 10 sheets of paper.  
Note: Express Envelopes are not recommended for shipping items containing sensitive personal information or breakable or cash equivalent.

**Reusable Express  
Legal Size**

Reduce paper waste by using this envelope either to return to sender or to ship to recipient. See reuse instructions on flap above.

**Decision Green<sup>SM</sup>**  
Decision Green is UPS's environmentally friendly envelope made from 100% recycled fiber. For example, this envelope is made from 100% recycled fiber and is both reusable and recyclable.

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# United States Senate

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OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

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Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

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AIRBORNE EXPRESS \_\_\_\_\_

**5/10/17**

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

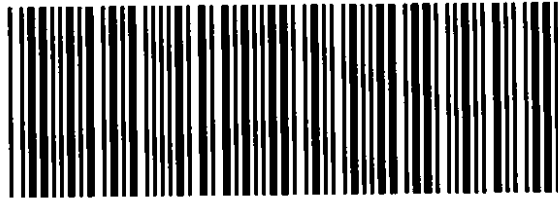
POSTMARK ILLEGIBLE  NO POSTMARK

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Date of Receipt

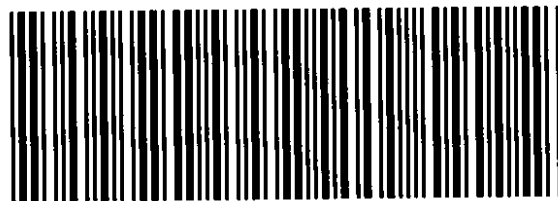
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **5/15/17**

201705150200148047



SEN PATCH



SEN PATCH

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